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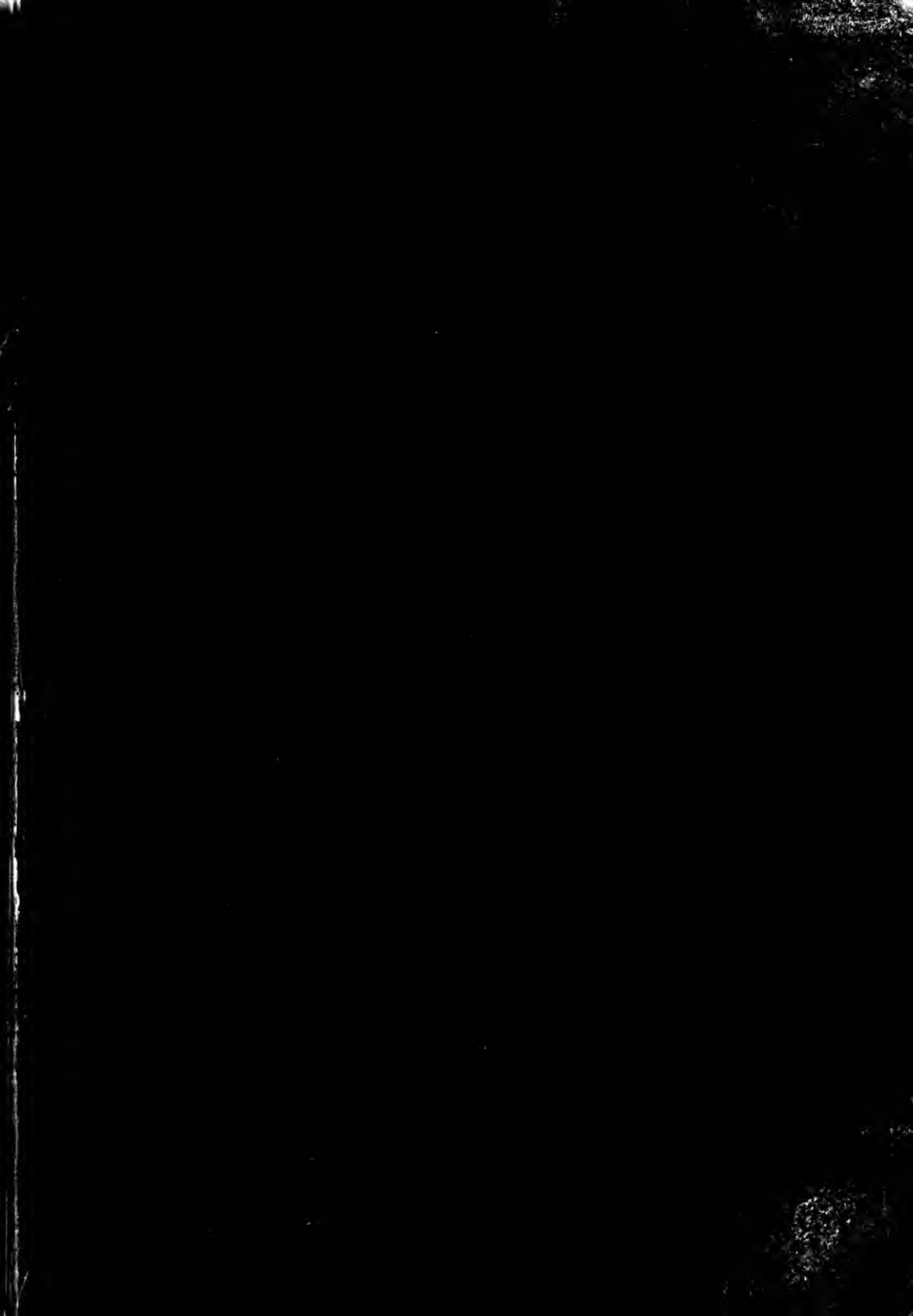
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through the Committee formed in

The Old Country

to aid in replacing the loss caused by

The disastrous Fire of February the 24th 1890

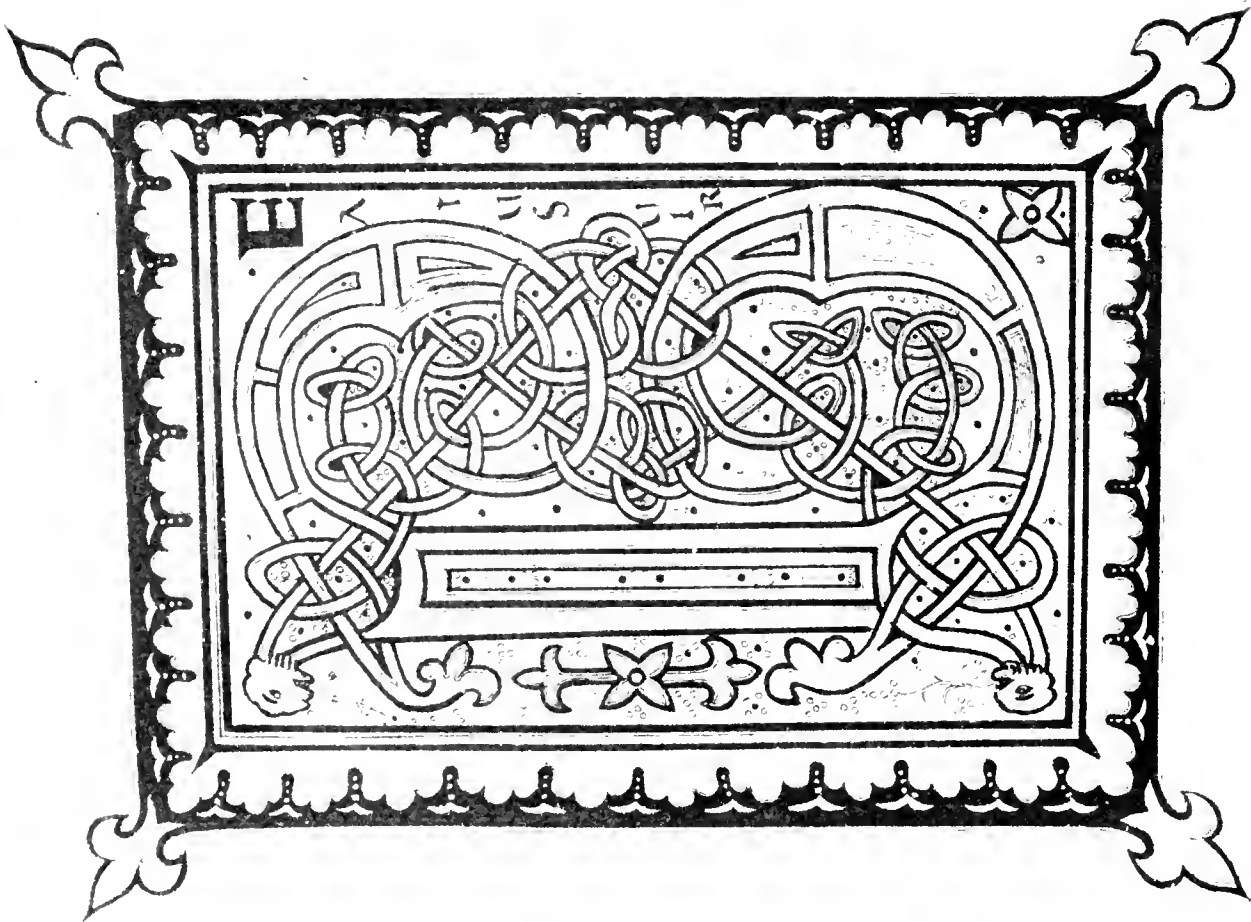


CATALOGUE

OF

THE MANUSCRIPTS.





quononabit in consilio impiorum.
 Et in via peccatorum non fecit. Et in ca-
 thedra pestilentiae non sedit.
 Sed in lege domini dulcissimus. Et in lege eius
 meditabitur die ac nocte
 Et erit tanquam lignum quod plantatum est
 secus decursus aquarum. quod fructum suum
 dabit in tempore suo
 Et folium eius non defluet. Et omnia quae
 cumque faciat prosperabuntur.
 Non sicut impius non sicut sedamquam pulvis
 quem proicit ventus a facie terrae
 Ideo non resurgunt impij in iudicio. neque
 peccatores in consilio iustorum
 Et in nouum dominum uiam iustorum. Et iter
 impiorum peribit. **PSALMVSDAVID**
DE CONVENIENIIS FELIQUINXII PASSIONI
 uare fremuerunt gentes. Et populi
 meditassent inania
 A dixerunt reges terrae. Et principes con-

¶ 11



13

C A T A L O G U E

OF THE

PRINTED BOOKS AND MANUSCRIPTS

BEQUEATHED BY

FRANCIS DOUCE, ESQ.

TO THE

BODLEIAN LIBRARY.



OXFORD,

AT THE UNIVERSITY PRESS.

MDCCCXL.

Extract from the Will of Francis Douce, Esq.

“ I leave my library of printed books, my collection of prints and drawings,
“ my illuminated manuscripts, and all my other books and manuscripts,
“ (except those hereafter more particularly mentioned,) and my collection of
“ coins and medals, with their cabinets, to the Bodleian Library at Oxford.”

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3079/aw

P R E F A C E.

FRANCIS DOUCE, of whose magnificent library, by his bequest united to the Bodleian, the following Catalogue is now presented to the public, was descended from a respectable family in Hampshire. He was born in London in 1757 and died at his house in Gower Street on the thirtieth of March 1834, at the advanced age of seventy-seven years.

It may appear perhaps strange, that a man of so much general reading and of such vast information should not be more known to the world by his published writings; for when we have enumerated the Illustrations of Shakspeare^a, the Dissertation^b upon the engraved figures attributed to Holbein and others representing the Dance of Death, added to a few articles in the Archæologia^c, we have little remaining upon which to rest his fame as an author. But it seems probable that the result of his reading, although lost to the present generation, remains yet to be enjoyed by their posterity. We allude to his Note Books and other Manuscript Collections deposited in the British Museum, not to be unsealed until the first of January 1900.

In giving a general outline of his collection, we may proceed in the first place to invite the attention of the reader to the Manuscripts. Of these it may be remarked, that as the favourite pursuit of the Collector was to illustrate the history of the manners, customs and language of his own country, it is not surprising that the greater proportion of them should have a direct connection with such an inquiry.

Accordingly we find in the historical portion the work of Geoffry of Monmouth de Gestis et Originibus Britannorum^d, the Polychronicon of Hygden^e, the Chronicle of the reign of Edward I. by Robert of Avesbury^f, the Historia Ecclesiastica of Bede, a very fine MS. of the twelfth century^g, but above all the Flores Historiarum of Roger de Wendover, monk of St. Albans^h, a MS. in excellent preservation written towards the end of the 13th century, and supposed to be the only known copy remaining of this important work. We may also mention in this place the Life of Becket by Fitz-stephen and John of Salisbury, comprised in the same volume with a collection of letters (many unpublished) by Becket, Henry II. and pope Alexander III.ⁱ; nor should we omit several volumes of Statutes issued during the reigns of Henry III. and his successors to the time of Henry the Fifth^k.

Amongst the Manuscripts which illustrate the history of the language and poetry of England, may be enumerated, a curious collection of proverbs of the fourteenth century^l, copies of the Golden Legend^m, of the Liber Festivalisⁿ, of the Chronicles known by the name of Caxton^o, a translation of Vegetius^p, made at the instance of sir Thomas Berkley, with the poetical works of Oceleve de Regimine Principum from Ægidius Columna^q, of Boethius by Walter of Oseney^r, of the religious legend of Ippotis^s, of the Troy Buke^t, and other poems by Lydgate and by Hampole^u, and a very curious volume of hymns and religious pieces by John Awdelay, a deaf and blind monk of Haghmon, in Shropshire^v. This would also appear to be the fit place to notice the works of Wicliffe, consisting of a very fine copy of the first version of the translation of the Old and New Testament^x, with other translations from the sacred writings^y, Exposition upon the Gospels and Epistles^z appointed to be read in the churches throughout the year, a treatise on the seven

^a Illustrations of Shakspeare and of ancient manners, with Dissertations on the clowns and fools of Shakspeare, on the collection of popular tales entitled Gesta Romanorum, and on the English morris dance; 2 vols. 8°. Lond. 1807.

^b The Dance of Death exhibited in elegant engravings on wood, with a dissertation on the several representations of that subject, but more particularly on those ascribed to Macaber and Hans Holbein. 8°. Lond. 1833.

^c See vols. xiii. xiv. xv. xvii. xxi.

^d Cod. cxv.

^e Cod. cxxxviii. ^f Cod. cxviii. ^g Cod. ceelxviii.

^h Cod. cevii. ⁱ Cod. celxxxvii. ^k Codd. xvi. xvii. xxvi. xxvii. xxviii. cxxxvii. cxxxix. ^l Cod. lii. ^m Cod. ceelxxii.

ⁿ Codd. ix. eviii. ^o Cod. cxx. ^p Cod. cexci.

^q Cod. c. ^r Cod. elviii. ^s Cod. ceexxiii.

^t Cod. elxviii. ^u Codd. lxxviii. exxvi. etc. ^v Cod. ceeci.

^x Cod. ceelxix. ^y Codd. ceelxx. xxxvi.

^z Cod. ceexxi.

deadly sins^a, to which we may add two books of offices according to the use of Sarum, which have been also supposed to have been from his hand^b.

The collection is also particularly rich in the writings of the Anglo-Norman and French writers of the 13th and 14th centuries, embracing a very curious volume of the songs of the Troubadours, or Provençal poets^c, copies of the Bestiare by Guillaume le Normand^d and Richard de Furnival^e, of the Fables of Marie de France^f, and many others^g, for an enumeration of which we may refer the reader to the article *Romances* in the Index, under which we have classed the principal MSS. of this character. Connected with the works of fiction, to which we have just alluded, may be noticed two Manuscripts of the *Gesta Romanorum Moralizata*^h.

The student in Palæography will also find much deserving his attention. Such are those MSS. from which we have taken the fac-similes annexed to the catalogue.

The Psalter written in gold letters upon stained vellumⁱ is a beautiful specimen of calligraphy, probably of the time of Charlemagne. The work of Primasius upon the Apocalypse^k may be considered of a still earlier date. A Psalter in the Lombardic character of the ninth^l, and another in French^m, probably of the eleventh century, are also to be noticed for the clearness and character of the writingⁿ.

Amongst the illuminated MSS. of Hours, and other ecclesiastical offices, are many of unusual interest as highly finished works of art of a later period. Two by Girolamo da Libri^o, and one by Pietro Perugino^p, deserve to be particularly mentioned^q. There are others which illustrate the games and sports of this country^r in the fourteenth century, and Mr. Douce's favourite subject of the Dance of Death^s, which must not be omitted^t.

In the formation of the Catalogue of the Manuscripts care has been taken to supply the names of writers when they do not occur in the respective MSS., as well as to specify where such treatises as have been printed may be found. In other cases, the beginnings, and not unfrequently the terminations, have been given, in order to facilitate a comparison with other copies of similar works.

It only remains to notice the fac-similes, which, for the use of the student in Palæography, have been annexed to the Catalogue. They are to be read as follows ;

PLATE I.

CLXXIV. 39. b.

Incipit passio sancti Jacobi apostoli, fratris beati Johannis Evangelistæ, quæ est viii. kal. Aug. Apostolus Domini nostri Jhesu Christi Jacobus, frater Johannis Evangelistæ, omnem Judæam et Samariam visitabat, ingrediens per synagogas secundum sanctas scripturas ostendebat omnia a prophetis prædicta, quæ a Domino nostro Jhesu Christo impleta sunt.

CXL. 4.

De libro apocalypsis beati Johannis, adjuvante Domino, tractaturi debemus necessario interpretari titulum, designare locum, narrare causam, insinuare personam, ut ejus continentia nomine nuntietur, loco dinoscatur et tempus, per causam dignitas clareat meritorum, persona unum significet in colligio ceterorum, cui adsignari specialiter oporteat munus indultum. Cum enim—

CCLXIX. 208.

Peire Raimon de Tolosa, xxiiij.
 Altresi com la candela
 Qe si meteissa destrui
 Per far clardat a altrui
 Qan om plus trag greu martire
 Per plazer del outra gen
 Et car adreit escien
 Sai qeu faz folage
 Qa dautrui don alegrage
 Et ami pene turmen
 Nulla res si mal meu pren
 Don Deu plaigner del dampnage.

Qar ben conose per usage
 Qe lai on amors saten
 Vai foldaz en loc deisen.
 Doncs pois tan lam et desire
 La gensor qel mon se mir
 Per mal qem deia venir
 Nom taing qem recreia
 Qar ond plus mauci denucia
 Ben li dei ma mort grazir
 Sel dreit damor voll seguir
 Qesters sa cort non plaideia
 Donc pois am zo qem guereia.

^a Cod. cclxxiii. ^b Codd. cclvi. cclxxv. ^c Cod. cclxiv.
^d Cod. cxxxii. ^e Cod. ccviii. ^f Cod. cxxxii. ^g V.
 etiam codd. cl. cliv. ccviii. ccex. ^h Codd. clxiv. ccex.
ⁱ Cod. lix. ^k Cod. cxl. ^l Cod. cxxvii. ^m Cod. ccexx.
ⁿ V. etiam codd. cxxv. clxxvi. ccxxxii. cxcii. cxciii. cxcvi.

^o Codd. xiv. xxix. ^p Cod. xi. ^q V. quoque Codd. xi.
 xx. xl. xciii. ccxi. cclxxiv. ^r Codd. lxii. lxxx. ^s Cod.
 cxxxv. ^t The illuminations of one of the latter character
 have been most fully described in Mr. Douce's work upon the
 subject, pp. 72, 3.

cxxvii. fol. 107.

cxiii. Alia vox apostolica, cum Judæorum increpat idola.

In exitu Israhel ex Ægypto, domus Jacob de populo barbaro, Facta est Judæa sanctificatio ejus, Israhel potestas ejus; Israhel regnavit in ea. Mare vidit et fugit, Jordanis eversus est retrorsum. Montes exultaverunt ut arietes, et colles velut agni ovium. Quid est mare quod fugisti? et tu Jordanis quare conversus est retrorsum? Montes, quare exultavistis ut—.

PLATE II.

cxcviii. fol. 1.

Incipit liber primus Aurelii Augustini, Ypponiensis episcopi, de baptismo contra Donatistas.

In eis libris, quos adversus epistolam Parmeniani, quam dedit ad Tyconium, scripsimus, promissimus nos diligentius questionem baptismi tractaturos, quod etiam, si non promitteremus, debitum tamen a nobis flagitantibus fratribus meminimus et agnoscimus. Quapropter in hoc opere, adjuvante Domino, suscepimus non solum ea refellere, quæ de hac re nobis Donatistæ objectare consuerunt, sed etiam, beatissimi martyris Cypriani auctoritate, unde suam perversitatem ne veritatis impetu cadat fulcire conantur, quæ Dominus donaverat dicere, ut intelligant omnes, qui non studio partium cæcati judicant, non solum eos non adjuvari auctoritate Cypriani, sed ipsa maxime convinci atque subverti.

cxlv. fol. 1.

Incipiunt Cantica Canticorum.

Osculetur me osculo oris sui. Salomon inspiratus divino Spiritu composuit hunc libellum de nuptiis Christi et ecclesiæ, et quodammodo epithalamium fecit Christi et ecclesiæ, id est, canticum super thalamos.

ccxxii. fol. 102.

Dominica prima de adventu Domini.

Ad te, Domine, levavi animam meam, Deus meus, in te confido, non erubescam neque irrideant me inimici mei, etenim universi, qui te expectant, non confundentur. Dirige me in veritate tua et—.

PLATE III.

clxxvi. 1. b.

Incipit Evangelium de circulo anni.

In natali Domini ad sanctam Mariam majorem.

Sequitur Sancti Evangelii secundum Lucam caput iii.

In illo tempore exiit edictum a Cæsare Augusto, ut describeretur universus orbis. Hæc descriptio prima facta est a præside Syriæ Cy[ren]io. Et ibant omnes ut profiterent[ur s]inguli in suam civitatem. Ascen—.

cxxxix. fol. 148.

Per discretionem totius Anglie fuit mensura domini regis composita, videlicet, quod denarius Anglicanus, qui vocatur sterlingus, rotundus et sine tonsura ponderet xxxii. grana frumenti in medio spice; viginti denarii faciunt unciam, xij uncie faciunt libram, scilicet xx solidos, et octo libræ faciunt galonem vini, et octo galones frumenti faciunt bussellum Londinensem, et octo bussella faciunt quarterium.

Amor est quædam mentis insania,
Quæ vagum hominem ducit per devia,
Sitit delicias et bibit tristia,
Crebris doloribus commiscens gaudia.

Amur est une pensee enragee,
Ke le udif humme meyne per veie deveye,
Ke a soyf de delices e ne bert ke tristessesce,
Qod sovensers dolurs medle sa tristessesce.

Love is a selkud wodnessce,
That the idel mon ledeth by wildernesce,
That thurstes of wilfulstithe and drinket sorwenesse,
And with loniful sorwes meuget his blithnesse.

P L A T E I V .

FACING THE TITLE.

CXL.

Beatus vir, qui non abiit in consilio impiorum, et in via peccatorum non stetit, et in cathedra pestilentiae non sedit.

Sed in lege Domini voluntas ejus, et in lege ejus meditabitur die ac nocte.

Et erit tanquam lignum, quod plantatum est secus decursus aquarum, quod fructum suum dabit in tempore suo.

Et folium ejus non defluet, et omnia quaecumque faciet prosperabuntur.

Non sic impii non sic, sed tamquam pulvis, quem projicit ventus a facie terrae.

Ideo non resurgunt impii in judicio, neque peccatores in consilio justorum.

Quoniam novit Dominus viam justorum, et iter impiorum peribit.

Psalmus David de conventu infidelium in Christi passione.

Quare fremuerunt gentes et populi meditati sunt inania?

Adstiterunt reges terrae et principes con[venerunt.]

Of the Printed Books it is scarcely possible to give here a detailed account; this department is rich in almost every branch of literature, but particularly in those which tend to illustrate those subjects to which the studies of his life were devoted.

Mr. Douce, having been an early collector (from 1784), was enabled to avail himself of the dispersion by auction of many of the richest collections of rare books that have ever been brought to the hammer; such were those of Mr. Tutet, Henderson the actor, Major Pearson, Dr. Farmer, &c., from which he selected very many of his choicest gems. He also purchased largely from the collection of Mr. Herbert, the author of the new edition of the *Typographical Antiquities* of these kingdoms, and thus secured some of the more rare and valuable specimens of early English Typography. The history of the manners, customs, games, literary pursuits, and superstitions of the middle ages, seems to have engaged his peculiar attention: and connected with the latter subject a very curious series of works on witchcraft and magic will be found in his library; and it must be added, that there is scarcely a volume of any interest in the whole collection which he has not enriched with some valuable notes.

The plan adopted in forming the catalogue of Printed Books is that of alphabetical order, to correspond with the general catalogue of the Bodleian Library.

Of the remaining portion of Mr. Douce's bequest, namely, the drawings, prints, and coins, a catalogue is in course of preparation, which, when completed, will be published as a second part to this of the Printed Books and Manuscripts.

A CATALOGUE

OF THE

LIBRARY OF FRANCIS DOUCE, ESQ.

BEQUEATHED TO

THE BODLEIAN LIBRARY.

A B R

- A. (E.) i. e. Edw. ALPORT, q. v.
- A. (J.)
The younger brother his apologie, or a fathers free power disputed, for the disposition of his lands or other his fortunes to his sonne, sonnes, or any one of them.
4°. *Oxford*, 1634.
- A. (J. Y.)
Tales of other days; with illustrations by G. Cruikshank.
8°. *Lond.* 1830.
- d'ABBEVILLE, (Claude) Capuchin.
Histoire de la mission des Peres Capucins en l'isle de Margnan et terres circonvoisines. 8°. *Par.* 1614.
- ABBOTT, (George) archbishop of Canterbury.
A briefe description of the whole world. 8°. *Lond.* 1634.
- ABDALLA of Beyza.
A Chinese chronicle; translated from the Persian, with notes and explanations by S. Weston. 8°. *Lond.* 1820.
- ABDALLA, fils d'Hanif.
Ses aventures, par J. P. *Bignon*, q. v.
- ABD-ALLATIF.
Relation de l'Égypte, &c.; le tout traduit et enrichi de notes historiques et critiques, par M. Silvestre de Sacy.
4°. *Par.* 1810.
- ABDIAS Babylonæ episc.
De historia certaminis apostolici, libri decem Jul. Africano interprete; p. I. Collect. de vitis apost. et sanct. a W. *Lazio*, q. v.
- ABDIAS the prophet.
Abdias the prophet; interpreted by T. B.; bl. lett.
8°. *Lond.* *Henry Binneman*, 1574.
- ABEL-REMUSAT, v. I. P. A. REMUSAT.
- ABENEZRAH, (Kinki)
An everlasting prognostication of the change of weather.
8°. *Lond.* for *M. G. n. d.*
- ABIOSUS, (Joannes)
Dialogus in astrologie defensionem cum Vaticinio a diluuiio vsque ad Christi annos 1702.
4°. *Ven.* per *Fr. Lapidam*, 1494.
- ABRAHAM patriarcha.
Liber Iezirah, sive formationis mundi; vertebat ex Hebræis et commentariis illustrabat Guil. Postellus. 8°. *Par.* 1552.
- ABRAHAM a S. Clara; v. Abr. a SANCTA CLARA.

A C H

- ABSTEMIUS, (Laurentius)
Epistola ad Ubaldinum, Proemium, et Fabulæ, in var. editt. *Æsopi*, q. v.
- ABSURDITIES.
Absurdities in prose and verse; by A. Crowquill.
8°. *Lond.* 1827.
- ABULFEDA, (Ismael) Sultan.
Description générale de l'Arabie, en Franc. à la fin du voyage dans la Palestine, par Jean de la *Roque*, q. v.
- ACADEMIA.
Delineatio summorum capitum lustritudinis studenticæ in nonnullis academiis usitata. 4°. *sine loco*, 1627.
Mémoires de l'académie d'Asnières; 3 parties.
8°. *Neufchatel*, 1783.
- ACCORDS, (le seign. des) i. e. Etienne TABOUROT, q. v.
- PACCOUCHÉE.
Le caquet de l'accouchée. 4 parties. 8°. *s. l.* 1622.
— ed. alt. 8°. —, 1622.
La responce des dames et bourgeoises de Paris au caquet de l'accouchée, par E. D. *M.* q. v.
Recueil général des caquets de l'accouchée. 8°. —, 1624.
— ed. alt. 8°. *Troyes, s. a.*
— ed. alt. 8°. *Troyes, s. a.*
L'anti-caquet de l'accouchée. 8°. —, 1622.
- ACCUM, (Fredrick)
A treatise on adulterations of food, and culinary poisons.
8°. *Lond.* 1820.
- ACCURSIUS, (Mariangelus)
Osco, Volco, Romanaque eloquentia interlocutoribus, dialogus ludis Romanis actus. 8°. *s. l.* 1531.
- ACHARISIO, (Alberto) da Cento.
Vocabolario et grammatica con l' orthographia della lingua volgare. 4°. *Venet.* 1550.
- ACHILLES Staius seu Tatius, Alexandrinus.
De Clitophontis et Leucippes amoribus; e Græc. Lat. fact. a L. Annibale Cruceio. 8°. *Basil.* 1554.
The loves of Clitophon and Leucippe, transl. from the Greek. 8°. *Oxford*, 1638.
— illustrated in six novels. 8°. *Lond.* 1720.
— en François, avec des notes; 2 parties. 8°. *Amst.* 1733.
— tradotto della lingua Greca nella Italiana. 8°. *Vinogia*, 1578.
- ACHILLINUS, (Alexander)
De universalibus, in *Aristotelis* secr. secretor. q. v.

A D I

- ACOLUTHUS**, (Andreas) Vratislaviensis.
De aquis amaris maledictionem inferentibus, vulgo dictis zelotypiæ. 4°. *Lips.* 1682.
- ACUNA**, (Hernando da)
The resolved gentleman; translated by Lewes Lewkenor. 4°. *Lond. by R. Watkins*, 1594.
- ADAGIA**.
Centum adagia Malabarica cum textu originali et versione Latina, ed. a Paulino a S. Bartholomæo. 4°. *Romæ*, 1791.
Adagiorum omnium, quæ a Junio, cæterisque, post Erasmi Chiliadas, in lucem prodierunt, epitome, ad calc. epitom. adagiorum *Erasmii*, q. v.
- ADAIR**, (James M.)
Essays on fashionable diseases, &c. 8°. *Lond. n. d.*
- ADAM**.
Adam and Eve stript of their furbelows; attributed to Edward *Ward*, q. v.
- ADAMS**, (George)
Micrographia Illustrata, or the knowledge of the microscope explain'd. 4°. *Lond.* 1746.
— the fourth edition. 8°. *Lond.* 1771.
Essays on the microscope; 2nd edit. with plates, by Frederick Kanmacher. 4°. *Lond.* 1798.
- ADAMS**, (James)
Euphologia linguæ Anglicanæ; la prononciation Anglaise, établie par des règles. 8°. *Lond.* 1794.
- ADAMS**, (Jack)
His perpetual almanack. 8°. *Lond. n. d.*
- ADAMS**, (John) of the Inner Temple.
Index Villaris; or an alphabetical table of all the cities, market-towns, parishes, villages, and private seats, in England and Wales. fol. *Lond.* 1680.
- ADAMS**, (William) D. D.
An essay in answer to Mr. Hume's essay on miracles. 8°. *Lond.* 1767.
- ADAMSON**, (Henry)
The Muses Threnodie, or mirthful mourning on the death of Mr. Gall; with additions by James Cant. 8°. *Perth*, 1774.
- ADAMUS**, (M.) Bremensis.
Historia ecclesiastica, cum notis Ottonis Sperling; in vol. II. Mon. ined. rerum *Germanicæ*. a Westphalen, q. v.
- ADAMUS**, (Melchior)
Vitæ Germanorum philosophorum, qui seculo superiori et quod excurrit, floruerunt. 8°. *Haidelb.* 1615.
— Medicorum, &c. 8°. *Haidelb.* 1620.
— Jurisconsultorum et politicorum, &c. 8°. *Haidelb.* 1620.
— Theologorum, &c. 8°. *Franc.* 1653.
- ADAMUS**, Murimuthensis.
Chronicon sive historia sui temporis cum continuatione, p. 33. tom. II. *Annal. Trivetii*, q. v.
- ADDISON**, (rt. hon. Joseph.)
Remarks on several parts of Italy, &c. in the years 1701-3. 8°. *Lond.* 1736.
The drummer, or the haunted house, a comedy. 8°. *Lond.* 1751.
An essay concerning the error in distributing modern medals, p. 152, of the knowledge of *Medals*, q. v.
- ADDISON**, (Lancelot) D. D.
West Barbary, or, a short narrative of the revolutions of the kingdoms of Fez and Moroco. 8°. *Oxford*, 1671.
The present state of the Jews; to which is annexed a summary discourse of the Misna, Talmud, and Gemara. 8°. *Lond.* 1682.
- ADELUNG**, (John Christopher)
Three Philological essays, chiefly translated from the German by A. F. M. Willich. 8°. *Lond.* 1798.
- ADENEZ**, surnommé le roy.
Oger le Dannois Duc de Dannemarche. 4°. *Troyes, s. a.*
- ADER**, (Gulielmus) Medicus.
Enarrationes de ægrotis, et morbis in Euangelio. 8°. *Tolosæ*, 1621.

Æ L N

- ADIEU**.
L'adieu du Plaideur à son argent; en vers. 8°. *s. l.* 1626.
- ADLER**, (Jac. Georg. Christ.)
Museum Cuficum Borgianum Velitris. 4°. *Romæ*, 1782.
— Collectio nova numerorum Cuficorum seu Arabicorum veterum; sc. pars II. 4°. *Hafniæ*, 1792.
- ADMIRALTY**.
A declaration of the Commons, concerning the jurisdiction of the Admiralty. 4°. *Lond.* 1648.
- ADO**, archiepisc. Viennensis.
Breviarium chronicorum ab origine mundi ad sua usque tempora, sc. 1353. 8°. *Basileæ*, 1568.
- ADOLPHUS**, (John) barrister at law.
The political state of the British empire, 4 vols. 8°. *Lond.* 1818.
- ADRIAN**, (S.) le Jeune.
Ses emblesmes faits François par J. Greuin. 8°. *Anvers*, 1575.
- ADRICHIOMIUS**, (Christianus)
Theatrum terræ sanctæ et biblicarum historiarum cum tabulis geographicis ære expressis. fol. *Col. Agr.* 1590.
- ADRY**, (Jean-Félicissime)
Dictionnaire des jeux de l'enfance et de la jeunesse chez tous les peuples. 8°. *Paris*, 1807.
- ADVENTURER**.
The adventurer; edited by Dr. John *Hawkesworth*, q. v.
- ADVENTURES**.
Adventures underground: a letter from a gentleman swallowed up in the late earthquake to a friend on his travels. 8°. *Lond.* 1750.
- ADULTERY**.
A new and complete collection of the most remarkable trials for adultery, &c. 2 vols. 8°. *Lond.* 1780.
- ADY**, (Thomas) M. A.
A perfect discovery of witches. 4°. *Lond.* 1661.
- ÆGIDIUS**, soc. S. Francisci.
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Barnard, q. v.

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- of the valuable and extensive library of books, the property of W. *Bayntun*, q. v.
- of the collection of medals of the late James *Bindley*, q. v.
- of a collection of Greek and Roman coins, Egyptian antiquities, the property of a collector deceased (Mr. *Borel*, q. v.)
- of the entire and valuable library of Gust. *Brander*, q. v.
- of the duplicates of a nobleman's library, (duke of *Bridge-water*, q. v.)
- of the entire and very valuable library of W. G. *Browne*, q. v.
- of a collection of natural and artificial curiosities; viz. a series of fossils the property of Mr. *Bullock*, q. v.
- Catalogue of the splendid collection of pictures belonging to prince Lucien *Buonaparte*, q. v.
- A catalogue of several thousands of the most singular and interesting heads in the collection of manuscripts of sir Julius *Cæsar*, q. v.
- Catalogue of the books in the library of Ch. Ch. *Canterbury*, q. v.
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- Catalogue of the antiquarian and professional collections of drawings of the late William *Capon*, q. v.
- A catalogue of the printed books in the library of the society of antiquaries of London, by Nicholas *Carlisle*, q. v.
- Auction catalogue of the collection of books of antiquities of the late John *Carter*, q. v.
- A catalogue of the manuscripts of the king's library, by David *Casley*, q. v.
- Auction catalogue of the elegant and valuable library of Charles *Chauncy*, q. v.
- The general catalogue of books printed in England since the dreadful fire in London, 1666, to the end of Trinity term, 1674; by Rob. *Clavell*, q. v.
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- of a collection of rare drawings and prints made by Richard *Cosway*, q. v.
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- A catalogue of the curious and distinguished library of the late Thomas *Crofts*, q. v.
- Auction catalogue of the library of the late archdeacon Fr. Leop. Arn. *De la Tour*, q. v.
- of the library of an eminent bibliographer (T. F. *Dibdin*, q. v.)
- of the library of the late Mr. J. William *Dodd*, q. v.
- of the entire valuable museum of the late Matthew *Duane*, q. v.
- of the very valuable library of books, manuscripts, and prints of the late A. C. *Ducarel*, q. v.
- of the collection of Greek and Roman coins, the property of John Foy *Edgar*, q. v.
- of the library of James *Edwards*, q. v.
- of J. *Edwards's* select collection of ancient and modern books, q. v.
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- A catalogue of MSS. in the library of the society of antiquaries of London, by Henry *Ellis*, q. v.
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- Auction catalogue of a portion of the library of W. *Fillingham*, q. v.
- of the library of John *Flaxman*, q. v.
- of the very valuable museum of the late sir Charles *Frederick*, q. v.
- of the library of the late Dr. *Fryer*, q. v.
- A catalogue of books on sale by W. *Gardiner*, q. v.
- Auction catalogue of the library of David *Garrick*, q. v.
- of the singular and curious library originally formed by sir Robert *Gordon*, q. v.
- of the entire and valuable library of Richard *Gough*, q. v.
- A catalogue of the coins of Canute, by R. *Gough*, q. v.
- Museum Goughianum: auction catalogue of the entire collection of the prints, drawings, coins, &c. of Richard *Gough*, q. v.
- A catalogue of books relating to British topography, bequeathed to the Bodleian library by Richard *Gough*, q. v.

C A T

- Auction catalogue of the genuine library and valuable collection of drawings and prints belonging to the late Francis *Grose*, q. v.
- of the library of the late earl of *Guilford*, q. v.
- of the large and very valuable collection of ancient and modern music, musical instruments, &c. of Joseph *Gulston*, q. v.
- A catalogue of the manuscripts in the British museum, collected by Robert *Harley*, q. v.
- A catalogue of the royal institution of Great Britain, by William *Harris*, q. v.
- Auction catalogue of the library, prints, drawings, pictures, gems, bronzes, antiquities, coins, and medals of the late John *Henderson*, q. v.
- of the assemblage of prints and books of prints formed by George *Hibbert*, q. v.
- of the library of George *Hibbert*, q. v.
- of a collection of English and other coins and medals, by W. S. *Higgs*, q. v.
- of the valuable library, &c. of Mr. John *Jackson*, q. v.
- of the library of an eminent collector (*Jadis*, q. v.)
- of a valuable selection from the library of I. B. *Inglis*, q. v.
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- of books late the property of G. *Isted*, q. v.
- of the entire and valuable library of John *Ives*, q. v.
- of the elegant and valuable collection of books of George *Keate*, q. v.
- A catalogue of the prints which have been engraved after Martin Heemskerck, by Tho. *Kerrich*, q. v.
- Auction catalogue of the library of the late R. *Lang*, q. v.
- of a collection of prints, paintings, manuscripts, books, &c. of Tho. *Lloyd*, q. v.
- of the entire and valuable library of the late rev. M. *Lort*, q. v.
- of a very elegant and curious cabinet of books (belonging to count *Macarthy*, q. v.)
- of the extensive cabinet collected by John M' *Gouan*, q. v.
- A catalogue of ancient manuscripts chiefly antiquarian and historical, collected by Dr. *Macro*, q. v.
- A catalogue of one hundred impressions from gems, engraved by Nat. *Marchant*, q. v.
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- The catalogue of English printed bookes, by Andrew *Maundrell*, q. v.
- Auction catalogue of the library of an eminent collector (Mr. *Midgley*, q. v.)
- of the valuable numismatic library of the late Mr. Richard *Miles*, q. v.
- of books, including part of the library of Dr. *Mitchell*, q. v.
- of the elegant and valuable library of John *Monro*, q. v.
- of a library belonging to Dr. *Moseley*, q. v.
- of the valuable library collected by Peter le *Neve*, q. v.
- of the collection of prints and drawings of the late J. *Nollekens*, q. v.
- of the collection of prints of W. Y. *Ottley*, q. v.
- of the rich and extensive collection of original drawings by the great masters of all the schools, particularly the Italian, by W. Y. *Ottley*, q. v.
- of an extensive collection of prints of le compte de *Paganini*, q. v.
- of the library of the late rev. Samuel *Parr*, q. v.
- of the library of Thomas *Pearson*, q. v.
- of the magnificent and celebrated library of Maffei *Pignelli*, q. v.
- of the library, pictures, prints, coins, &c. of Mrs. *Piozzi*, q. v.
- of a collection of prints and books of prints the property of a gentleman (Mr. *Pitt*, q. v.)
- A catalogue of the manuscripts in the Cottonian library, deposited in the British Museum, by J. *Planta*, q. v.
- Auction catalogue of the library of books, shells, minerals, and other valuable effects the property of Mrs. Anne *Plumptre*, q. v.
- of the elegant and truly valuable library of the late John *Ratcliffe*, q. v.
- of the genuine library of John Watson *Reed*, q. v.
- of the first part of the cabinet of ancient drawings which belonged to sir Joshua *Reynolds*, q. v.
- of the museum of R. *Reynolds*, q. v.
- of the entire and curious library and MSS. of the late Joseph *Ritson*, q. v.

C A T

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 — of the very select and valuable library of William *Roscoe*, q. v.
 Auction catalogue of the library of the late John, duke of *Roxburghe*, q. v.
 Auction catalogue of the library of the rev. Tho. *Scardefield*, q. v.
 A catalogue of the collection of rare and valuable prints, the property of the late cavalier *Seratti*, q. v.
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 — of the curious, elegant, and very valuable library of *Joseph Smith*, q. v.
 — of the valuable collection of books, coins, &c. of Rich. *Southgate*, q. v.
 — of a valuable collection of books, the property of a nobleman, (lord *Spencer* q. v.)
 — of the curious and valuable library of *George Steevens*, q. v.
 — of a collection of pictures, selected by Robert *Strange*, q. v.
 A descriptive catalogue of a collection of pictures selected by Rob. *Strange*, q. v.
 Auction catalogue of a cabinet of antique cameos and intaglios the property of lord *Strangford*, q. v.
 — of a collection of Greek coins, the property of a nobleman (lord *Strangford*, q. v.)
 — of the oriental museum of gen^l *Charles Stuart*, q. v.
 — of the library of the late Dr. *Sumner*, q. v.
 A descriptive catalogue of the MSS. and books contained in the library of H. R. H. the duke of *Sussex*, q. v.
 Auction catalogue of the splendid, curious, and extensive library of the late sir Mark Masterman *Sykes*, q. v.
 — of the genuine library, manuscripts, and prints, of *Edward Thomas*, q. v.
 — of the library of the late John *Towneley*, q. v.
 Catalogue of the works of art in the possession of sir Peter Paul Rubens, at the time of his decease, by Dawson *Turner*, q. v.
 — of the genuine and valuable collection of printed books and manuscripts of the late Mark Cephias *Tutet*, q. v.
 — of the very valuable collection of coins, medals, books, &c. of Samuel *Tyssen*, q. v.
 A catalogue and description of king Charles the first's capital collection of pictures, &c. by G. *Vertue*, q. v.
 Auction catalogue of a select collection of prints and books of prints, the property of Geo. *Walker*, q. v.
 — of the very valuable library of P. C. *Webb*, q. v.
 — of the curious and truly valuable library of the late *James West*, q. v.
 — of the Greek and Roman coins and medals in silver and copper, &c. of the late rev. Stephen *Weston*, q. v.
 — of the entire collection of Greek, Roman, British, Saxon, English, and other coins and medals, early-printed books, engravings, &c. of the late John *White*, q. v.
 — of the very valuable library of the late John *Wilkes*, q. v.
 — of the botanical drawings of Ralph *Willett*, q. v.
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 A catalogue raisonné of the select collection of engravings of an amateur (Tho. *Wilson*, q. v.)
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 Catalogue des livres du cabinet de M. de *Boze*, q. v.
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C A T

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 Catalogue raisonné du cabinet d'estampes de feu Mon. Brandes, rédigé et publié par M. *Huber*, q. v.
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 Catalogue du cabinet de M. le marq. de Menais par F. *Basan* et F. Ch. *Joullain*, q. v.
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Dissertatio acad. de festo veterum Suio-Gothorum Disano, resp. Joh. Bened. Norlin.
4° *Upsal*, 1742.
- CELSIUS**, (Olavus) Gr. lit. prof. reg.
Dissertatio de urnis veterum sepulchralibus; resp. Joh. Kempe.
8° *Upsal*, 1706.
Oreades Helsingicæ redivivæ, pars prima; resp. Olav. Feodman.
8° *Upsal*, 1710.
— pars secunda; resp. magno Thelao.
8° *Upsal*, 1710.
Diss. de Abari Hyperboreo; resp. Dav. Cederqvist.
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— de monumentis post Gothicas Romanorum victorias; resp. Pet. Faggot.
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— natales linguæ litterarumque Samaritanarum exhibens; resp. Erico Frondel; p. 270. vol. 11. *ibid.*, q. v.
- CELSUS**, Epicureus.
Arguments of Celsus, Porphyry, and the emperor Julian, against the Christians; also extracts from Diodorus Siculus, Josephus, and Tacitus, relating to the Jews; translated by Thomas Taylor.
8° *Lond.* 1830.
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De medicina libri octo.
8° *Lugd. Bat.* 1657.
— transl. with notes critical and explanatory by James Greive.
8° *Lond.* 1756.
- CELTES**, (Conradus) Protueius.
Quatuor libri amorum secundum quatuor latera Germanicæ.
4° *Noribergæ*, 1502.
Germania generalis. *Ibid.*
De origine, situ, moribus et institutis Norimbergæ; ad calc. *Ibid.*
- CENNINI**, (Cennino)
Trattato della pittura messo in luce la prima volta con annotazioni dal cav. Giuseppe Tambroni.
8° *Rom.* 1821.
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8° *Cantab.* 1695.
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8° *Lugd. Bat.* 1767.
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4° *Lond.* 1706.
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8° *Lond.* 1776.
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4° *Lond. n. d.*
- CENTORIO**, (Ascanio)
Discorsi sopra l'ufficio d'un capitano generale di essercito.
4° *Vineg.* 1558.
- CEPARI**, (Virgilio)
Compendio della vita di S. Luigi Gonzaga.
8° *Rom.* 1795.
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Second livre d'architecture.
fol. *Par.* 1561.
- CEREMONIES**.
A treatise of the nature and use of things indifferent, tending to prove that the ceremonies in present controversie, &c. are neither in nature or vse indifferent.
8° *n. p.* 1605.
- CERES**.
Testimonies of different authors respecting the colossal statue of Ceres, placed in the vestibule of the public library at Cambridge.
8° *Cambr.* 1803.

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L'innocence reconnue, ou histoire de Geneviève de Brabant.
8° *Lille*, s. a.
The innocent lady, or the illustrious innocence; rendered into English by sir William Lower, knt.
8° *Lond.* 1654.
- CERVANTES SAAVEDRA**, (Miguel de)
El ingenioso hidalgo Don Quijote de la Mancha; 4 voll.
8° *Madrid*, 1819.
His diverting works, transl. from the Spanish.
8° *Lond.* 1709.
The history of the valorous and witty-knight-errant, Don-Quixote, of the Mancha; transl. by Thomas Shelton.
fol. *Lond.* 1652.
— made English by J. Philips.
fol. *Lond.* 1687.
— translated from the Spanish by several hands; and published by the late Mr. Motteux; 4 vols.
8° *Lond.* 1749.
Festive notes on the history and adventures of the renowned Don Quixote, first published by Edmund Gayton, q. v.
Histoire de l'admirable Don Quichotte de la Manche; 6 voll.
8° *Lyon*, 1781.
— voll. 1. 11.
8° *Bruzelles*, 1706.
Les principales aventures de l'admirable Don Quichotte; représentées en figures par Coypel, &c.
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fol. *s. l. et a.*
— ed. alt.
4° *s. l. et a.*
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8° *Lond.* 1799.
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8° *Lond.* 1800.
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8° *Lond.* 1815.
The author of Junius ascertained.
8° *Lond.* 1817.

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8° *Genevæ,* 1599.
— pars altera.
8° *Genevæ,* 1601.
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8° *s. l.* 1540.
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4° *Lugd. Steph. Gueynard. et J. huguetan.* 1507.
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4° *Paris, par Phelippe le Noir,* 1525.
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8° *Paris,* 1824.
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8° *Hamb,* 1794.

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8° *Lond.* 1668.
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Breviary of naturall philosophy; p. 291. of *Ashmole's* theatrum chem., q. v.
Ænigmæ; p. 303. *Ibid.*
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8° *Paris,* 1741.
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8° *Lond. Eliz. Redman, s. a.*
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8° *Lond.* 1680.
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4° *Lugd.* 1581.
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Socrates sive de gemmis ejus imagine coelatis judicium. 4°. *s. l. et a.*
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8° *Noribergae*, 1719, 1729.

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Diatriba de Helmoldo ejusque vita et chronico a Joh. Mollero. *ibid.*
- HELP.**
A pore helpe
The buckler and defence
Of Mother holy kyrke,
And weapō to drine hence
Al that against her wireke.
(in verse) 8°. *s. l. et a.*

H E N

- HELSINGORA.**
Jura statutaria civitatum *Hafnic* et Helsingoræ, q. v.
- HELVETIA.**
Exhortation aux Suisses en geueal, pour leur conseruation, contre les esmeutes et dangers du temps courant.
8°. *s. l.* 1586.
Alterthümer und historische merkwürdigkeiten der Schweiz in abbildungen und kurzen erläuterungen; band 1.
fol. *Bern*, 1823, 24.
- HELVETIUS**, (Claude-Adrien)
Ses œuvres completes; 5 voll. 8°. *Lond.* 1781.
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His historical and chronological theatre, faithfully done into Eng. with additions. fol. *Lond.* 1687.
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- HEMINGFORD**, (Walterus) canonicus de Gissburne.
Historia de rebus gestis Edv. I. Edv. II. Edv. III. e codd. MSS. nunc primus publicavit Tho. Hearnus; 2 voll.
8°. *Oxon.* 1731.
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Chartularium ecclesia Wigorniensis, e codice MS. edidit Tho. Hearnus. 8°. *Oxon.* 1723.
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Admonitio de superstitionibus magicis vitandis.
8°. *Hafnic*, 1575.
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- HENAULT**, le president Ch. J. Fr.
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History of ancient and modern wines. 4°. *Lond.* 1824.
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Scottish proverbs, collected and arranged, with an introductory essay by W. Motherwell. 8°. *Edinb.* 1832.
- HENDERSON**, (John) of Covent Garden theatre.
A catalogue of his library. 8°. *n. p.* 1786.
- HENDERSON**, (John)
Auction catalogue of his library, prints, drawings, pictures, gems, bronzes, antiquities, coins, and medals.
8°. *Lond.* 1830.
- HENGHAM**, (Radulphus de) Angliæ justiciarius capitalis.
Summæ, magna Hengham et parva, vulgo nuncupatæ; ad calc. *J. Forteseue* de laudibus legum Angliæ, q. v.
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His letters and advertisements which concern Mr. Whiston. 8°. *Lond.* 1727.
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— et 8°. *Amst.* 1704.
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Vita, item ejusdem ad diversos epistolæ; in vol. i. histt. illustr. *Germaniæ* ab Urstisio, q. v.
- HENRICUS V. rex Angliæ.**
Vita ejus et gesta a Thoma de *Elmham*, q. v.
- HENRICUS VII. rex Angliæ.**
Historia regni Henr. VII. a Fr. *Bacono*, q. v.
Oratio habita coram eo Cantabrigiæ; p. 156. vol. 11. *Le-landi Itin.*, q. v.
De rebus gestis, a Conr. *Vecerio*, q. v.
His will. 4° *Lond.* 1775.
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— and 8° *Lond.* by *Jhon Mayler*, 1543.
— and 8° *Lond.* by *Tho. Berthelet*, 1545.
— and in Formularies of Faith published by bishop *Lloyd*, q. v.
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His privy purse expenses from Nov. 1529 to Dec. 1532. with remarks and notes by N. H. *Nicolas*, q. v.
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- HENRY, prince of Wales, eldest son of K. James I.**
His life, by T. *Birch*, q. v.
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La magnificence de la superbe et triumpante entrée de la noble et antique cité de Lyon faicte au roy de France Henry deuxiesme de ce nom, &c. 4° *Lyone*, chez *Guill. Rouille*, 1549.
C'est l'ordre qui a este tenu a la nouvelle et ioyeuse entree que le roy a faicte en Paris. 4° *Paris*, par *Jean Dallier*, (1549.)
La deduction du sumptueux ordre, plaisantz spectacles et magnifiques theatres, dresses, et exhibes par les citoiens de Rouen au roy Henry secōd, et Katharine de Medicis. 4° *Rouen*, 1551.
Lettres inédites de H. II. Diane de Poitiers, Marie Stuart, François, roi Dauphin, etc. par J. B. Gail. 8° *Paris*, 1818.
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Journal de Henri III. par Pierre de *L'Estoile*, q. v.
- HENRICUS IV. rex Galliæ dictus Magnus.**
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L'esprit d'Henry IV. par Laur. *Prault*, q. v.
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— et 8° *Antv.* 1626.
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Le blason des couleurs en armes. 8° *s. l. et a.*
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The most excellent history of the renowned and valiant knight, Don Flores of Greece; transl. by W. P. 4° *Lond.* 1664.
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C'est l'ordre et forme qui a esté tenue au sacre et couronne-
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The rib restored, or the honour of marriage; a sermon on
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Irmensula Saxonica. 4^o. *Helmst.* 1612.
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— durch die kunstreiche hand des Mich. *Rentz* gestochene, mit versen durch *Patritium Wasserburger*. fol. *Wien*, 1767.
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Disz büchlin saget von den peinen so do bereyt seind allen denen die do sterbent in tod sunden. 4°. *Strasburg, Barth. Kystler*, 1506.
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A dialoge wherein he treatyd dyuers maters, as of the veneration and worshyp of ymagys and relyques, &c. wyth many othere thyngys touchyng the pestylent sect of *Luther* and *Tyndale*. (bl. let.) fol. *Lond. Johannes Rastell*, 1529.

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— and with many godlie and deuoute praiers; bl. let.
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— and with many prayers and goodly pyctures; bl. let. 8°. *Parys, Franc. Regnault*, 1532.
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toris, q. v.
- PROTESTANT.**
A demonstration; by English protestant pretended bishops
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they have neither true and lawfull bishop, preist, minis-
ter, or any of cleargie function. 8° *Dovay*, 1616.
The protestant tutor, instructing youth in the compleat
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doctrines and cruel massacres of the bloody papists;
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8° *Lond.* 1713.
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Sermon, prononcè à Nantes sur Ps. cxxxiii. 3.
8° *Nantes*, 1734.
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La bugado Provençalo vonte' cadun l'ya panouchon; enli-
assado de proverbis, sentencis, similitudos et mouts per
riré en Prouvençau. 8° *s. l. et a.*
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8° *Troyes, s. a.*
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Carminum proverbialium loci communes.
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8° *Paris, par Denys Ianot*, 1554.
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8° *Norimb.* 1661.
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- The psalter or boke of psalmes both in Latyn and Englyshe, wyth a kalender and a table; bl. let.
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8°. *Lond.* 1603.
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- The psalmes of king David translated by king Iames.
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Religio gentium arcana.
8°. *Hannov.* 1773.
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- PUGET DE S. PIERRE, (M.)**
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4°. *Ven. Comin de Trino di Monferrato*, 1550.
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8°. *s. l. et u.*
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His apologetic, p. 126. vol. 1. of the apologies of W.
Reeves, q. v.
Apologetic, ou defense des Chretiens contre les accusa-
tions des gentils, de la traduction de Giry; Lat. et Fr.
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8°. *Paris,* 1733.
Son exhortation aux martyrs; p. 315 de la Biblioth. choisie,
par P. *Colomies,* q. v.
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Tractatus de primis duodecim veteris Testamenti libris.
8°. *Lond.* 1763.
Codex pseudepigraphus Veteris Testamenti collect. et illust.
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T E X

The images of the Old Testament, lately expressed, set forth in Ynglish and Frenche, with a playn and brief exposition, by Hans *Holbein*, q. v.

Figure del Vecchio Testamento, illustrate di bellissime stanze volgari da Gabriel *Symeoni*, q. v.

TESTAMENTUM, (Novum)

Novum Testamentum Græcum cum vulgata interpretatione Latina Græci contextus lineis inserta. fol. *Antwerp*. 1619.
— Latine, cum rerum simulachris.

8°. *apud Fran. Gryphum*, 1539.

— per D. Erasmum recognitum et scripturæ concordantiis illustratum. 8°. *Francof.* 1551.

Codex apocryphus Novi Testamenti, collectus et illustratus a J. A. *Fabricio*, q. v.

— auctarium ejusdem ab A. *Birch*, q. v.

The Newe Testament, (Tindale's second translation; see Cotton, p. 130.) imperf. 8°. (pirated edit. of 1534).

— newly corrected, (by W. Tyndale.) 8°. n. p. 1536.

— yet once agayne corrected, wheare vnto is added an exhortacion of Erasmus. 8°. (*Antwerp*) n. d.

The Newe Testament, both in Latine and Englyshe; by Myles Coverdale, (slightly imperf.; see Herbert, p. 1448).

4°. *Southwarke, J. Nicolson*, 1538.

— another edition, (see Herbert, p. 1449).

4°. *Southwarke, by J. Nicolson*, 1538.

— another copy, imperfect.

The Newe Testament; Lat. and Eng., imperf.

4°. (*Lond. by Rob. Redman*, 1538).

— and

8°. *Paris, F. Regnault*, 1538.

— faythfully translated by Myles Coverdale; imperf.

8°. n. p. 1550.

The New Testament, (Coverdale's).

8°. *Antwerp, by Matthew Crom*, 1539.

— 4°. *Lond. Rycharde Juggc*, (1552).

— 8°. *Geneva*, 1557.

— englished by L. Tomson. (from the supposed library of Masterre Wyllyamme Shakespeare).

8°. *Lond. Christoph. Barker*, 1581.

— another edition. 8°. *Lond. by Christ. Barker*, 1589.

— faythfully translated into English, out of the authentical Latin; by the English College at Douay.

4°. *Antwerp*, 1600.

The New Testament.

8°. *Lond.* 1625.

— translated from the Latin in the year 1380, by John Wicliff; to which are prefixed, memoirs of the life, opinions and writings of Dr. Wicliff, by the Rev. H. H. Baber.

4°. *Lond.* 1810.

The apocryphal New Testament, translated with prefaces and tables, and notes and references, (edited by W. Hone).

8°. *Lond.* 1821.

Le Nouveau Testament.

8°. *par Jean de Liesnest en Lescu Dartoys*, 1539.

— 8°. *Lyon*, 1558.

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4°. Lond. 1601.

The wonderful discoverie of the witchcrafts of Margaret and Phillip Flower, executed at Lincolne, March 11, 1618.

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A most certain, strange, and true discovery of a witch; being taken by some of the parliament forces, as she was standing on a small plank-board and sayling on it over the river of Newbury.

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The history of witches, ghosts, and highland seers.

8°. Berwick, —

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8°. Peterhead, 1823.

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8°. *Lond.* 1646.

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La giornata Cristiana e santa. 8° *Roma*, 1793.
Fatti più rimarchevoli della vita di S. Francesco Saverio. 8° *Roma*, 1793.
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- XENOPHON, Atheniensis.**
Œconomicus, Lat.; ad calc. Comm. urbanorum R. *Volaterrani*, q. v.
Ses oeuvres traduites en François par Pyramus de Candole. fol. *Cologne*, 1613.
His historie: containing the ascent of Cyrns into the higher countries; translated by J. Bingham. fol. *Lond.* 1623.
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— and 8° *Lond. by John Alde*, 1573.
The banquet; done from the Greek by James Welwood. 8° *Lond.* 1710.
Le festin, de la version de M. le Févre. 8° *Paris*, 1666.
- XENOPHON, Ephesius.**
His Ephesian history; or, the love-adventures of Abrocoma and Anthia; translated by Mr. Rooke. 8° *Lond.* 1727.
Les Ephésiaques, ou les amours d'Anthie et d'Abrocomas. 8° *Paris*, 1736.
— et, traduits par M. Jourdan. 8° *s. l.* 1748.
Degli amori di Abrocone e d' Anthialibri V. tradotti da A. M. Salvini. 8° *Lond.* 1723.
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De æquivocis; p. 64. *Antiquitatum* var. auct., q. v.
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- YARNOLD, (Charles)**
Auction catalogue of his collection of curiosities and antiquities. 8° *Lond.* 1825.
- YATES.**
Portraits and sketches in town and country. 8° *Lond. n. d.*
His reminiscences; or, etchings of life and character. 8° *Lond. n. d.*
- YCIAR, (Juan de) Vizcayno.**
Arte subtilissima, por la qual se enseña a escreuir perfectamente. 8° *Curagoça, Pedro Bernuz*, 1550.

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- YDENS**, (Estienne) Bruxellois.
Histoire du S. sacrement de miracle. 8°. *Bruxelles*, 1605.
- YEATS**, (Thomas Pattinson)
Institutions of entomology; being a translation of *Ordinis et genera insectorum Linnæi*, q. v.
- YONGE**, (William) M. D.
Englands shame; or, the unmasking of a politick atheist; being a full and faithful relation of the life and death of that grand impostor Hugh Peters. 8°. *Lond.* 1663.
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An accurate description and history of the cathedral and metropolical church of St. Peter, York. 8°. *York*, 1783.
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Specimens of the Yorkshire dialect. 8°. *Knaresbrough*, 1816.
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The union of honour; containing the armes, matches and issues of the kings, dukes, marquesses and earles of England, from the conquest untill this present yeere, 1640. fol. *Lond.* 1640.
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Englands bane; or, the description of drunkenness. 4°. *Lond.* 1617.
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An account of some recent discoveries in hieroglyphical literature, and Egyptian antiquities. 8°. *Lond.* 1823.
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Youths behaviour; or, decencie in conversation amongst men: composed in French, now newly turned into English by Francis Hawkins; 7th impression. 8°. *Lond.* 1661.
— 8th impression, with additions; and the first entrance of a youth to the university. 8°. *Lond.* 1663.
— 11th impression with new additions. 8°. *Lond.* 1672.
The second part of youth's behaviour, by Rob. *Codrington*, q. v.
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Le prin-temps d'Yver, contenant cinq histoires, discourues par cinq journees. 8°. *Rouen*, 1599.
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Diporto de viandanti nel quale si leggono facette, motti et burle. 8°. *Ven.* 1605.
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Istituzione antiquario-numismatica o sia introduzione allo studio delle antiche medaglie, accresciuta di una lettera del padre Paolo Maria Paciaudi sopra l'utilità dello studio delle medaglie. 8°. *Venezia*, 1793.
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- ZADE**, (Chec)
Turkish tales; written originally for the use of Amurath II., and now done into English. 8°. *Lond.* 1708.
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Oratio qua Henric. Valesium regem renunciat. 4°. *Lut. Par.* 1573.
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Dell'origine e della antichità della moneta Viniziana ragionamento. 8°. *Venez.* 1750.
Dell'origine di alcune arti principali appresso i Viniziani libri due. 4°. *Ven.* 1758.

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Sigillum æreum Alesinæ. 8°. *Ven.* 1751.
- ZANGRIUS**, (Joannes Baptista)
Album amicorum habitibus mulierum omnium nationum Europæ adornatum. 4°. *Lovan.* 1605.
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Materiali per servire alla storia dell'origine e de' progressi dell'incisione in rame e in legno. 8°. *Parma*, 1802.
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Annales typographiæ Augustanæ ab ejus origine 1466 usque ad annum 1530. 4°. *Aug. Vind.* 1778.
Ueber eine alte und höchst seltene ausgabe von des Joannis de Turrecremata explanatio in psalterium, und einige andere typographische seltenheiten. 4°. *Nürnberg*. 1803.
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Gli aronzii; ovvero de' marmi antichi. 4°. *Padova*, 1655.
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Catalogus legum antiquarum, cum annotationibus Lud. Charondæ. 8°. *Lutet.* 1555.
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Regnorum Daniæ et Norwegiæ, ut et ducatum Slesvici et Holsatiæ, descriptio nova: cum præfatione de rebus gestis Normannorum. 8°. *Amstel.* 1655.
Hispaniæ et Lusitaniæ itinerarium. 8°. *Amstel.* 1656.
- ZELADA**, (Franc. Xavier)
De nummis aliquot æreis epistola; cum figuris. 4°. *Romæ*, 1778.
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Colluvies quaekerorum, secundum ortum, progressum et dogmata monstrosa delineata. 4°. *Argent.* 1665.
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Speculum virtutum et vitiorum; Germanice, cum figuris. 4°. *Francof.* 1619.
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Schondia; p. 473. Daniæ, Sueciæ, Noruagiæ, chron. ab Alberto *Krantzio*, q. v.
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De mimis Romanorum commentatio. 8°. *Gott.* 1788.
- ZIMARAS**, (Marcus Antonius)
His problemes, with the problemes of *Aristotele*, q. v.
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Specimen zoologiæ geographiæ, quadrupedum domicilia et migrationes sistens. 4°. *Lugd. Bat.* 1777.
- ZIMMERMANN**, (Joh. Georg.)
Les entretiens de Frédéric le Grand peu de jours avant sa mort avec lui; traduits sur la septième éd. 4°. *Paris*, 1790.
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Florilegium philologico-historicum; 2 voll. 4°. *Miscnæ*, 1687, 89.
De eruditione eleganti comparanda, ad init. *ibid.*
- ZINZERLINGIUS**, (Justus) I. U. D.
Jodoci Sinceri itinerarium Galliæ. 8°. *Amst.* 1649.
- ZISCA**, i. e. John de Trocznow, q. v.
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Nummi Ægyptii imperatorii prostantes in musco Borgiano Velitris. 4°. *Romæ*, 1787.
De origine et usu obeliscorum. fol. *Romæ*, 1797.
Le bassirilievi antichi di Roma incisi da Tommaso Piroli; 2 voll. fol. *Roma*, 1808.

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- ZOLLER, (Josephus) ord. S. Bened.
Conceptus chronographicus de concepta sacra deipara.
fol. *Augustæ*, 1712.
- ZOMPINI, (Gaetano)
Le arti che vanno per via nella città di Venezia.
fol. *Venez.* 1785.
- ZOPPINO, (Nicolo)
Esemplario di lauri. 8°. *Vinegia, per N. Zoppino*, 1529.
- ZORNIUS, (Petrus) hist. eloq. et Gr. ling. prof.
Opuscula sacra; 2 voll. 8°. *Altonavia*, 1731.
Dissertatio de antiquo ænigmatum in cœnis nuptialibus
Hebræorum, Græcorum, et Romanorum usu.
4°. *Berol.* 1724.
- Historia fisci Judaici sub imperio veterum Romanorum:
inseritur commentarius in nummum thesauri regii Prussici
de calumnia fisci Judaici per Nervam sublata, &c.
8°. *Altonavia*, 1734.
- Historia eucharistiæ infantium. 8°. *Berolini*, 1736.
Historia Bibliorum manualium. 4°. *Lips.* 1738.
Historia Bibliorum pictorum ex antiquitatibus Ebræorum
et Christianorum illustrata. 4°. *Lips.* 1743.
- ZOSIMUS.
Historia nova Gr. Lat. interpr. etc. Joan. Leunclavio, cum
notis variorum. 8°. *Jenæ*, 1729.

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- His new history, with the notes of the Oxford edition; to
which is prefixed, Leunclavius' apology for the author;
newly englished. 8°. *Lond.* 1684.
- Du livre second de son histoire, en Fr.; p. 47, de la Diss.
de P. *Rainssant* sur les douze medailles &c. de Domitien.
q. v.
- ZUCCARO, (Federico)
Il passaggio per Italia con la dimora di Parma, doue si nar-
rano le feste per le nozze del serenissimo Prencipe Fr.
Gonzaga, &c. 4°. *Bologna*, 1608.
- ZUINGERUS, (Theodorus)
Icones aliquot clarorum virorum Germaniæ, Angliæ, Galliæ,
Ungariæ cum elogiis et parentalibus. 8°. *Basil.* 1589.
- ZURICH.
Le cabinet de toutes les modes d'habits, les quels on porte
dans loüable canton de Suisse qui s'appelle Zurich.
fol. *Augsb. s. a.*
- ZURLA, (Placido) Benedettino-Camaldolese.
Il mappamondo di fra Mauro Camaldolese descritto ed
illustrato. fol. *Venez.* 1806.
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Nicolò ed Antonio Fratelli Zeni. 8°. *Ven.* 1808.
Dei viaggi e delle scoperte Africane di Alvise da Cà da
Mosto. 8°. *Venez.* 1815.

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- ALEMAN, (Math.)
Histoire de l'admirable Don Guzman D'Alfarache; 3 voll.
(*Anon.*) 8°. *Bruuxelles*, 1705.
— et 3 voll. 8°. *Paris*, 1709.
— et 3 voll. 8°. *Amst.* 1728.
— et 2 voll. 8°. *Paris*, 1732, 1740.
- ALLARD, (Marcellin)
Ballet en langage Forensien, de trois Bergers et trois Ber-
gères. 8°. — (*vers* 1600.)
- ARMSTRONG, (John) M. D.
The œconomy of love: a poetical essay. 8°. *Lond.* 1747.
- ARRIAN.
Histoire des expeditions d'Alexandre; trad. nouv. par
J. B. P. Chaussard. 4°. *Paris*, 1802.
- BALLAD.
A ballad book: [reprint by Charles Kirkpatrick.]
8°. *n. p. or d.*
- BANNATYNE, (George)
His poems, 1568. 8°. *Edinb.* 1824.
- BARTAS, (Guill. Saluste, seigneur du)
Ses œuvres: avec annotations par S. G. S.
fol. *Paris*, 1610, 11.
- BERESFORD, (James) M. A. Mert. Coll.
Popular tales of the Germans; 2 vols. 8°. *Lond.* 1791.
- BICKERSTAFFE, (Isaac)
Thomas and Sally, or the sailor's return; a musical enter-
tainment. 8°. *Lond. n. d.*
- BIDPAI.
Das büch der weissheit oder der alten weisen.
fol. *Ulm Cünrad Dinckmüt*, 1485.
Der alten weisen exempl sprüch, mit vil schönen beyspilen
und figuren erleuchtet. fol. *Strasb.* 1545.
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Letters from a gentleman in the north of Scotland to his
friend in London; 2 vols. (*Anon.*) 8°. *Dublin*, 1755.
- BLACKWELL, (Thomas)
Letters concerning mythology. 8°. *Lond.* 1748.
- BLAKE, (William)
The marriage of heaven and hell [designed and engraved
by W. B.] 8°. *s. l. et a.*
- BOCATIUS, (Joannes)
Hystoria sigismunde der tochter des fursten tancredi von
solernia, und des iunglings gwiscardi. fol. (*Ulm.*) 1482.
- BOCCUS, (king)
The hystory and questyons of kyng Boccus and Sydracke,
transl. out of Frenche by Hugo of Caumpeden. (in
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Essai sur l'histoire naturelle de quelques especes de Moines.
8°. *Monackopolis*, 1784.
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Dissertatio de caracteribus numerorum vulgaribus; resp.
F. Schult. 4°. *Lond. Goth.* 1752.
- BRATHWAIT, (Richard)
Cornelianum dolium, comœdia. 8°. *Lond.* 1638.
- BURGOYNE, (John) lieut. gen.
The heiress; a comedy. 8°. *Lond.* 1786.
- BURKE, (Edmund)
A vindication of natural society; p. 1. vol. 11. of *Dodsley's*
Fugitive pieces, q. v.
- CAMDEN, (Gulielmus)
Reges, reginæ, nobiles, et alii in ecclesia collegiata B. Petri
Westmonasterii sepulti. 4°. *Lond.* 1603.
- CARE, (Henry)
The weekly paquet of advice from Rome, or the history of
popery; vols. I. II. 4°. *Lond.* 1679, 80.
- CAVENDISH, (George)
The life and death of Thomas Woolsey, cardinal; 2d edit.
8°. *Lond.* 1667.
- CHARLETON, (Walter) M. D.
The Ephesian matron. 8°. *Lond.* 1668.
- CLUBBE, (John)
The history and antiquities of Wheatfield; p. 77. vol. 11.
of *Dodsley's* Fugitive pieces, q. v.
- COLMAN, (George)
The musical lady; a farce. 8°. *Lond.* 1778.
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A match at foot-ball, or the Irish champions.
8°. *Lond.* 1721.
- CRULL, (J.) M. D.
The antiquities of St. Peter's, or the abbey-church of
Westminster; 3rd edit.; 2 vols. 8°. *Lond.* 1722.

- DALYELL, (John Graham)**
Fragments of Scottish history. 4°. *Edinb.* 1798.
- DAVIES, (Thomas)**
Dramatic miscellanies; a new edition; 3 vols. 8°. *Lond.* 1785.
- DAUNOY, (la comtesse)**
The history of the tales of the fairies; newly done from the French. 8°. *Lond.* 1716.
Temple of the fairies, translated from the French; 2 vols. 8°. *Lond.* 1804.
- DE FOE, (Daniel)**
The true-born Englishman; a satyr. 8°. *n. p.* 1701.
— and 8°. *Lond.* 1708.
- DEKKER, (Thomas)**
The wonderfull yeare 1603, wherein is shewed the picture of London, lying sicke of the plague; p. 27. vol. 1. of *Phenix Britannicus*, by J. *Morgan*, q. v.
- DELONEY, (Thomas)**
Thomas of Reading; or, the sixe worthie yeomen of the west. 4°. *Lond.* 1632.
The honour of the cloathworking trade; or the pleasant and famous history of Thomas of Reading. 4°. — *n. d.*
- DESTRUCTORIUM.**
Destructorium vitiorum ex similitudinum creaturarum exemplorum appropriatione per modum dyalogi. 4°. *Lugduni per Claudium Nouroy*, 1511.
- DIBDIN, (Charles)**
Poor Vulcan; a burletta. 8°. *Lond.* 1778.
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Micrologus de ecclesiasticis observationibus. 8°. *Antverpiæ*, 1565.
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Causes amusantes et connues; 2 voll. (*Anon.*) 8°. *Berlin*, 1769, 71.
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- FAUSTUS.**
The second report of doctor John Faustus, containing his appearances and the deedes of Wagner. 4°. *Lond. by Abell Jeffes*. 1594.
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Note sopra le dinastie de Faragoni con geroglifici preceduti dal loro Aljabeto e raccolti in Egitto nel 1828. 4°. *Firenze*, 1830.
- FIELDING, (Henry)**
The tragedy of tragedies; or the life and death of Tom Thumb the Great. (*Anon.*) 8°. *Lond.* 1737.
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Prospectus and specimen of an intended national work, intended to comprise the most interesting particulars relating to king Arthur and his round table; by W. and R. Whistlecraft. 8°. *Lond.* 1818.
- GEORGE IV. king of Great Britain.**
The secret memoirs of a prince. 8°. *Lond.* 1816.
- GEYLER, (Joannes) Keyserspergius.**
Navicula penitentic. 4°. *Argent. Math. Schurerius*, 1512.
Tropi sive salis; in *Margarita Facetiarum*, q. v.
- GOUGH, (Richard)**
Some account of the alien priories and of such lands as they are known to have possessed in England and Wales; 2 vols. (*Anon.*) 8°. *Lond.* 1779.
- GUNPOWDER PLOT.**
The gunpowder-treason, with a discourse of the manner of its discovery; with a preface by bishop Barlow. 8°. *Lond.* 1679.
- HERD, (David)**
Ancient and modern Scottish songs, heroic ballads, &c.; 2 vols. 8°. *Edinb.* 1776.
— and 2 vols. 8°. *Edinb.* 1791.
- HEYWOOD, (John)**
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- HOLYDAY, (Barten)**
The fellow traveller through city and countrey, by Democritus Secundus. 8°. *n. p.* 1658.
[Attributed to Holliday by Mr. Malone, but by Mr. Douce to H. Edmonson or Edmundson.]
- JOSEPHUS, (Iscanius seu Iscanus)**
De bello Trojano libri sex; p. 351. *Dictyos Cretensis*, q. v.
- LE SUIRE, (Robert)**
Les amans François a Londres, ou les délices de l'Angleterre. 8°. *Lond.* 1780.
Les sauvages de l'Europe, par le Suire et Souvel. 8°. *s. l. et a.*
- LITURGIA.**
Liturgia Romana vetus, cum aliarum gentium liturgiis; 3 voll. 4°. *Aretii*, 1771.
De rebus liturgicis dissertatio; ad init. vol. 1. *ibid.*
- MEYFART, (Joh. Matthæus) der H. schrift doctor.**
Die hochwichtige hexen-erinnerung. 4°. *Leipz.* 1666.
- PANCRATEO, () Capucino.**
Il non plus ultra di tutte le scienze ricchezze honori, e diletti del mondo. 8°. *Ven.* 1677.
Via sicura del Paradiso; p. 107. *ibid.*
- PARLIAMENT.**
Collection of acts of parliament during the year 1657. fol. *Lond.* (1658.)
- PLAYS.**
Bellum grammaticale, siue nominum verborumque discordia civilis; tragico-comœdia. 8°. *Lond.* 1635.
- PRAYERS.**
A book of prayers in German, printed on vellum, with woodcuts and borders. 8°. (*Augspürg. Hansen Schönsperger*) *s. a.*
- RAVENNAS, anonymous geographus.**
Anonymi Ravennatis qui circa sæculum vii. vixit de geographia libri quinque; edidit et notis illustravit Placidus Porcheron. 8°. *Parisiis*, 1688.
- SCOTT, (Alexander)**
Poems; (1568.) 8°. *Edinb.* 1821.
- VIRGILIUS, (P.) Maro.**
Eleganties variorum Virgilio-Ovidio-Centones a Raph. Sadlero imaginibus exornati. 8°. *Monaci*, 1617.
- W. (J.) L. G.**
A letter to sir Humphrey Davy, bart. on his being elected the president of the Royal Society, with some observations on the management of the British Museum. 8°. *Lond.* 1821.
- WEBB, (Philip Carteret)**
A short account of some particulars concerning domesday book, with a view to promote its being published. 4°. *Lond.* 1756.

FRAGMENTS.

MR. DOUCE was in the habit of preserving fragments of early printers; many of these were found in the covers of his old books, and afford specimens not only of many rare editions of known works, but of some romances of which not a single entire copy is now known to exist. These Fragments are placed under their respective printers, in the same order as they appear in Herbert's edition of Ames' *Typographical Antiquities*.

WILLIAM CAXTON.

THE following Notification fixes the spot where Caxton very early exercised his art in Westminster Abbey. In the 'Almonestry at the reed pale' it appears that Caxton printed certain 'Commemoraciōs of Salisbury vse,' none of which, (adds Dr. Dibdin, in his *Typographical Antiquities*, I. cii.), 'probably, survived a century after their publication; while this *Placard* affords a curious anecdote in the history of Caxton's typographical labours, it serves, at the same time, to exhibit a faithful specimen of the largest type which he used.'

**It it plese ony man spirituel or temporel to bye ony
pyses of two and thre comemoraciōs of salisbury vse
enpryntid after the forme of this presēt lettre whiche
ben wel and trulȝ correct, late hōm come to westmo;
nester in to the almonestrye at the reed pale and he shal
haue them good chepe . . .**

Supplicatio stetit cedula

Godefroy of Boloyne; or the last Siege and Conqueste of Jherusalem. fol. 1481.

Two leaves of the table of contents.

The subtyl historyes and fables of Esope. fol. 1484.

One leaf, folio xv°. which appears to be a proof of the printer, as it is only printed on one side; it contains part of "the historye how Exantus excused hym from hys promisse by the counceylle of Esope," with the woodcut relating to it at the top of the page.

The book of the tales of Cauntyrburye. fol. *n. d.*

Eight leaves of the first edition.

The booke of curtesye or lytyll John. 4°. *n. d.*

See an accurate description of this fragment (two leaves printed only on one side) in Herbert's *Typographical Antiquities*, pp. 80, 81.

'Emprynted atte Westmoster.'

Beneath, Caxton's small white grounded mark reversed.

A book for travellers. fol. *n. d.*

Two leaves; they formerly belonged to Dr. Farmer, and are noticed in Dr. Dibdin's *Typ. Antiq.*, who supposes them to have been in Mr. Ames' possession. Lord Spencer has a perfect copy.

The werk of sapience. fol. (1496.)

Two leaves; sign. e j. and e iij. Mr. Douce has written the following remark upon it. "Printed by Caxton, without date, but about 1497, as the fragment was taken out of the original binding of an old book printed in that year."

The life of our lady. fol. *n. d.*

Two leaves "found within the worm-eaten cover of a copy of Caxton's 'Cato,' and presented to Mr. Douce, May, 1823, by Mr. Rudge." It contains parts of the 1st, 3rd, 4th, and 5th chapters. Herbert, p. 92.

Horæ. 12mo. *s. a.*

This fragment consists of eight pages, the whole contents of which are given in Dr. Dibdin's *Typogr. Antiq.* I. 358. "It is curious," he adds, "as being probably the only duodecimo volume ever printed by Caxton."

WYNKYN DE WORDE.

Morte Darthur. fol. 1498.

Two leaves of this most rare book. Sign. t. ii. and t. iii.

The ordinarye of Chrysten men. 4°. 1502.

The first four leaves, containing the table.

The book of Johan Mandeuyl, knyght, of the ways towards Jerusalem, etc. 4°. 1503.

Of this rare work here are only from fol. lxxij. to fol. cij.

WYNKYN DE WORDE.

The castell of laboure. 4°. 1506.

Only one leaf and an half; containing however two woodcuts; one representing good herte, good wyll, and lust to do good, going to the castell of laboure. The poem is in eight-lined stanzas.

The fyftene joyes of maryage. 4°. 1509.

Two leaves; sign. c. iii. and the following; containing the latter part of the "seconde joye," and the beginning of the "thyrde joye," with a woodcut of the birth of a child.

See Herbert, by Dibdin, vol. II. p. 147.

A prognostication. bl. let. 4°.

Two leaves; the type is the same as the "Memorare novissima," mentioned below.

It must have been printed before the year 1500, when prince Arthur, the eldest son of Henry VII. died, as it contains the following prognostication.

"The Prynce Arthure this yere shal prospere & encrease his substauce & honour. My lord Herry duke of Yorke, & my lady Margarete his syster the whiche shall after this be a quene or elles haue some grete honour shall this yere be hole & fortunate."

[Not in Herbert.]

A lytell geste of Robyn Hode. bl. let. 4°.

Two leaves, sign. A iii. and corresponding leaf, containing from line 104 to line 238 of the first fyfte; it is mentioned by Ritson in his "Robyn Hood," p. 2, who supposed it to have been printed by Rastall, as did Dr. Farmer, its former possessor. Mr. Douce states that the type is the same as that used by W. de Worde in various of his works, which he enumerates. It certainly agrees with the type of the "Memorare novissima" described by Dibdin, II. 329, and the "Ordynarye of Chrysten men," printed by de Worde in 1502, of which a fragment is in this collection. Each page contains 34 lines.

[Not in Herbert.]

A lytell geste of Robyn Hode. bl. let. 4°.

Four leaves containing the fifth fyfte and part of the sixth. The type agrees with what Wynkyn de Worde used latterly, and the text corresponds so exactly with the collation given by Ritson of the copy in the public library at Cambridge, that it has been thought right to let it follow the preceding article of an early edition of the same work.

The boke for travellers. bl. let. 4°.

Two leaves; sign. A ii. and corresponding leaf. It agrees with the type of the "Memorare novissima" mentioned before.

[Not in Herbert.]

Sir Beuys of Hampton. bl. let. 4°.

Only two leaves of an unknown edition of this romance; 32 lines in a page; printed with the same types as the "Memorare novissima" mentioned before.

Begins,

In all the londes of crystyente
Was none founde so good as he.
Whylche was yonge and Jolyfe

Wolde syr Guy wedde no wyfe. [Not in Herbert.]

Guy of Warwyke. bl. let. 4°.

Only one leaf; 30 lines in a page; same type as the "Memorare novissima" mentioned above.

Begins,

¶ He wente and prayed kynge Athelstone

¶ Alone with hym for to gone

¶ So yede the kynge with syr Guyon

¶ Alone a myle oute of the towne. [Not in Herbert.]

Thystory of the — knyght Parys, and of the fayr Vyene. bl. let. 4°.

Four leaves; sign. D i. and F i. and their corresponding leaves.

The type is the same as that of the "Memorare novissima" mentioned before.

[Not in Herbert.]

WYNKYN DE WORDE.

The gospells of dystaues. bl. let. 4°. *n. d.*

Three leaves; sign. A iii. and two following.

See Herbert Typ. Antiq. by Dibdin, vol. II. p. 332.

There was a perfect copy of this work (supposed to be unique) in Mr. Heber's possession.

Mr. Douce in a note states it to be "a translation from the French work intitled 'Le livre des Concilles, etc.'; see Catal. La Vallière, No. 3855."

Stans puer ad mensam. bl. let. 4°. *n. d.*

One leaf; sign. a iii. Herbert, p. 227.

Go lyttell byll barayne of eloquence

Pray the yong children that the shal here or rede

(Though thou be nat compendyous of sentēce)

Of the clauses for to take good hede

Whiche to all vertue shall the youthe leade

Of the wrytynge though there be no date

If ought be amysse put the faute in Lydgate.

Roberte the Deuyll. bl. let. 4°.

Fragments of six leaves of this metrical romance. See Advertisement (signed I. H.) to the edition of it printed for Egerton, Whitehall, 1798. 8°.

Sum es fui; Gradus comparationū cum verbis anomalis simul cum eorum compositis. bl. let. 4to.

Two leaves; sign. A i. A ii.

Fructus temporum. bl. let. fol.

One leaf, sign. a, of one of his early editions; the type is the same as the "Memorare novissima" before mentioned.

Capistranus. bl. let. 4°. *n. d.*

In the catalogue of Dr. Farmer, No. 6427, mention is made of a copy of this romance purchased by Mr. Nicol.

This fragment consists of four leaves; at the beginning is a woodcut of the storming of a town, exactly similar to one in W. de Worde's edition of Richard Cœur de Lion, 1528.

Then the following lines:

The Emperour of constantyne

A doughty man at that tyme

The turke h̄y toke y^e hethen hounde

And gaue hym many a gryssly wounde.

[Not in Herbert.]

The spectacle of louers: a lytell contravers dyalogue by-twene loue and counsell—newly compyled by William Walter. bl. let. 4°. *n. d.*

Two leaves; on the first is the same woodcut of a ship full of people as in W. de Worde's edition of Richard Cœur de Lion, 1528.

[Not in Herbert.]

RICHARD PYNSON.

List of persons appointed to escort Catherine of Aragon to London. bl. let. 4°. 1501.

Two leaves; with Pynson's device on the last page.

Beg. For the fyrst metyng at Hampton to couey the prynces to London.

The bysshop of Wynchester,

&c. &c. &c.

For the second metyng at Guyldowne,

The duke of Buckyngham,

The bysshop of Bathe,

&c. &c. &c.

The lady gray Cotenore,

&c. &c. &c.

[Not in Herbert.]

Peregrinatio humani generis. bl. let. 4°. 1508.

Last leaf only, with the colophon.

¶ Imprynted at London in Fletestrete at the Sygne of the George by Rycharde Pynson, prynter vnto the kyngs noble grace. And this boke made fynysshed the yere of our lord a. m. cccccc. and. viii. the .v. daye of December. Pynson's device.

RICHARD PYNSON.

The gouernance of kyngs and prynees. bl. let. 4°. 1511.
Two leaves; one imperfect, the other (the last leaf) nearly perfect having the colophon and Pynson's device.

It is a poem in seven-line stanzas: of which this is the last.

¶ Goo lytell boke, and mekely do me excuse
To all tho that shall the se or rede.
If ony man thy rudenesse, lyste accuse,
Make no dyfference, but with lowly hede
Praye hym reforme, where as he seyth nede,
To that entent, I do the forthe directe,
Where thou fayllest, that men shall

See Dibdin, II. 446.

Statutes &c. of warre. bl. let. 4°. 1513.

Four last leaves sign. C.

¶ Here endeth certayne statutes and ordenaunces of warre made ordeyned &c. by kyng Henry the VIII.

Emprynted at the hyghe Comaundement of our Soueraygne lorde the kyng Henry the VIII. By Rycharde Pynson, prynter vnto his noble grace The yere of oure lorde. M.CCCC. and .xiii. [Not in Herbert.]

The lyfe of Petronilla. bl. let. 4°. n. d.

Two leaves.

"This publication, says Herbert, (Dibdin's edition II. 538,) "is very old. It begins with Pynson's mark, and has "but four leaves in 20 eight lined stanzas and four "lines more."

This fragment contains the first fourteen stanzas.

Begins,

The parfite lyfe to put in remembraunce
Of a virgyn moost gracious and entere
Which in all vertu had souereyn suffysaunce
Callyd Petronylla petyrs daughter dere.

An elegy on K. Henry VII. bl. let. broadside.

At the top a woodcut of the king crowned lying in bed, with the sceptre in his left hand, on either side of the cut the royal arms.

Seven stanzas of eight lines, in two columns; unfortunately the left side of the sheet is cut so as to destroy the beginning of the first four stanzas; the seventh is as follows:

And nowe for conclusyon aboute his herse
Let this be grauyd for endeles memorye
With sorowfull tunes of Thesyphenes verse
Here lyeth the puyssaunt and myghty henry
Hector in batayl Ulyxes in polecy
Salamon in wysdome the noble rose rede
Creses in rychesse Julyus in glory
Henry the seuenth ingraued here lyeth dede.

Dr. Farmer, to whom this formerly belonged, conjectured that Skelton was the author of this elegy.

[Not in Herbert.]

This broadside was afterwards folded in quarto and used as a proof at the press for a romance (now lost in print) entitled "Torrente of Portyngale." bl. let. Mr. Douce has likewise preserved two more leaves of this romance, of the same edition, which is clearly with Pynson's type;

Begins,

Thus the lady dwelled there
Tyll that she delyuered were
Of men ehildren two
Of all poyntes were they gent
Lyke were they to syr torent
For his loue suffred they wo.

There is a MS. of this romance in the Chetham library at Manchester, in a volume which formerly belonged to Dr. Farmer; see the cat. of that library, vol. III. p. 168. [Not in Herbert.]

The moral play of euery man. bl. let. 4°. n. d.

This fragment consists of only four leaves, and those imperfect, containing only 25 instead of 31 lines; but is curious as the colophon is perfect and thus affords evidence of its having been printed by Pynson, a point doubted by Dr. Dibdin in his edition of Herbert.

¶ Imprynted at London in Fletestrete at the Sygne of the George by Rycharde Pynson, prynter vnto the kyngs noble grace.

There were two editions by John Skot, without date. It is printed in the first volume of old plays; and Collier in his *Annals of the Stage* II. 310. notices these leaves.

RICHARD PYNSON.

Anno primo Henrici VIII. Statuta. bl. let. 4°. circa 1509.

Four leaves. Title and sign. A iii. with their corresponding leaves. [Not in Herbert.]

Apologetici Guilielmi Hormani Caesarisburgensis contra Roberti Whitintoni protovatis Angliae incivilem in doctamque criminationem pars prior. 4°.

Eight leaves sign. c and d; 26 lines in a page, printed with the same types as Hormani vulgaria in the year 1519.

Begins after the above title,

Cum queror ignauo rodi me earmine: bilis
Whitintone tibi pectora torua rotat.

[Not in Herbert.]

The temple of glas. bl. let. 4°.

Imperfect remains of the four last leaves, but containing the colophon

Explicit the Temple of glas.

— by Rycharde Pynson.

on the last page his device. [Not in Herbert.]

A trental. bl. let. 4°. n. d.

Four leaves, concluding thus,

This trental is wryten in thre langage
In latyn frenche and englysshe eke
In Ara celi who wyl it se
In the southe side he may it seke
God brynge vs to the blysse that euer shalbe.
Amen.

¶ Emprentyd by Rychede Pynson. [Not in Herbert.]

JOHN SKOT.

Nychodemus gospels. bl. let. 4°. 1529.

It wants only the first two leaves.

Colophon,

¶ Thus endeth Nychodemus gospels. Imprynted at London in Poules chyrche yarde by me John Sket. In the yere of oure lord god. M.CCCC.XXIX the. vi. day of Apriell.

Then his mark.

JOHN RASTELL.

Necromantia; a dialog of the poet Lucian—Interlocuters, Menippus and Philonides. fol. n. d.

Fragments of two leaves. The work is in two columns, the Latin on one syde and English verse on the other. See Herbert, p. 341, and Collyer's *Annals of the stage*, II. 366.

Magnifycence. A goodly interlude and mery, deuysed and made by Mayster Skelton; poet laureate, late deceasyd. bl. let. fol. n. d.

Two leaves; sign. G ii. and G iii., formerly belonged to Dr. Farmer. There is a perfect copy in the public library at Cambridge.

WILLIAM COPLAND.

The xiii Bukes of Eneados of the famos Poete Virgill Translatet—bi Mayster Gawin Douglas. &c. 4°.—1553. This fragment contains foll. i. to viii. of the preface and from fol. xix. to xxiv. and from cccxxiii to ccccl. of the text.

ROBERT WYER.

The ordynal or statuts concernynge artyfyceers, seruauntes and labourers, newly prynted with dyuers other thyngs therunto added. 24°. n. d.

At the bottom of the title is the sign of R. Wyer, "St. John," but without the eagle. Six leaves.

RICHARD GRAFTON.

A fragment of one leaf of a Bible printed by him.

It contains the beginning of the epistle of St. Jude, in the first line of which Judas instead of "the servant" is called "the knaue of Jesus Christ," perhaps one of Thornton's forgeries; see Herbert's *typ. antiq.* p. 512.

EDW. WHITCHURCH.

Psalms of Dauid in metre, by Sternhold and Hopkins. first edition, 1549. bl. let. 16°.

One leaf containing part of Psalm xxi.

O Lorde how ioifull is the kyng
in thy strength and thy power:
How vehemently he dooeth reioice,
in thee his sauoure.

JOHN DAY.

A disclosing of the great bull and certain calves that he hath gotten, and especially the monster bull that roared at my lord byshops gate. by Thomas Norton. 18°. *n. d.*
Six last leaves, B i. ii. iii. iiiii. and C i. ii.

WILLIAM SERES.

Regina literata, sive de seren. Dominæ Elizabethæ—in Academiam Cantabrigiensem aduentu &c. Anno 1564. Aug. 5. Narratio Abrahami Hartuelli Cantabrigiensis. 36^{mo}. Londini, 1565.
Title only.

WILLIAM POWELL.

The fall of the late Arrian. 12^{mo}. 1549.
One leaf containing on one side the conclusion of the preface, and on the other a wood-cut of the Virgin and Joseph over the infant Jesus; underneath the following lines,
Reason doth wonder, how fayth tel can
That a maid is a mother, a god a man:
Let reason go, and beleue the wonder:
Fayth is aboue, and reason is vnder
q. Antiquitie.

HUGH SINGLETON.

A godly treatise, wherein is proued the true justification of a Christian man to come freely of the mercie of God; translated out of high Almaine by Miles Couerdale. 16^{mo}. 1579.

The above title is taken from Maunsell, p. 63.

Only one leaf, at the end of which the colophon;
Impr.—by Hugh Singleton, dwelling in Crede Lane at the signe of the gylden Tunn, neere vnto Ludgate, and are there to be sold. Cum priv. Anno 1579.

Necessarie instructions of faith and hope for Christians &c. by Urbanus Regius; translated by John Foxe. 16^{mo}. 1579.

This title Herbert and Ames copied from Maunsell.

One leaf; dedication to sir Francis Knolles signed Hugh Singleton, in which he states that it was "translated and deliuered vnto him by Maister Foxe."

ANTHONY SCOLOKER.

A godly dysputacion betwene a Christen shoemaker and a Popyshe Parson with two other Parsons more done within the famous cite of Norembourgh, trans. out of Germane by Anthony Scoloker. Lond. Ant. Scoloker, 24^{mo}. Eight leaves. bl. let.

See Inglis' sale catalogue; p. 44. No. 651.

The ordenarye for all faythfull Chrystiās to leade a vertuous and Godly lyfe here in this vale of miserie. Translated out of Douteche into Inglysh by Anthony Scoloker. bl. let. 12^{mo}. *n. d.*

It wants only a few leaves.

THOMAS GUALTIER.

Raynarde the Foxe. bl. let. 8°. 1550.

Eight leaves, containing sign. F.

RICHARD TOTTEL.

Marcus Tullius Ciceroes thre bokes of duties,—into English by Nicolas Grimalde. 16°. 1556.

First four leaves containing the title, and epistle to the bisshop of Elie.

The expositions of the termes of the lawes of England. 16°. 1567.

Three leaves; sign. A ii. and A iii. containing the prologus Joannis Rastell; and the last leaf, having part of the table, and the colophon, 17 Feb. 1567.

THOMAS MARSHE.

The triall of the supremacy. 12^{mo}. 1556.

Two leaves; the first of the preface; and the last of the work, in which is the name of the author John Standishe doctour in divinitie, and the colophon—mense Julii 1556.

"Greg. Nazianzen his epigrams and spirituall sentences. Translated by Tho. Drant." 8°. 1568—thus Herbert from Maunsell. bl. let.

Four leaves;

Here begynneth the epigrams,
A man is lyke
A blaste of wynde
Which at the fyrste bloweth softe
And then with in
A lytle whyle
It commeth vp alofte
And whan that it
Hath bowen the full
With all the force it maye
At length the strength
And myghte therof
Doth vanishe cleane awaye.

JOHN AWDELY.

The fraternitie of vacabondes. bl. let. 4°. the 13 day of December. Anno do. 1565.
Only the title page.

EDWARD ALLDE.

A lamentable tragedy mixed ful of pleasant mirth, conteyning the life of Cambises, king of Percia. 4°. *n. d.*

The last two leaves; at the end,

Finis. q Thomas. Preston.
then the colophon.

HENRY WYKES.

An introduction to wisdom, made by Ludovicus Viues and translated into Englyshe by Rychard Morisyne. 16^{mo}. 1564.

Five leaves; viz. four containing "the dedication to mayster Gregorye Crumwell sonne to the ryghte honourable Lorde Crumwell," and the other giving the table and colophon, Londini exc. Henr. Wykes, cum priv.—solum. anno M.D.LXIII.

THOMAS PURFOOT.

The historie of Arnalt and Lucenda, with the Italian schoolemaister by Claudius Hollyband. 16^{mo}. 1597.

Three leaves; dedication to maister Ihon Smith, eight lines in verse by M. N. to the booke; and Claudius Hollyband to the reader.

THOMAS EAST.

Theatrum mundi; written in French by Peter Boaystuaui; translated by John Alday. 16^{mo}. 1582.

Seven leaves; conclusion of the dedication, the printer to the reader; Peter Boaystuaui to the Reader; in praise of the booke 36 lines.

JOHN CHARLEWOOD.

A discourse of English poetry, by William Webbe 4°. 1586.

Four leaves; formerly belonging to Dr. Farmer, who has written on it, "very scarce; Oldys. 86."

WIDDOWE CHARLEWOOD.

The Honour of the Garter: displaid in a Poeme gratulatorie: Entitled to the Earle of Northumberland, by George Peele, maister of artes in Oxenforde. 4°. *n. d.*

Title page and last leaf.

THOMAS DAWSON.

A true report of M. Martin Frobisher his third and last voyage. 8°. 1578.

Three leaves.

JOHN WOLFE.

Fragment of a broad-side, concluding thus;
 Upon a greene willowe, there hanged this ladie,
 A tragicall ending, beleve me as may be.
Malmerophus missing the sight of his louer,
 went wandring hether and thether: [her,
 And thought if he met her, with faire words to proue
 he did so, they met both together:
 With sprite all appalled and colour cleane changed,
 he cut down his lady in vayn:
 And found in the sampler, the words which she fayned,
 that bread this great dolour and payn.
 He made no more to doo:
 But there he ended too:
 Her sampler off he tooke:
 And so his life forsooke.
 Finis.
 London, Iohn Wolfe for Edwarde White. 1582.

JOHN JACKSON.

The Phœnix nest, Built vp with the most rare and refined
 workes of Noble men, woorthy Knights, gallant Gentle-
 men, Masters of Arts, and braue Schollers;—set fourth
 by R. S.
 Imprinted at London by Iohn Jackson, 1593. 4°.
 First edition, perfect to page 98.

VALENTINE SYMMES.

The queene of Navarres tales, printed by V. S. for John
 Oxenbridge. 4°. 1597.
 Two leaves G2 and G3. There is a perfect copy in
 this Collection.

JOHN OSWEN at Ipswich.

Two leaves of some unknown poem in seven-line stanzas.
 bl. let. 4°.
 The last stanza,
 Prayse we the heauenly lorde which to our consolation
 Hath rayseed vs a kyng, his glory to declare
 I meane Edward the syxte, raignyng in this our Reg. . .
 Whiche to set forth the veritie at all tymes doth not
 spare,
 For as his owne membres, for vs he doth prepare
 To eleuate the gospel, for whome vnto the Trinytie
 Be all laude honour and prayse for euer in one deitie.
 Imprinted at Ippiswiche by me Jhon Oswen.
 [Not in Herbert.]

THOMAS RYCHARD, monke of Tavestok.

The Boke of comfort, called in laten Boetius de consola-
 tione philosophie; translated in to englesse tonge. 4°.
 1525.
 Fragments of three leaves. There is a copy in the
 Bodleian library. 4°. L. 61. art.

THOMAS DAVIDSON at Edinburgh.

The history and croniklis of Scotland, &c. compilit be the
 noble clerk, maister Hector Boece; translatet by maister
 Johne Bellenden. fol. 1541.
 Two leaves; foll. xxvii. and xxx.

JOHN DOESBORCKE, *Duisbrowghe* or of
Doesborowe.

Of the new landes and of the People found by the mes-
 sengers of the kynge of Portyngale, named Emanuel.
 4°. (*Antwerpe*, 1521 or 1522).
 Two leaves, which it is conjectured must belong to this
 work; the type is certainly that of John of Does-
 borowe.

MICHAEL WOOD at Roane.

De vera obedientia. An oration made in Latine by
 Stephen bishop of Winchester, translated and printed
 by Michael Wood. 16^{mo}. 1553.
 Five leaves. "The translatur eftsones to the Christen
 reader."

A. VERARD at Paris.

The shepherds Kalendar. fol. *Paris*, *A. Verard*, 1503.
 Three leaves.

GERARD LEEU at Antwerp.

Historia calumnie noverealis, que septem sapientum inscri-
 bitur, sive historia Heracliti, autore D. Joanne, monachi
 abbatiae vulgo dictae Hauteselve seu Hautescille. 4°.
Antw. 1490.

The last seven leaves; begin. "De contione quadam,"
 with a woodcut of a king on his throne, &c.

PETER VAN OS at Zwoil.

Ars Moriendi, Belgice. fol. 1488.

Two leaves; sign. M ii, and the last leaf, having the
 following colophon:

Tot loue des almachtighen gods eū tot stichtinghe eū tot
 beteringhe alle kersten menschen is dit boeck dat
 gheheteu is *Ars Moriendi*. dats die conste van steruē
 voleynt eū gheprent te zwol inden stichte van utrecht.
 bi mij Peter van os. Int iaer ons heren. m.cccc.lxxxvij.
 Then the printer's mark.

In the first of these leaves is a "fragment," as Mr. Douce
 calls it, "of one of the prints in the original *Biblia
 Pauperum*."

The Printers of the following fragments are unknown.

Sir Isenbras. bl. let. 4°.

One leaf; sign. A. ii. thirty-one lines in a page.

Begins,

Lordinges listen and you shal here
 Of elders that before vs were.

Mr. Douce supposed this to have been printed by Cop-
 land, and refers to Mr. Garrick's copy of that edition
 in the British Museum; upon comparing them how-
 ever, it is evidently from another press. The seventh
 line begins with a singularly shaped Y, which may
 lead perhaps to the discovery of the printer. ¶.

[Not in Herbert.]

"This mater treateth of a merchautes wyfe that after-
 warde went lyke a man, and becam a great lorde, and
 was called *Frederyke of Jennen* afterwarde." bl. let. 4°.

The above title is taken from Herbert's description of an
 edition by John Doesborowe; p. 1583.

This fragment contains sign. A ii and A iii; at the
 bottom of the recto of which latter leaf is printed
 "*Frederyke of Jennen*."

A compendious dittie. 4°.

Two leaves; sign. A ii.

Begins,

No wyght in this worlde that welthe can attayne,
 Onelesse he beleue, that all is but vayne,
 And looke howe it cometh, so leaue it to goe,
 As tydes vse theyr tymes to ebbe and to floe.

Mr. Douce has written on the cover,

q. by Heywood?

q. pr. by Powell?

[Not in Herbert.]

The booke of cookery. bl. let. 12^{mo}.

One leaf, containing the following receipts,

To make a stewe after the guyse of beyonde the sea.

To make egges in moonshyne.

To make an applemorse.

To frye Trypes.

To make a tarte of Prunes.

[Not in Herbert.]

The booke of Martyrs.

Four leaves of this diminutive book; each leaf measuring
 only 1 $\frac{3}{4}$ inch by 1 inch. In each leaf is a couplet
 describing the death of some "martyr" thus:

Then first *Ioane*

Bouhgton & a man

call'd *Babram*,

By faith (through

fire) went to old fa-

ther *Abram*.

“The siege of Harflet, and batayl of Agineourt.” bl. let. 4°.

Two leaves; sign. A ii. and its corresponding leaf.

Begins,

Gramercy syrs the kyng can say
Omr ryght I trust than shall be wone
And I wyll quyte you if I may
Therefore I warne you bothe olde and yonge
To make you redy without delay
To Southampton to take your way.
At saynte Peters tyde at Lammasse
For by the grace of god and if I may
Ouer the salte see I thynke io passe. (sic)

See Hearne's *Tho. de Elmham*, p. 259; and Evans' *Old Ballads*, ii. 334. (ed. 1810.)

The latter is however only a copy of the former, which was transcribed from a Cotton MS. now in the British Museum; Vitellius, D xii. 11. fol. 214.

Mr. Douce remarks in a note, “There is a very material difference between the ballad as there printed and the present fragment.”

[Not in Herbert.]

The amorous passions of Paurinio. 4°.

Two leaves; one of which contains the following dialogue between the author and his book.

Author.

My friend doth counsell me
to publish fourth my deede,
That Printers may paint forth my work
for Gentlemen to reade.

Booke.

Be not too rash with running pen,
cut off that bluntish end:
Least other writers take in hand
Thy many faults to mend.

Author.

Should I not shew my earn'st good wil
Tho *Pallas* wit I want:
If *Plato* should paint forth the worke,
proud *Momus* still would taunt.

Booke.

Why then I rest and giue thee leaue
to blaze abroad with speede,
Paurinios amorous passions
For Gentlemen to reade.

Author.

Then passe my little Booke,
tho euery one thee blame:
If any misse misliked be,
let *Turner* haue the shame.

R. T.

[Not in Herbert.]

Various fragments (bl. let.) of (apparently) a collection of stories, one of which begins;

¶ Yet marke againe what I shall saie,
A wonder greate doen in Praga:
A woman that was graue and sage,
Of nine and fiftie yeares of age:
Whiche halfe a yeare sore
So that she was pricked with sodaine feare.

¶ She beyng in this heauie plight,
Was delyuered in that same night:
Of three children straunge for to beholde,
Whiche semed to be three yeares olde,
Haueyng their full teethe in their jawe,
A thinge straunge as euer man sawe.

[Not in Herbert.]

Licia, or the poemes of love, &c. 4°. *n.p. or d.* (1593.)

Title-page and three pages of a proof sheet.

There is a perfect copy in this collection.

The iust censure and reproofe of Martin Junior. 16^{mo}. *no p. or d.*

It wants only the first leaf.

See Herbert, p. 1692.

“Beware the Cat.” 8°.

One leaf; The argument; begins,

“It chaunced that at Christemas last.”

See Herbert's *Ames*, p. 1238.

Ritson's *Bibl. poet.* 118.

Collier's *Annals of the Stage*, i. xx and 152.

There were three editions of this extraordinary volume, 1561, 1570 and 1584. The only copy known (which was of the latter edition) formerly belonging to Tho. Rawlinson, West, Herbert, Steevens, duke of Roxburgh, and subsequently in Mr. Heber's library, and now in that of Mr. Loscombe, wants the title.

The historie of Hamblet. bl. let. 4°.

Two leaves; sign. D 2, D 3, formerly belonging to Dr. Farmer, and quoted by Steevens in his edition of Shakspeare; see *Hamlet*, Aet III. scene 1. note to “but mad in craft.”

The original story on which the play of Hamlet (says Steevens) is built, may be found in Saxo Grammaticus, the Danish historian. From thence Belleforest adopted it in his collection of novels in seven volumes, which he began in 1564, and continued to publish through succeeding years. From this work “The Historie of Hamblet.” 4°. bl. l. was translated.

[Not in Herbert.]

The assemble of Foules by Chaucer. bl. let. 4°.

One leaf; four seven-line stanzas in a page.

Begins,

Than sawe I beaute with a nyce atyre
And thouht full of game and of Jolyte
Foole hardines flaterieng and desyre
Maugree meede and other three
There names shall nought be told for me
And vpon pilours grete of iasper long
I sawe a temple of bras I founded strong.
See Chaucer's works, ed. 1561. fol. 245. b.

A cobby of a very fyne and wittye letter sent from Lewys Lippomanus bishop of Berome in Italie; transl. by Michael Throckmorton. 16^{mo}. 1556.

One leaf, containing the letter of M. Th. to cardinal Pole.

A brefe declaration of the great, and innumerable myseries, & wretchednesses vsed i courtes ryall, made by a lettre, whych mayster Alayn Charatre wrote to hys brother—newly augmēted, amplified, & ineytched, By Francis Segar. 1549. bl. let. 12^{mo}. Beneath the date the following lines:

He that doth couyt the courtly lyfe to know
Yf it wyl please hym to take a lyttle payne
To rede thys treatyse, whych here doth folow
Wherin it is discrybed, brefely, and playn.

Title-page and corresponding leaf; on the back of the title F. S. to the reader five four-line stanzas.

[Not in Herbert.]

The Psalmes, with the Proverbs of Salomon. bl. let. 8°.

Four leaves; sign. Q ii and Q iii, with their corresponding leaves. An analysis of each Psalm, and each chapter of the Proverbs is given in eight lines.

The exliiii Psalme.

David heer dooth now mixe his Psalme,
with thanks for foes opprest:
Affirming man and all his dayes
to be but vain and prest.
To passe away as dooth a shade,
then dooth he God intreat:
His other foes for to suppress
and make his quiet seate.

The Prouerbs of Salomon

The j. chapitre.

A man that wisdome wil attain,
to doo all things aright:
To fear the Lord he must begin,
though fooles not so delight.
Cast not thy lot in sinners life,
their ticing words refuse:
Wisdome she cries in open streets
but few her lore wil vse.

Christmas carolles newly Imprinted. bl. let. 16^{mo}.

Four leaves, including the title.

“This title is over a tolerably neat woodcut of Joseph and Mary worshipping the child Jesus lying on the ground before them.” See Herbert, p. 1761.

The woodcut is within a border of flowers, below the upper rim of which is the letter C.

Begins on the back of the title,

¶ A caroll of the byrth of Chryst.

¶ Come to Bethleem and ye shal se
Puer natus est hodie.

A woman a mayd in thought & deede,
A fayrer with eyen myght no man see
With her \mathcal{P} gin paps her babe did fede
Puer natus est hodie.

One leaf, sign. B iii. of a metrical romance in 4to containing thirty lines in one page, and thirty one in the other.

Considerable pains have been taken to trace out the Romance to which this fragment belongs. The best conjecture which has been made is that it is either a portion of an earlier version of Launfal than that in Ritson, or a part of a translation of Syr Perceval. The whole of the fragment is here given.

That her maidens fairer was
And also brighter shene
And of more beautye then the quene,
And also of countenance and of hewe
They would quite hym as trewe
yf he myght not stande there til,
He should abyde the kynges wyl,
This verdit was geuen before the kyng
The day was set her in to bryng
Suerties her founde to come agayne
Syr Gawayne and syr Ewayne,
Aals (he sayed) I shal dye,
My lyese I shal neuer see with exe
Eate nor drinke would he neuer,
But in wepyng and wo was euer,
So is he with sorow nome
He woulde his endyng day were come,
Eche man for hym was ful wo

(sic)

For a large spender then he
Came neuer in that countree
Therto was he fiers and bolde
Neuer a better in the kynges housholde,
The day was come of his appearing,
They brought the knyght before the kyng,
Hys borowes that hys suertyes was,
To appere before the kynges face
The kyng let it be rehersed there
Both the plenty and his answee,
He bad him bryng hys Lemon in sight,
And he answeret, that he ne myght.
The wordes that I sayed eche one
Wete ye wel I lyed of none
Yf I so myght be taken thereby,
In that quarel would I dye
For thys I say to you a lone
A Fairer then she was neuer none
But of beautys and of shape
I am to sy mple to touche her lape
There was neuer man yet I wate
Emperour kyng, or high estate
Where euer they dwel far or nere
For her fairenes myght be her pere
Nor yet come within her boure,
But if it were for her pleasure
I would desyre no more of right
But once of her to haue a sight
Truly my lorde for no more would I care
Forthwith then to death would I fare
Not to displease her sikerly
Yet would I ye saw her or I dye
But it is not al my willing
It is as she wyll that worthie thing,
Bryng her forth the kyng sayes
That thou now so fast doest praise,
To proue the soth that thou sayest of
Forsoth my lord that can I not,
The kyng sayed vnto hym thore
Forsoth thy disworship hys the more.
What may we know al hereby
But that thou liest loude and hye.
The barons all had commaundement

[Not in Herbert.]



CATALOGUE

OF

THE MANUSCRIPTS

OF

FRANCIS DOUCE, ESQ.

I.

Codex membranaceus, formæ minutissimæ, constans foliis 80, sec. xv., cum figuris plurimis instructus.

1. Hymni ad virginem, quorum initia,
 - a. "Stella celi extirpavit." fol. 3. b.
Confer MS. Harl. 2255, fol. 103.
 - b. "Ave rosa sine spinis." fol. 4. b.
 - c. "Ave maria ancilla sancte trinitatis." fol. 5. b.
2. Hymnus, qui incip. "Stabat mater dolorosa," [auctore Jacobo de Benedictis]. fol. 7. b.
3. Commemorationes de sanctis, prosaice et metricæ. fol. 11. b.
4. Prayers of the passion of our Lord, in verse, illustrated with drawings of our Saviour, the instruments of torture, etc. fol. 54. b.

The preface begins,
"O glorius god, redemer of mankynde,
Whiche on the crosse hyng full of compassyon,
Graunt of thi grace within my herte and mynde
Holly to remember the arnes of thy passion."
5. The prayers of the five wounds of our Lord, similarly illustrated. fol. 70.

The preface begins,
"Ave vulnus lateris, nostri Salvatoris
Ex quo fluxit flumine, fonsque cruoris."
The first verse begins,
"The nombre of the droppes of blode,
That Jhesu Criste shed for manhode,
Fiue hondred thousande for to tell
And eyght and forty thousande well."
6. Prayers to the Virgin; the offices of Saint George St. Sebastian, and St. Roch. fol. 77.

II.

Membranaceus, formæ minutissimæ, ff. 261, sec. xv.

1. Aristotelis, ut fertur, liber, cui titulus "Secreta Secretorum, ad Alexandrum regem, ex Arabico in Latino versus a Philippo quodam clerico. fol. 1.
In fine, "Completus est ergo tractatus de signis et moribus naturalibus hominum, ad regem magnificum Alexandrum, qui dominatus fuit totius orbis monarchiam in Septentrione."
2. Distichon de ponderibus. fol. 106. b.
3. Quædam ex SS. Matthæi et Lucæ evangelii de baptismo et circumcisione Jesu Christi. fol. 107.

4. Arnaldi de Villa-Nova liber de regimine sanitatis, [potius compendium ejusdem libri,] cum tabulis de tempestatibus anni, de luna, etc. fol. 108.

III.

Codex chartaceus, formæ minutissimæ, ff. 82, sec. xvii. incuntis.

Deformitatis encomium, ex Aulo Gellio, Ovidio, Horatio, Suetonio aliisque plerumque compilatum.

Inc. "Potum jampridem histrionem, Athenis Sophoclis Electram, etc."

Des. "quasi distorti tanto a nexu dissidunt."

IV.

Membranaceus, in 12mo, ff. 98, sec. xv, anno 1680 peculium Claud. Girardeau. [mutil.]

Sermons; in *French*.

This volume formerly contained fifty two sermons, of which only the last five and twenty now remain.

It begins with the twenty-eighth sermon, upon the Eucharist, in these words, "Quiconques mengera le pain."

V. VI.

Codices membranacci, formæ minutæ, quorum constat prior ff. 225, secundus ff. 202, sec. xiv. exeuntis, cum literis et picturis plurimis deauratis.

Psalterium, ex versione vulgata.

Præfigitur Kalendarium, et post hoc, imagines octo pulcherrime delineatæ nativitatem et gesta Jesu Christi exhibentes.

VII.

Chartaceus, formæ oblongæ, ff. 164, sec. xviii.

A book of autographs and coloured drawings by friends, made by John Conrad Geisler.

VIII.

Membranaceus, formæ minutæ, ff. 237, sec. xv.; cum figuris plurimis illustratus.

1. Kalendarium. fol. 1.

2. Hymnus de vanitate rerum mundarum, inc. "Cur mundus militat;" de septem ætatibus mundi et hominum; præcepta decem divina; duodecim articuli fidei per duodecim apostolos ordinati; septem peccata mortalia; septem opera misericordiæ spiritualia; festa præcepta ab ecclesia totius anni; et alia ejusdem generis. ff. 13—40.

3. *Salutatio beatæ Veronicæ; officium de passione Domini et orationes.* ff. 41—65.
4. *Missa beatæ Mariæ virginis, orationes, gratiarum actiones et canticum angelorum.* ff. 66—137.
5. *Septem psalmi pœnitentiales, litanïæ, et preces.* ff. 138—169.
6. *Commemorationes de sanctis et orationes; Lat. et Ital.* fol. 170.

IX.

Codex membranaceus, formæ minutissimæ, ff. 291, anno 1507 descriptus, cum picturis formosissimis; olim P. A. Hanrott.

1. *Kalendarium.* fol. 1.
2. *Officium B. Mariæ Virginis secundum consuetudinem Romanam.* fol. 13.
3. *Septem psalmi pœnitentiales.* fol. 142.
4. *Officium mortuorum.* fol. 183.
5. *Officium sanctæ crucis.* fol. 170.

X.

Membranaceus, formæ minutæ, ff. 22, et 297, sec. XVI.; picturis formosis ornatus.

1. *Kalendarium.* fol. 1.*
Unicuique mensi præfigitur imago signi Zodiaci proprii pulchre delineata, cum disticho posthabito.
Incipit distichon primum,
“Jano cum tristis facies tamen intro receptus.”
2. *Matutinæ preces, etc.* fol. 18.*
3. *Evangelia in festo Trinitatis.* fol. 1.
4. *Horæ divinæ canonicæ, cum vigiliis mortuorum, hymnis et orationibus ad sanctos.* fol. 5.
In fine, figura mortis cum manu dextra capiti mortuo imposita, et verbis inscriptis, “Memento homo quia cinis es,” etc.

XI.

Membranaceus, formæ minutæ, ff. 282, sec. XV.; picturis splendidissimis ornatus.

1. *Officium B. Mariæ Virginis secundum curiam Romanam.*
2. *Psalterium breviatum sancti Hieronymi presbyteri.* fol. 263.

Mr. Douce has prefixed to the volume the note following; “The paintings in this manuscript are said to have been done by the same person that illuminated the celebrated *Daute* in the Vatican; probably by *Pietro Perugino*, who is said to have painted some of the miniatures in that volume. See *Richardson’s account of Italian pictures, etc.* p. 266.”

XII.

Membranaceus, formæ minutæ, ff. 216, sec. XV., eadem manu, ac codex supra dict. VIII. descriptus et illuminatus, cum lacunis.

1. *Kalendarium.* fol. 1. b.
2. *Ætates septem mundi, ætates septem hominum, præcepta decem, duodecim articuli fidei ab apostolis, etc.* fol. 15.
3. *Salutatio beatæ Veronicæ, officium de passione Domini, missa beate Mariæ virginis, oratio “reuelata per B. Mariam V. cuidam religiose persone,” “Te Deum laudamus,” “Gloria in excelsis,” etc.* ff. 43—95.
4. *Septem psalmi pœnitentiales, litanïæ et preces, Lat. et Ital.* fol. 97—130.
5. *Legendæ de sanctis, prosaice et metricæ, Lat. et Ital.* fol. 136.

XIII.

Membranaceus, in 12mo, ff. 64, sec. XV.

1. “The chartir of heuene,” [by *Wicliffe*.] fol. 1.
Begin. “A verie wise man that, that deynieth his heritage.”

2. “The rule of mannis bodi,” [usually ascribed to *R. Hampole*.] fol. 14. b.

Begin. “Almigti god seith bi holi Joob: that al mannis lyf up on erthe is figtyng.”

3. “Of three arowis in the dome,” [ascribed to the same.] fol. 32. b.

Begin. “Tho that wole haue in mynde the dreedful day of dome.”

4. “The mirour of synners,” [a translation of the *Speculum peccatoris* by the same.] fol. 48.

Begin. “For that we ben in the weye of this failynge lif and oure daies passen as a schadowe.”

XIV.

Codex membranaceus, formæ minutæ, ff. 227, sec. XVI.; elegantissimus.

1. *Horæ Beatæ Mariæ Virginis, cantica et orationes.* fol. 1.
2. *Horæ canonicæ.* fol. 116.
3. *Orationes ad virginem.* fol. 126.
4. *Psalmi septem pœnitentiales, litanïæ et orationes.* ff. 130—161.
5. *Vigiliæ mortuorum.* fol. 162.

Mr. Douce has noticed at the beginning, “The gems, cameos and flowers, and perhaps some of the miniatures, in this beautiful MS. were done by *Giro-lamo dai Libri*. See *Vasari*, vi. 99.”

XV.

Membranaceus, in 12mo, ff. 138, sec. XV.

1. A short treatise, intitled, “The making of the world.” fol. 1.

Begin. “In the begynninge God made of noughte hevene and erthe.”

2. “The lyf of Adam and of Eve.” fol. 8. b.

Begin. “Now takith heede that whanne oure Lord God.”

At the end, “Here endith the lyf of Adam and of Eve, the wiche tellith of her turmentis on erthe.”

See *Harl. MS.* 1704, fol. 18.

3. “The fyve wylis that king Pharao usid agens the children of Israel to kepe hem in his lond, by the wiche is wittili understonde the wylis of the fend.” fol. 76.

Begin. “The firste wile was that king Pharao grauntide that goddis peple.”

At the end,

“Pees maketh plente
Plente maketh pride
Pride maketh plee
Plee maketh poverty
Poverty maketh pees.

And therefore, Grace growith after governaunce.”

The two last tracts are found also in the *Golden Legend*, MS. in this collection 372, fol. 157, seqq.

XVI.

Membranaceus, in 12mo, ff. 225, sec. XV.

The statutes of the reign of *Edward the First*, from the first year to the fiftieth, and of the first year of the reign of *Richard the Second*, with a very full index; in *French*.

At the beginning is a short tract, entitled, “*Declaratio exigendarum editarum anno quintodecimo.*”

Begin. “Accorde est et assentu que ceux qui sont.”

XVII.

Membranaceus, formæ minoris, ff. 238, sec. XIII.; olim *A. Wytropp*.

1. *Capitula statutorum, quæ sequuntur, tempore regum Henrici III. Edwardi I. et II. editorum.* fol. 1.
2. *Magna Charta.* fol. 11.
3. *Charta de foresta.* fol. 19.
3. *Sententia cartarum.* fol. 23.

5. Provisiones de Mertonæ. fol. 24. b.
6. Statutum de Marleberge. fol. 29. b.
7. Statutum Westmonasterii primum. fol. 42.
8. Statutum Glocestrie; cum explicationibus. fol. 67.
9. Statutum Westmonasterii secundum. fol. 75.
10. Statutum de emptoribus terræ. fol. 122.
11. Dies communes in Banco. fol. 123. b.
12. Communes dies in placito dotis. fol. 124. h.
13. Assisa panis et cervisiæ. fol. 125. h.
14. Modus faciendi homagium et fidelitatem. fol. 127.
15. Extenta manerii. fol. 127.
16. Compositio monete. fol. 129.
17. Statutum mercatorum. fol. 130.
18. Statutum religiosorum. fol. 135.
19. Statutum Wyntoune. fol. 136.
20. Modus inquirendi de eodem statuto. fol. 140.
21. Statutum de quo warranto. fol. 141.
22. Statutum de Gaveleto. fol. 145.
23. Statutum, Quia fines. fol. 146.
24. Statutum de conjunctim fcoffatis. fol. 148. b.
25. De turnis vicecomitum. fol. 151.
26. De compositione warrantizationis carte. fol. 152. b.
27. Statutum de proteccionibus. fol. 153. b.
28. Natura wardorum et releviorum. fol. 154.
29. Compositio quorundam vocabulorum. fol. 155.
30. Modus calumpniandi essonias. fol. 156. b.
31. Statutum de militibus. fol. 157.
32. Statutum de regia prohibitione. fol. 158. b.
33. Statutum de bigamis. fol. 160.
34. Gradus consanguinitatis. fol. 162.
35. Casus divertii. fol. 163.
36. De antiquo dominico corone. fol. 164.
37. Statutum de champertour. fol. 165. b.
38. Statutum de conspiratoribus. fol. 166.
39. De anno et die bisextili. fol. 167.
40. Capitula in itinere. fol. 167. b.
41. Articuli eorundem. fol. 172.
42. Placita corone. fol. 176. b.
43. Statutum de foresta loco perambulationis. fol. 176.
44. Statutum de moneta. fol. 181. b.
45. Statutum exonic. fol. 184. b.
46. Novi articuli. fol. 191.
47. Statutum vocatum Ragman. fol. 200. b.
48. De hiis, qui petunt admitti ad defensionem juris. fol. 202. b.
49. De ponendis in assisis et juratis. fol. 203. b.
50. De accione vasti. fol. 205.
51. Statutum de vocatis ad warrantum. fol. 206. b.
52. Visus franci plegii. fol. 208.
53. Ordinationes. fol. 210.

In fine, Commentarius in symbolum apostolicum. fol. 234. b.

Incip. "Credo in Deum, etc. Apostoli conciliando similiter ut omnes."

XVIII.

Codex membranaceus, formæ minutæ, ff. 259, sec. xv., picturis ornatus; olim Joannis Ireland, ex dono Joannis Cooke, ex æde Christi Oxon. Capellani.

Liber officiorum ecclesiasticorum, quorum præmisit scriba catalogum Anglicis verbis descriptum, quem lubet describere, scilicet,

1. The masse of ascencion. fol. 2.
2. The masse of the Trinite. fol. 3.
3. The masse of the aungells. fol. 5.
4. The preface propyr with the canon of every masse in this boke. fol. 5. b.
5. Grace through the yere. fol. 7.
6. The cotidian matens of oure lady, with the comemoracions and memory of the crosse, through the yere. fol. 11.
7. The foure gospels of the foure Evangellists, Marc, Mathen, Lue and John. fol. 33.

8. The Et in terra and the Patrem. fol. 35.
9. The masse of corporis Christi. fol. 36. b.
10. The masse of assumeion. fol. 37. b.
11. The masse of the nativite. fol. 39.
12. The masse of all haloun. fol. 40. b.
13. The kalender with the declaracion of his signes and syeles. fol. 43.
14. The masse of our lady, dayli. fol. 56. b.
15. The masse of the Epiphanye. fol. 57.
16. The masse of the crosse. fol. 57. b.
17. The masse of the holy goste. fol. 58.
18. The masse in time of batayle. fol. 58. b.
19. The masse for pestilence. fol. 59. b.
20. The masse of Jhesus. fol. 90. b.
21. The comoune preface with the secrets in the masse. fol. 62.
22. The masse of the nativite. fol. 64.
23. The masse of the resurreccion. fol. 65. b.
24. The supplicacion unto the Trinite. fol. 67.
25. The psaltr of the prophete David. fol. 68.
26. The Placebo and Dirige and comendacion. fol. 229.
27. The 15 O with othir devowt oricens of our lady. fol. 239. b.
28. The masse for the kyng and the quyen with the masse of Regine. fol. 256.

XIX.

Codex membranaceus, formæ minutæ, ff. 163, sec. xvi.; picturis plurimis ornatus.

1. Kalendarium. fol. 1. b.
2. Evangelia, de nativitate et passione Christi. fol. 14.
3. Officium parvum B. Virginis. fol. 30.
4. Psalmi pœnitentiales, litanie et orationes. fol. 85.
5. Officium defunctorum. fol. 102.
6. Suffragia plurimorum sanctorum et sanctarum. fol. 138.

XX.

Membranaceus, formæ minutæ, ff. 185, sec. v.; eleganter depictus.

1. Kalendarium. fol. 1.
2. Salutatio S. Veronicæ et officia sanctæ crucis et sancti Spiritus. fol. 15.
3. Missa beata virginis. f. 31.
4. Septem psalmi pœnitentiales, litanie et orationes. fol. 114.
5. Vigiliæ mortuorum. fol. 232.
6. Commemoraciones de sanetis. fol. 173.
7. Symbolum, quod dicitur, S. Athanasii. fol. 182.

XXI.

Chartaceus, formæ oblongæ, ff. 182, annis 1780—1790 scriptus.

An album, or collection of mottoes and autographs of friends made by a German whose name does not appear.

XXII.

Membranaceus, formæ minutæ, ff. 113, sec. xv.; folia desunt nonnulla.

1. Septem psalmi pœnitentiales, litanie et orationes. fol. 1.
2. "Ordo qualiter catazizentur infantes, accedentibus patrinis et matrinis cum infante ad sacerdotem." fol. 19. b.
3. Preces ante communionem; [ad initium et finem mutilæ.] fol. 37.
4. Officium defunctorum. fol. 45.

XXIII.

Membranaceus, in 12mo, ff. 343, sec. xiii.; cum literis deauratis; olim Will. Blomfield.

1. Kalendarium. fol. 1.
2. Psalterium, cum canticis, litanie et S. Athanasii symbolo. ff. 14—290.
3. Officium defunctorum. fol. 328.

XXIV.

Codex membranaceus, in 12mo, ff. 236, sec. XIII. exeuntis; cum literis deauratis.

1. Kalendarium. fol. 1.
2. Psalterium, cum canticis, S. Athanasii symbolo, etc. fol. 8.

XXV.

Membranaceus, in 12mo, ff. 72. sec. xv.

"A tretis of seynt Edmond of pounteneie, [Edmund Riche,] and it is called Speculum ecclesie, that is Mirour of the chirche."

Printed, in *Latin*, in Biblioth. Patrum, Lugd. 1677. tom. xxv. p. 316.

XXVI.

Membranaceus, formæ minutæ, ff. 119, sec. xiv.

Statuta Edwardi I. et II.; partim *Latine* partim *Gallice*.

In hoc codice continentur statuta triginta, quorum primum est, "Magna Carta," et ultimum, "Statutum Karliolense," [15 Edw. II.]

XXVII.

Membranaceus, in 12mo, ff. 177, sec. xv. olim peculium W. Wild, E. Umfreville, J. Ives et G. Brander; imperf. ad init.

1. The Statutes of Edward the Third; in *French*.
2. "Judicium Hugonis le Despenser;" *Gallice*. fol. 176. b.

XXVIII.

Chartaceus, in 12mo, ff. 43, sec. xviii.

"Le jeu du prince des sots, et mere sotté, (par Pierre Gringoire) joue aux halles de paris le mardy gras; lan mil cinq cens et unze."

This is a fac-simile of the printed edition of that date.

XXIX.

Membranaceus, in 12mo, ff. 136, sec. xvi. ineuntis, illuminationibus re vera splendidis, manu Girolamo dai Libri, penitus instructus; ad usum et impensis Leonoræ Gouzagæ, Urbini Duc., ut ex insignibus patet gentilitiis, exaratus.

1. Horæ beatæ virginis Mariæ. fol. 1.
2. Missa beatæ virginis Mariæ. fol. 56.
3. Septem psalmi pœnitentiales, litanie et orationes. fol. 61.
4. Officia defunctorum, passionis et S. Spiritus. fol. 77.
At the beginning, "Purchas'd in Italy by Henrietta Louisa Countess of Pomfret."

XXX.

Membranaceus, formæ minutæ, ff. 167, sec. xv.; eleganter ornatus.

1. Kalendarium. fol. 1.
2. Officia B. M. Virginis et sanctæ crucis. ff. 12-45.
3. Septem psalmi pœnitentiales, litanie, etc. fol. 47.
4. Officium defunctorum. fol. 60.
5. Oratio de quinque vulneribus Jhesu Christi. fol. 86. b.
6. Suffragia sanctorum, orationes Bedæ et Bernardi, etc. fol. 95.
7. Horæ passionis, eternæ Sapientie, et S. Spiritus. fol. 132.

XXXI.

Membranaceus, formæ minoris, ff. 245, sec. xv.; picturis plurimis exornatus; olim peculium cujusdam e familia de Moliens, postea Marchionis de Rothelin; [imperf.]

1. Kalendarium. fol. 1.
2. Evangelia. fol. 15.
3. Officium B. M. Virginis. fol. 21.
4. Septem psalmi pœnitentiales. fol. 123.
5. Officia sanctæ crucis et S. Spiritus. fol. 144.
6. Commemorationes de sanctis. fol. 224.

XXXII.

Codex membranaceus, in 12mo, ff. 35, sec. xvi.

A collection of autographs, with a few coloured drawings by friends, made by a German, about the year 1583.

XXXIII.

Membranaceus, in 12mo, ff. 154, sec. xv.

Sir John Maundevyles travels; [first leaf wanting.]

It begins, "never ille ne he dude never ille," ed.

1725, p. 3.

Another copy is in this collection Ms. 109.

XXXIV.

Membranaceus, in 12mo, ff. 25, sec. xv. [imperf.]

[A fragment of a translation of the treatise of S. Augustine, de diligendo Deo.]

Beginning, "moor excellent way. This wei is love."

Ending, "With what drynk of his charite he that lord inwardlie merthyld the. And that was excellentli right gret that me his servaunt."

Printed, in *Latin*, tom. vii. append. col. 75, ed. Benedict.

The words begin in the printed edition at col. 75, lin. 19, "Ecce caritas excellentissima via est." The Ms. is deficient from col. 81. l. 57, "Quo te caritatis poculo inebriavit. Magnum fuit et hoc, quod me fugientem servum suum."

XXXV.

Membranaceus, formæ minoris, ff. 221, sec. xiv. ineuntis.

1. Kalendarium. fol. 1.
2. Excerpta ex Evangeliiis de S. Spiritu, de conceptione B. M. V. etc. fol. 11.
3. Statuta Edwardi I. et II., cum capitulis præmissis; *Latine* et *Gallice*. fol. 17.
Ad fol. 220 ænigmata quatuor, versibus expressa. Inc.
"Edificor saxis me sustinet in pede m..."

XXXVI.

Membranaceus in 12mo, ff. 16, sec. xv. olim peculium Henr. Jeffreys, Jo. Ames, M. C. Tutet, et Gustavi Brander.

"The bok of tobie," [translated by J. Wicliffe;] with plates from printed editions added by Mr. Douce.

It agrees with the text in MS. Fairfax 2.

XXXVII.

Membranaceus, in 12mo, ff. 39, sec. xv.

A treatise on the diseases of women, [probably abridged from the work of Eros, *alias* Trotula.]

Beginning, "Our Lorde god whan he had storid the worlde of all creaturs he made manne and woman."

XXXVIII.

Membranaceus, formæ minoris, ff. 233, sec. XIII.; cum picturis pluribus ornatus.

1. Kalendarium, cum figuris unicuique mensi aptatis. fol. 1.
2. Psalterium, cum canticis, S. Athanasii symbolo, litanis, et orationibus. fol. 10.

XXXIX.

Membranaceus, in 12mo, ff. 192, sec. xiv. ineuntis; cum picturis et literis deauratis.

1. Kalendarium. fol. 2.
2. Horæ B. M. Virginis et psalmi vii. pœnitentiales. fol. 15.
3. Orationes ad Virginem metricæ; *Gallice*. fol. 166.

XL.

Membranaceus, in 12mo, ff. 258; maxima elegantia, anno ut videtur 1527, ornatus; olim peculium F. M. Sforzæ, ducis Mediolanensis, ut patet ex insignibus ejus gentilitis utrimque depictis.

1. Kalendarium. fol. 1.
2. Officium passionis Domini nostri cum evangeliiis præmissis. fol. 24.
3. Officium B. Mariæ Virginis secundum consuetudinem Romanam. fol. 40.

4. Missa sanctæ Mariæ. fol. 116.
5. Septem psalmi penitentiales, litanie et orationes. fol. 125.
6. Officium mortuorum. fol. 153.
7. Officium sanctæ crucis. fol. 200.
8. Officium sancti Spiritus. fol. 232.

XLI.

Codex membranaceus, formæ minutæ, ff. 40, sec. xiv.; cum picturis plurimis.

1. Preces quædam ad Deum et Virginem; *Lat. et Ital.* fol. 2. b.
2. Passio S. Margaritæ, [auctore Theotimo.] fol. 9.
Cf. Mss. in Bibl. Mus. Brit. Harl. 5327, et Arundel. 169, fol. 76.
Exstat in Bibl. Bodl. vita eadem *Anglice* reddita, Ms. Bodl. 34.
3. Oratio ad Virginem, etc. fol. 37. b.
Prefixed by a later hand are a few directions when certain prayers are to be observed; in *Italian*.

XLII.

Membranaceus, in 12mo, ff. 23, sec. xv.

The golden litany of the life and passion of Jesus Christ, with the vision of St. Magdalene prefixed.

Begin. "Ther was an holy woman namyd Mawdlen of good and lawdabulle lyff." fol. 1.

See catal. of Arundel Mss. no. 285, fol. 118. b.

XLIII.

Chartaceus, in 8vo minori, ff. 96, sec. xvii. excunte descriptus.

Ignoramus, a comedy, [by George Ruggle, of Clare hall, Cambridge,] with two prologues and dramatis personæ prefixed.

Tit. "Ignoramus; comœdia coram sereniss. D. Jacobo, Angliæ, Scotiæ, Franciæ et Hybernæ rege, acta Cantabrigiæ, mense Martio, anno 1614."

XLIV.

Chartaceus, in 12mo, ff. 204, sec. xv.

Book of prayers, in *Dutch*.

Tit. "Dit is dat boeck van Mechteldis revelacie ende is hoe God die siele noedet mit synre minnen."

XLV.

Codex, partim membranaceus partim chartaceus, formæ 12mæ, ff. 120, sec. xv.

1. Præscripta medicinalia. fol. 1.
2. De urinis. ff. 1. b.—3. b, 6. b.
3. Tabula de numeris arithmetiis; *Lat. et Gall.* fol. 4.
4. Versus tres et viginti, secundum ordinem alphabeti, demonstrantes, qui numerus ab unaquaque alphabeti litera significatur. fol. 5. b.
5. [Johannis] Campani [de Novaria] liber de quadrante. fol. 8.
Inc. "Debes scire, quod circulus solis duas habet medietates."
Des. "ex sexto geometrice habetur."
6. Tractatus de quadrantis compositione et officio. fol. 22.
Inc. "Post compositionem chilindri, nunc enjuscum instrumenti."
Des. "cum suo officio composita Oxonie. Explicit quadrans," etc.
7. Medical, and other receipts, for gilding, etc. fol. 30. b.
8. Of the different characters of men, as they may be inferred from the color or form of the eyes and nose. fol. 50.
9. Liber de fabrica corporis humani, in tres partes divisus, scilicet,
 1. Incip. "Cum fabrica corporis ab elementis, disponente Deo, sumpsit originem, unde et humorum substantia ab elementis contrahit naturam coleram ab igne." fol. 52.
 2. Aristotelis libri de secretis secretorum ultimum capitulum, de physiognomia. fol. 58. b.
 3. [Alberti] Rhasis de physiognomia tractatus. fol. 63.
Inc. "Capilli plani timoris sunt signum."

10. Tractatus de chiromantia, cum prologo. fol. 67.
Inc. prol. "Secantur scientie quemadmodum res autem ex quibus."
Inc. tract. "Ad sciendum artem ciromanicam, primo oportet scire quantitatem manus."
11. Tractatus de "constellacionibus hominum et mulierum secundum Ptolemeum philosophum." fol. 96.
Inc. "Homo, qui natus fuerit in signo Aquarii erit valde honoratus et desideratus in populo."
Exstat idem in Ms. Bodl. 177, fol. 42, sub titulo 'Fortuna de xii signis' et in Ms. Digby, 95, fol. 1.
12. Ejusdem versus elegiaci de tonitribus sub unoquoque signo Zodiaci, cum prologo. fol. 112. b.
Inc. prologus,
"Accedas quicumque cupis cognoscere verba."
Inc. "Aries."
"Anna flagellatur aries in quo tonat anno."
13. Quædam de causa expulsionis Britonum. fol. 115.
14. De luna. fol. 115.
Inc. "Puva (*sic*) vero corpus est obscurum et per se non luces."
15. Versus decem "de agno" heroici. fol. 115. b.
Inc.
"Balsamus et munda, cera cum crismatis unda."
16. Stanzas on the vanity of the world and deceit. fol. 115. b.
Beg.
"What is this worlde but oonly vanyte."
17. Incantatio ad stringendum sanguinem. fol. 116.
18. "De signis future egritudinis." fol. 116.
19. Scriptum, quod invenit Esdras in templo Hierosolymitano, de die nativitate Domini. fol. 117. b.
20. "Responcio cujusdam imperatoris Constantinopolitani D. Papæ, ut patet in libro Johannis Maundeville." fol. 118.
Inc. "Potenciam tuam summam circa tuos subiectos."
21. De domibus planetarum. fol. 118. b.
22. De duodecim signis. fol. 118. b.
23. "Responcio cujusdam Insule Alexandri magni conquestoris." fol. 119. b.
Inc. "Quid prodest aut potest homini sufficere."

XLVI.

Codex chartaceus, in 12mo, ff. 160, sec. xvi.

1. A letter from Sir Philip Sydney to Queen Elizabeth, persuading her not to marry with the Duke of Anjou. fol. 1.
Printed in the Sydney papers, vol. 1. p. 287.
2. A sermon on 2 Sam. xxiv. 22. fol. 16.
Beg. "So that we are to observe out of this place."
3. "The discoverie of A Gaping Gulf, wherinto England is like to be swallowed by another French marriage if the Lord forbid not the banes by letting her Maiestie see the sinn and punishment therof," [by John Stubbs]. fol. 22.
Printed, *anon.*, 1579. See Ms. no. 259 of this collection.
4. Sermon on the "25 of the prouisie of Esaye." fol. 117. b.
Beg. "This is a salme of the Profete."
5. "Judge Crooke his argument upon ship money," [being an abridged account of Judge Crooke's argument upon the case of scire facias, against J. Hampden, 1638]. fol. 143.
Printed with Sir R. Hutton's argument upon the same, Lond. 1641.

XLVII.

Chartaceus, in 8vo minori, ff. 104, sec. xvii. olim Petri Hall.

Comœdia in quinque actus divisa, quæ intitulatur "Nottola," enjus scena est in civitate Ferrariensi, cum dramatis personis præmissis.

Incip. "Nott. Sodales sequimini, quin edico iterum, properate oeyus."

XLVIII.

Membranaceus, formæ 12mæ, ff. 266, sec. xviii. exeuntis; cum tabulis pictis instructus.

1. Kalendarium. fol. 1.

2. Picturæ plures deauratæ Josephi vitam exhibentes. fol. 13.
3. Psalterium, cum canticis, S. Athanasii symbolo, litanis, etc. fol. 27.
4. Officium B. Mariæ Virginis. fol. 191.
5. Septem psalmi penitentiales. fol. 227.
6. Officium defunctorum. fol. 235.

XLIX.

Codex membranaceus, in 12mo, ff. 220, sec. XIII.; cum picturis eleganter ornatus.

1. Kalendarium, cum versibus et figuris unicuique mensi aptatis. fol. 1.
2. Psalterium, cum canticis, S. Athanasii symbolo, litanis, orationibus et lectionibus variis. fol. 7.

L.

Membranaceus, in 12mo, ff. 2, sec. XIII. exeuntis; cum illuminationibus, in initio folia desunt nonnulla.

1. Kalendarium. fol. 1.
2. Psalterium, cum canticis, S. Athanasii symbolo, litanis et orationibus. fol. 8.

Descriptionem codicis præmisit manus F. Douce.

LI.

Membranaceus, in 12mo, ff. 224, sec. xv.; bene ornatus.

1. Kalendarium. fol. 1.
2. Passio Domini ex Evangelistis desumpta. fol. 14.
3. S. Veronicæ salutatio. fol. 29.
4. Horæ sanctæ crucis. fol. 31.
5. Horæ sancti Spiritus. fol. 39.
6. "Missa beate Marie Virginis." fol. 46.
7. "Hore beate Marie Virginis secundum usum Romanum." fol. 74.
8. Officium beate Marie Virginis, quod dicitur per totum adventum. fol. 143.
9. Septem psalmi penitentiales, cum litanis, etc. fol. 153.
10. Vigiliæ mortuorum. fol. 176.

LII.

Membranaceus, in 12mo, ff. 101, sec. xv.

1. Carminum proverbialium loci communes ordine alphabetico dispositi. fol. 1.
Incip. a voce "Ascensus."
"Virtutum gradibus scandunt celestia justii."
Des. apud vocem "Sciencia," incip.
"Qui vitant falsa veniunt ad vera scienda."
2. Proverbiorum collectio alia, hic illic interpretatione Anglica interposita, ordine alphabetico; [in initio imperf.] fol. 13.
Incip.
"He that doth as can . blame him no man.
Non est culpandus . facis, quod scit sed amandus."
"De hac litera D."
"Dulcia non meminit qui non gustavit amara."
Des.
"Quilibet ypocrita . facie tenus est heremita
Mente sed in tacita . latitat anguis aconita."
In fine,
"Esto me Jesus, preeor omni tempore Jesus."
3. Mappa mundi, cum astronomica climatum distinctione, [auctore fortassis Joh. de Sacrobosco sive Rob. Grossete]. fol. 31.
Incip. "Post tractatum de ymagine mundi."
4. "Communis loquela linguagii Latini secundum grammaticos." fol. 35.
Incip. "Ave te pater reverende; karissime in Christo, salutem."
5. Johannis de Briggs compilatio de arte dictandi. fol. 54.
Incip. "Ecce colorum subtilitus in arte versificandi."
Desin. "que tibi omnia præmissa satis plane monstrabunt."
In fine, "Explicit compilacio magni Johannis de Briggs de arte dictandi."
6. [Ejusdem?] tractatus de dictaminis arte. fol. 89.
Inc. "De dictaminis consequenter arte est breviter dicendum."
Des. "Exiguum exigue dileccionis non est tamen judicium."

7. Notæ de regulæ grammaticæ fallacia, 'quo casu quæris hoc respondere teneris.' fol. 101. b.
Inc. "Notandum quod sex modis fallit prima regula."

LIII.

Codex membranaceus, in 12mo, ff. 32, sec. xv. exeuntis; binis columnis exaratus.

1. "A sermoun of maister Wiliam Taylour;" on John vi. 5. fol. 1.
Beg. "Now that dyverse doctours moralizen on dyverse wise these fyve."
2. The sermon of the "horsedoun;" on Matth. vii. 17. fol. 30.
Beg. "In the epistle of this day that Seynt Poul wroot to the romayns."
For a notice of William Taylour, who was burned at Smithfield, Feb. 20, 1522, see Fox's Martyrs, ed. 1583, vol. 1. p. 659.

LIV.

Chartaceus, in 8vo, ff. 73, sec. xv. et xvi.

1. "Copia epistole misse a Deo in Jerusalem pro custodia dominice diei," de inventione ejusdem; etc. fol. 1.
Inc. "Mandatum sanctum dominice diei, quod de celo venit."
2. Narratio de visione, quæ Arthuro regi, dum in Avalonia insula apud sororem Morgan la Faye commorabatur, apparuit. fol. 4.
Inc. "Contigit de nobili rege Arthuro tempore, quo rexit Britanniam majorem."
3. Orationes variæ ad Salvatorem, etc. fol. 7.
4. Nota quare "dies dominica pre ceteris in ebdomada diebus omnibus est celebranda." fol. 9.
5. "Nota quotiens effudit Christus sanguinem suum." fol. 9. b.
6. Præscriptum quoddam utile ad pilos tollendos. fol. 9. b.
7. "Medicina pro peste;" *Anglice*. fol. 10.
8. Rules for graffing, planting trees, etc. intitled "Insectorium probatum per Rogerum Apleton." fol. 10.
9. Receipts of various kinds, for colours, etc. *Engl.* and *Lat.* fol. 18. b.
10. Short hymn to the Saviour; etc. fol. 35.
11. [Gualteri Mapes] poema, cui titulus, "Horribilis quedam visio discriptionis inter corpus mortuum et animam damnatam." fol. 36. b.
Impress. exstat in libro, cui tit. "Essay on the origin, progress and decline of rhyming Latin verse, by sir A. Croke." p. 95.
Exstat quoque poema idem, *Anglice* redditum in Ms. diet. Auchinleck.
12. "Ammonitio notabilis in persona damnato." fol. 43. b.
Inc.
"O vos omnes qui transitis . figuram hanc aspiciete
Memores mei semper sitis . et mundum hunc despiciete."
Des.
"Voraci flamme sum datus . heu quod unquam fui natus.
Propter varios reatus . sine fine sum damnatus."
13. Brunonis Carthusiani versus elegiaci de morte. fol. 45.
Inc.
"Mortales dominus cunctos in luce creavit.
Ut capiant meritis gaudia summa poli."
In caec, "Finis quod Thomas."
14. Oratio dominica in sex tabellas distributa; *Lat.* et *Angl.* fol. 45. b.
15. Proprietates aquæ vitæ. fol. 47.
16. Chymical, alchymical and other receipts. ff. 50. b. 66.
17. Rules to be observed in purchasing land; in verse. fol. 64.

LV.

Membranaceus, in 4to minori, ff. 79, sec. xv.; olim pertinebat ad J. Chicheley; [imperf.]

A curious book of receipts in cookery divided into one hundred and eighty-five chapters; with an index prefixed. The first receipt is for "Longe wortes de chare," and begins, "Take hoefe and marybones and buille them in a feyre water."

LVI.

Codex chartaceus, in 8vo minori, ff. 74, sec. xvii.

The Lord's prayer, the apostles' creed, litany of the Virgin, with other prayers, and the seven penitential psalms, etc. in *French*.

LVII.

Membranaceus, in 12mo, ff. 233, sec. xv.; olim coventus monialium in Beuerwyck; postea Grietjen Huberts, Bernard et T. H. van Kranepool.

1. Notæ de familia de Zizieze, manu recentiori; *Lat.* et *Belg.* fol. 1. b.
2. Horæ sanetæ crucis, B. Mariæ Virginis, septem psalmi penitentiales, litanie, vigiliæ defunctorum, lectiones et rosarium, fol. 2.
3. Bedæ oratio de septem verbis ultimis Jesu Christi et horæ variæ. fol. 64. b.
4. Meditationes centum passionis Jesu Christi, cum prologo. fol. 89. b.
5. Ambrosii oratio de venerabili sacramento, orationes ante et post communionem, cum aliis orationibus devotis. fol. 108. b.
6. Rosarium, devotum, orationes, et legendæ de Sanetis. fol. 141.
7. Johannis Fratris epistola devota ad fratrem quendam M., ordinis Carthusiensis prope Trajectum, de dolore et passione Jesu Christi, et de extremo judicio. fol. 162.
Inc. "Religioso viro fratri M. ordinis Carthusiensis prope Trajectum, nepoti meo karissimo, Frater Johannes confrater et conservus in Domino anguem in cruce speculari."

LVIII.

Chartaceus, in 4to, ff. 184, sec. xv. incuntis; parti tegminis, in quo compingitur codex, interiori affixa est tabula imaginem Jesu Christi de eruce pendentis repræsentans, anno 1447 ligno incisa.

1. Tractatus de passione Domini secundum Matthæum. fol. 1.
Inc. "Ca. 26. sec. Mattheum Passio. Et factum est post, etc. Mattheus Evangelista in principio sui evangelii declaravit partem mediatoris."
2. Tractatulus "de Pylato." fol. 34. b.
Inc. "Fuit quidam rex nomine Cyrus."
3. Tractatus de resurrectione. fol. 35.
Inc. "Domine probasti me, etc. Quia, karissimi, mysterium dominice passionis."
4. Sermo de contritione. fol. 51.
Incip. "Magna est velud mare contricio, etc. Beatus Gregorius super dominicam dicit sic, Cogitanti mihi de Marie prima."
5. Sermo de sacramento altaris. fol. 67.
Incip. "Memoriam fecit mirabilem, etc. Tria sunt percommunia."
6. Sermones plurimi de tempore et de sanetis, haud una manu nec uno tempore exarati. fol. 80.
Incipit primus in Jud. 7, "Videbatur mihi, etc. In verbis propositis prefiguratus est nobis panis noster celestis."
Sequitur index totius voluminis.

LIX.

Membranaceus, ff. 164, colore purpureo tinctus, literis singulis deauratis, seculo fortassis nono venustissime exaratus.

1. Origo prophetiæ. fol. 1. b.
Tit. "Origo prophetiæ, David regis psalmorum numero cl."
Incip. "David filius Jesse cum esset in regno suo quatuor elegit, qui psalmos facerent."
2. S. Hieronymi præfatio in psalterium. fol. 3.
3. Psalterium secundum versionem Vulgatam. fol. 4.
In psalterio illuminationes occurrunt duæ, una li., altera ci., psalmo præfixa.
4. Psalmus cli. extra numerum scriptus "cum David pugnavit cum Goliath." fol. 148. b.
5. Cantica et hymni; scilicet,
Canticum Isaiaë prophetæ. fol. 149. b.
Canticum Ezechiaë. fol. 149. b.

Canticum Annæ. fol. 150. b.

Canticum Moysi prophetæ. fol. 151. b.

Canticum Abbauc prophetæ. fol. 153.

Canticum Moysi ad filios Israhel. fol. 154. b.

Hymnus in die dominica, "Te deum laudamus." fol. 158.

Benedictio trium puerorum. fol. 159.

Canticum Zachariæ. fol. 159. b.

Canticum Sanctæ Mariæ. fol. 160.

Canticum Symeon. fol. 160. b.

Hymnus angelicus ad missam, scilicet, "Gloria in excelsis Deo." fol. 161.

6. Oratio Dominica. fol. 161.

7. Symbolum apostolicum. fol. 161. b.

8. "Fides catholica Athanasii episcopi." fol. 161. b.

LX.

Codex chartaceus, in 4to, ff. 231, sec. xv.

1. The festival book, or, "Liber festivalis," a book of sermons and homilies upon the chief festivals in the year, with a "narratio" attached to each. fol. 1.

Another copy is Ms. 108 in this collection, but they differ both in arrangement and language from that printed by Caxton.

See also Ms. Cotton, Claud. A. ii., in which at the end of the book is this colophon, "Explicit tractatus, qui dicitur Festial per fratrem Johannem Mirkus compositus Canonicum Regularem, monasterii de Lulshull."

2. A poem upon the duties of a parish priest, translated from the Latin by Johannes Mircus, and intitled, "Pars oculi," [apparently founded upon the "Manuale Sacerdotis" of Johannes Lilleshullensis, and the Pupilla Oculi of Johannes de Burgo] fol. 147.

There is a copy of this poem in the Ms. Cotton above referred to, fol. 127, where it is intitled, "Propter presbiterum parochialem instituendum," and also in this collection Ms. 103, fol. 119, without title. See Ames Typ. Ant. ed. Herbert. p. 43.

Beg.

"God seith him self, as writen y fynde,
That whan the blynde ledeth the blynde
Into the diche they falleth bo,
For they ne seen howe they go."

End,

"Til the Bisshop of his ore
To thi song the restore."

The following titles occur in different parts of the poem: "Septem sacramenta ecclesie." "Magna sententia pronuncianti." "De modo audiendi confessiones." "Hiis tribus de causis sortitur quis fortior." "Inquisicio in confessione." "De modis inquirendi de decem mandatis." "De modis inquirendi de septem mortalibus peccatis." "De modis inquirendi de venialibus." "De modis injungendi penitentiam." "De modis absolvendi confitentem." "De sacramento extreme unctionis."

At the end, "Oracio opificis opusculi hujus."

Beg.

"Now dere prest y pray the
For goddis love pray for me."

End,

"The mede and ioy of heuen light
God us graunte for his myzt. Amen."

And after, "Explicit tractatus, qui dicitur pars oculi de latino in Anglicum translatus per fratrem Johannem . . . monachum de Lylleshull, ejus anime propicietur Deus. Amen."

3. Treatise on the seven deadly sins, with a prologue. fol. 193.

Beg. "Crist that dyed on the crosse for the salvation, etc. The thinges that I have proposed with Goddys grace to do in this litell tretys."

This treatise differs from those on the same subject by R. Holcoth or Wicliffe.

4. "Forma confessionis penitens," or a form of confession adapted to each of the deadly sins, [probably from Hampole.] fol. 213.

Beg. "I be knowe to God and to oure lady Seynt Mary."

See Ms. in this collection, no. 322, ff. 8, 124. b.

LXI.

Codex chartaceus in 4to, ff. 102, sec. XIX.

Hieronymi Morlini Novellarum opus auctum ad numerum LXXXIX; cum Petri Gravinæ et Salvatoris Piccoli epigrammatibus et Morlini præfatione ad lectorem præmissis.

LXII.

Membranaceus, in 4to, ff. 241, sec. XIV. exeuntis; picturis ornatus pulcherrimis, inter quas plurimæ ludos, instrumenta musica, etc. delineantes, quæ tunc temporis, quo descriptus fuit codex, usu habebantur, et quarum indicem locupletem in fine suppeditavit manus F. Douce.

1. Kalendarium. fol. 3.
2. Excerpta ex quatuor Evangelistis de vita Christi. fol. 15.
3. Horæ B. Mariæ Virginis. fol. 28.
4. Septem psalmi penitentiales, litanie, hymni et orationes. fol. 95.
5. Horæ de Spiritu Sancto. fol. 119.
6. Officium defunctorum. fol. 125.
7. Prayers to the Virgin, in *French*, (imperf.) fol. 171. b.
8. Officium sanctæ Crucis. fol. 182.
9. Antiphonæ de nativitate Domini et de sanctis. fol. 224.
Præmissæ sunt codici effigies duæ, una Henrici, altera Caroli de Lorraine, æri incisæ.

LXIII.

Chartaceus, in 4to, ff. 31, sec. XV.

“Notabilia quedam de passione Christi extracta de biblia hebreorum, que non fuerunt in biblia nostra.”

Inc. “Nota, quod lapis in quo fuit confixus longus stipes crucis Christi fuit primus lapis, quem jussu Salamonis.”

Sequuntur capitula; “de veste Christi;” “de flagelacione Christi;” “de cruce Christi et de quibus lignis fuit composita;” “de ligno transversale crucis Christi;” “de sententia data contra Christum,” etc.

Des. “Ad laudez Christi crucifixi Jesu nazareni. Amen.”

LXIV.

Chartaceus, in 4to, ff. 74, anno 1372 descriptus; olim Eryci Puteani.

Alani de Insulis, sive Insulani, Anticlaudianus in novem libros dispositus; cum notis marginalibus et interlinearibus instructus.

Præmittuntur prologi duo, et libro primo versus novem, qui in lib. ed. Basil. 1536 haud inveniuntur, et incip.

“Auctoris mendicæ stilum phalaresque poete.”

Exstant tamen apud Leyserum ad p. 1022.

In fine, “Explicit liber Magistri Alani de Anticlaudio completus anno Domini M.CCC. LXX secundo in vigilia beatorum Symonis et Jude Apostolorum.”

Subjicit manus recentior Alani operum catalogum.

LXV.

Chartaceus, in 4to, ff. 92, anno 1777 transcriptus a manu J. W. Reed, e codice MS. in Brit. Mus. Cotton, Galba, E ix.

The metrical romance of Ywayne and Gawin.

Printed in Ritson's Metrical Romances, vol. 1. p. 1.

LXVI.

Chartaceus, in 4to, ff. 84, sec. XVII.

A treatise of the Court of the Starchamber, in three parts [by Wm. Hudson, of Gray's Inn.]

See Lansdowne MSS. no. 622.

LXVII.

Chartaceus, in 4to, ff. 135, sec. XVIII.

A private journal, containing remarks on several parts of Flanders, Brabant, France, and Italy, written in the year 1717, with an index; [by George Lord Carpenter?]

LXVIII.

Codex chartaceus, in 4to, ff. 119, secc. XVI. exeuntis et XVII. incuntis; [imperf.]

Emanuelis Demetrii, sive van Meteren, Antverpiensis, legati in Anglia Hollandici, tabulæ tumultuariæ, quibus notantur nomina, autographa, effigies, gentilitia insignia, aliaque in amicitie testimonium scripta; quorum indicem ordine alphabetico dispositum in fine invenias.

Ad fol. 47, pontis imaginem Londinensis anno 1578 coloribus expressit vir cl. R. Garth.

Mr. Douce has prefixed this note; “This Album, extremely interesting for the portraits, autographs, and drawings of several eminent persons, was at one time deposited in the Dutch Church in St. Austin Friars, and was most probably quite perfect at that time, though at present it wants a few leaves; and this appears to have been the fact from an extract from it, preserved in the fourth volume of Strype's Annals of Church and State, being Sir Robert Cotton's entry in it, now unfortunately wanting at fol. 99.”

LXIX.

Chartaceus, in 4to, ff. 74, anno 1553 descriptus.

A romance, intitled “L'histoire amoureuse de Flores et Blanche Fleur,” translated from the Spanish of Flores y Blancaflor by Jacques Vincent.

Printed at Rouen, 1595.

LXX.

Chartaceus, in 4to, ff. 14, sec. XVII.

1. Orders for his Highness [Henry Prince of Wales] court given at Richmond the 16th of October, 1610. fol. 1.

Printed in the *Archæologia*, vol. XIV. p. 249.

2. “An essay of a king.” fol. 7.
Beg. “A king is a mortall god on earth.”
End, “Hee then, that honors him not, is next an atheist wanting the feare of God in his hart.”
3. “Doctor Williams, Bishopp of Lincolne, being Lord Keeper, his speech at the tyme of the takeing of his oath 9^o Octob: 1621, 19^o Jacobi.” fol. 9.
4. Speech of the same in the Common Pleas 27th October 1621, “at the swearing of Sr. William Jones to be Judge there.” fol. 13.

LXXI.

Membranaceus, in 8vo, ff. 8, sec. XV.; olim peculium Ashton Lever, F. A. S.

1. A long strip of vellum, containing an Almanack written in the year 1432, apparently in England, found at Lynn in Norfolk.

On one side is the kalendar with the names and portraits or signs of the different saints attached to their particular days; on the other are twelve figures illustrating by their occupations the month to which each is affixed, with a dial denoting the increased or decreased length of the day.

2. A fragment of a similar Almanack, containing the kalendar, etc. of the last four months only. fol. 8.

Prefixed are the following;

- a. Letter from Mr. Daines Barrington to the Rev. Mr. Norris upon the above-mentioned almanack, dated Feb. 18, 1778. fol. 1. b.
- b. A printed tract intitled, “The pronosticacion calculated by mayster Jaspas Laet of Andwarpe, upon the merydian of the sayd towne, for the yere of our lorde god M.D. xxxiii.” fol. 3.

LXXII.

Membranaceus, in 8vo, ff. 77, sec. XV.; olim cujusdam e familia d'Aubespine, cujus gentilitia insignia, cum insignibus quoque de St. Hirier dimidiatis, in fol. 76 sunt depicta; cum picturis plurimis penitus ornatus.

1. Kalendarium, cum tabulis pictis unicuique mense idoneis. fol. 1.
2. De vita Christi secundum quatuor evangelistas, et orationes ad virginem. fol. 7.

3. Hora B. Mariæ Virginis secundum usum Rothomagensis, et alia officia. fol. 14. b.
ptem psalmi penitentiales, litanie, officium defunctorum et orationes. fol. 45.
5. "Devota contemplatio beate Mariæ Virginis juxta crucem lachrymantis;" [auctore Jacobo de Benedictis,] et orationes. fol. 70.
6. "Oraison de saint Jehan baptiste," et "Oraison de sainte Marguerite." fol. 76. b.

LXXIII.

Codex membranaceus, in 4to, ff. 44, sec. xv. exeuntis.

Christophori Barzizii, Brixienensis, Montyriana collatio, "ad clarissimum virum Jo. Franciscum Æmilium, equitem conspicuum ac civilis Pontificiique juris consultum;" cum epistola ad eundem Æmilium dedicatoria præmissa.

Incip. epistola, "Quam multa sæpe mortalibus eveniunt."

Incip. liber, "Collocutores, Jo. Franciscus: Christophorus. Videntur mihi humanæ omnes scientiæ initio cum ipso homine fuisse."

Præfiguntur operi,

- a. In tota collatione quæstorum capita. fol. 1. b.
- b. Johannis Britannici, Brixienensis ad Thomam Æmilium, Equitem, J. F. Æmilii patrualem epistola, nomine Hippolyti, filii Christoph. Barzizii, dicantis ei opus supradictum. fol. 2.

Vid. Mazzuchelli, Scrittori d'Italia, ii. 498.

LXXIV.

Chartaceus, in 4to, ff. 12, sec. xvii.

Catalogue of the pictures in Kensington House.

Beg. "In ye Queens dressing room. Hollben. King Edward ye 6th at length over ye Chimney."

Mr. Douce has prefixed the following note; "This catalogue differs materially from that preserved among the Harl. Mss. no. 7025, which was made in 1697."

LXXV.

Chartaceus, in 4to, ff. 8, sec. xviii.

1. Answers by Father Marchini to questions by F. Douce upon the Chinese language; in *Portuguese*. fol. 1.

2. The above answers and questions translated into French by the Abbé Devay. fol. 5.

Prefixed is the following note by Mr. Douce; "These queries were drawn up by me, and communicated by Mr. Lanci to father Marchini in China. But some of them appear to have been misunderstood, and have been returned in so mutilated and distorted a form as not to be intelligible even to myself. My friend the Abbé Devay was so kind as to translate the Portuguese into French. The information is on the whole worth possessing, and throws much light on the construction of the Chinese language, in speaking of which travellers have usually expressed themselves with great obscurity, for want of making the necessary distinction between the written and the oral languages. 1805.

LXXVI.

Chartaceus, ex charta lævigata, ff. 21, sec. xviii.

An elementary book in *Arabie* containing the alphabet, with and without the vowels, etc.

At the end is a letter of compliments, in *Spanish*, from Sultan Mohammed Sherif Eddin to W. Parker, Commander of the bark, Bridgewater; and afterwards an account of the volume in the handwriting of the rev. Stephen Weston.

LXXVII.

Membranaceus, in 4to, ff. 65, sec. xiv. exeuntis; cum floribus animaliumque figuris, quoad margines, pulchre ornatus. [imperf.]

1. Officium defunctorum. fol. 1.
2. Prayers to the Virgin; in *French*. [imperf.] fol. 44.
3. [Jacobi de Benedictis] Hymni, cui initium, "Stabat mater" fragmentum, orationes de sanctis, etc. fol. 51.
Imaginum, quæ in codice notatu digniores habendæ sint, catalogum in fine supplevit manus F. Douce.

LXXVIII.

Codex chartaceus, in 4to, ff. 75, sec. xv. [imperf.]

1. Eight-line stanzas upon the wheel of fortune, [by Lydgate?]; imperfect at the beginning. fol. 1.

The last stanza is as follows;

"Oure kyng that regnythe nowe in his regalite
That god sende hym grace and goode governance
That pece and plente be with us and jolyte
And kepe hym and us fro all comberaunce
Save this londe from all myschaunce
And graunte us grace ever to do weele
And to fle from every sory chaunce
Of fortune yefe that sche turne hur whele.

2. Hymn of the Virgin, "Quia amore languco," in ten eight-line stanzas, [by John Lydgate.] fol. 1. b.

Beg.

"In a tabernacle of a towre."

3. Lament of the Virgin for the death of the Son; "filius regis mortuus est," in seven stanzas of twelve, and one of eight lines, [by the same?] fol. 3.

Beg.

"As reson rywlyde my rechyles mynde."

4. Christ's complaint, "Why arte thou to thi frende unkynde?" in nine stanzas of twelve lines, [by the same?] fol. 5.

Beg.

"This is crysts owne complaynte."

5. Medical receipts; amongst which occurs one with the following title, "for the steche in the sydys for broysyns, for unkynde drynks, aftur the woman of Penyton." fol. 7. b.

6. Hymn to the Saviour [by Lydgate?], with the refrain, 'Miserere mei Deus,' in stanzas of eight lines. [imperf.] fol. 18.

Beg.

"O thou pereles prynee of peese."

7. [The battle of Jerusalem, ascribed to Adam Davie; and by Bishop Tanner to Lydgate also]; imperf. fol. 19.

Beg.

"Lysteneth all that bethe alyve,

Goode Cristen men chyld and wyve."

The lines marked with an asterisk in this copy are not generally found in the Mss. Bodl. Land 622 and Digby 230; the readings are very various throughout.

This poem is very different from, although perhaps founded upon, that printed by W. de Worde and Pynson, as "the dystruccion of Jherusalem by Vaspasian and Tytus."

LXXIX.

Membranaceus, in 8vo, ff. 13, sec. xiv. ineuntis.

A fragment of a work resembling the Golden Legend, in *French*; it contains,

1. The history of the life and repentance of Adam and Eve, translated from the Latin. [imperf.] fol. 4.

At the end, "Hors fist Seth tables de pierre et darguil e eserit la vie de Adam son pierre et de Eve sa mere si come il out oi eue et apres de eus, et posa iceles tables en loratoire son pierre en la mayson ou il prioit a dampne den."

Compare MS. 206, fol. 42.

2. Legend upon the invention of the cross. fol. 9. b.

Beg. "En apres le delnvie grant tens furent cestest lettres trovey."

Prefixed are four pictures of the life of the Virgin, beautifully executed.

LXXX.

Membranaceus, in 4to, ff. 226, sec. xiv; cum picturis marginalibus, inter quas figuræ animalium monstrosæ, passim instructus.

1. Kalendarium, cum mensium signis illustratum. fol. 1.
2. Evangelia, orationes, etc. fol. 12.
3. Hora B. Mariæ Virginis. fol. 36.
4. Septem psalmi penitentiales, litanie, &c. fol. 101.
5. Hora sanctæ crucis. fol. 119.
6. Hora sancti Spiritus. fol. 127.
7. Officium mortuorum. fol. 134.

8. Prayers and hymns to the Virgin, etc. in *French*, [imperf.] fol. 185. b.
 9. Commemorations de sanctis. [imperf.] fol. 206.
 In fine supplevit manus F. Douce imaginum indicem locupletem.

LXXXI.

Codex membranaceus, in 4to, ff. 20, sec. xviii.

A transcript of the printed copy of the mystery of S. Christophe, entitled, "Le mistere du tres-glorieux martyr monsieur saint Christophe, par personnages."
 At the end, "Cy finist le mistere de saint Cristofle nouvellement imprime a Paris par la veufue feu Jehan Trepperel Jehan Jehonnot libraire et imprimeur jure en luniversite de Paris demourant en la rue neufue nostre Dame a lenseigne de lescu de France."

LXXXII.

Chartaceus, in 4to, ff. 4, sec. xviii.

The Devil of Deptford; being a true relation of the strange disturbances, by an evil-spirit in the house of Mr. G—d—n, dwelling in Back-lane at Deptford in London, in April and May, 1699.

Beg. "Though the Sadduces and Atheists of this age."

LXXXIII.

Chartaceus, in 4to, ff. 25, sec. xviii.

Letter of Monsieur de Galaup de Chasteuil, son of J. Galaup de Chasteuil, "procureur general en la cour des Comptes," on the Troubadours; with a preface letter to Madame; in *French*.

LXXXIV.

Volumen membranaceus et chartis descriptum, in 4to, ff. 53, sec. xv. diversis manibus exaratum; olim J. Crow, J. Wykkyngs, Tho. Martin and T. Combe.

1. A collection of receipts, intitled "Ipocras this bok sende to the Emperour Sesar," with a table of the chapters prefixed. [imperf.] ff. 1, 24. b., 36. b.

Prefixed are the following lines,

"Wite thou wel that this bok ys leche
 To all thyng that hit doyth teche,
 So also this bok hym bit
 Hit techeth lechys al here wyt
 Of ech mane evyl what so evere it be;
 So hereafter thou myzt se
 Man or woman that hauth nature
 How thou schalt him take in cure,
 Now thou man tak good zeme
 How thou schalt thi body zeme."

The book begins, "Everych man best and bryd that body hat in hymself hat foure humores."

2. A treatise upon the "judgement of urinis." fol. 25.
 Beg. "Urine is as moche to say as o things gadrid in the reynis."
 3. Psalmus LXXXVIII. fol. 33.
 Abest folium unicum, quod continebat versus 33-62.
 4. Psalmus CXXXIX. fol. 34.
 Prefixed, "What tyme thou scyst this spalme (sic) Domine probasti me; sey by twene every verse this benysoun, In nomine patris et filii, as it is markyd wyth a crosse at every vers ende."
 5. S. Athanasii symbolum. fol. 35.
 6. A poem in one hundred and twenty-three stanzas of six lines each, upon the lucky and unlucky days of the month; with a prologe. fol. 46.

Prologue begins,

"zhe that welyie here of wytte,
 That is wytnessyd of holy wryte,
 Lystenys me a stownde."

Poem begins,

"It was an astronomyen,
 That in the mone couthe sene,
 And also on the boke,
 Alle thynges las and more
 And therefore thys ilke lore
 Outhe of the boke he toke."

Ends,

"And therefore God, that alle hath wro3th
 And alle mankynde dere abowth,
 Sende us happe and grace
 So to lyve whyl we ben here,
 That we mowt thurw hys mercy dere
 In heven to have a place.
 Amen."

LXXXV.

Codex chartaceus, in 4to, ff. 62, sec. xvi.

Collecta ex operibus variis manu Sebaldi Adloff, Wratislaviensis, exscripta; scilicet:

1. Aristotelis sanitatis principum regimen D. Christof. Schmelero, pontificii et cesarii juris doctori, dictum; *Latine*. fol. 3.
 Præfigitur effigies "libelluli condonatoris."
2. Ejusdem epistola ad Alexandrum, secundum Joh. Hispalensis translationem, abbreviata, et cum prologo, auctore, ut videtur, S. Adloff. fol. 7.
3. Tabula sapientiae et stultitiae picta, cum expositione. fol. 16. b.
4. "Epistola Hypocratis ad regem Antiochum destinata" de sanitate conservanda; *Latine*. fol. 18.
5. "Relationes quorundam de sculpturis lapidum et de virtutibus eorundem, secundum — Techel, philosophum Judeorum, signatis per figuras." fol. 20.
6. "Imperialia," sive de imperatoribus Romanis tabulae chronologicae, ab an. 1313 ad an. 1533. fol. 29.
7. "Regalia," sive de Bohemorum regibus annales, ab an. 1001 ad an. 1533. fol. 33.
8. "Ducalia," sive annales ad Duces Poloniae, Silesiae, etc. spectantes, per ann. 929-1519. fol. 43.
9. "Provincialium civitatum, etc. et nonnullarum paucarum tamen privatarum personarum, aliarumque rerum, etc. non indigne memorabilium, hec sic promiscue finaliter hic subnectuntur," ab an. 421 ad an. 1533. fol. 46.

LXXXVI.

Chartaceus, in 4to, ff. 29, anno 1693 transcriptus.

The life and death of Sir Nicholas Throckmorton, a poem [by his nephew Sir Thomas Throckmorton].

Printed, but inaccurately, by Peck, with his life of Milton, etc. Lond. 1740.

See a copy of this poem in the British Museum, Ms. Harl. 6353.

LXXXVII.

Membranaceus, in 4to, ff. 38, secc. XIII. et XV; tribus constans fragmentis.

1. Arnaldi de Villa Nova Regimen sanitatis ad Melitum regem Aragonum. fol. 1.
 Deficit a tit. XIII., inter opera, Basil. 1585, col. 802.
2. Johannis de Sacro Bosco, sive Roberti Grostete, tractatus de Sphaera. [mutil.] fol. 9.
 Præmittitur, "Totius vero tractatus causa efficiens fuit Joh. de Sacro Bosco Anglicus, causa . . . est tocus [?] ecclesiae causa est sicut in aliis scienciis, causa finalis est utilitas ejusque utilitas potest ad expositionem sententiarum auctorum habendam."
 Incip. "Tractatum de spera in 4 capitula distinguimus dicentes, in primo quid sit spera."
 In fine, "Robertus Bannoche est verus possessor hujus libri, anno Domini. 1602."
3. Fragment of a book of medical receipts. fol. 33.
 The first title remaining is, "For ye flix and to restrayne ye wombe whan it is solibele."

LXXXVIII.

Membranaceus, in 4to, ff. 154, secc. XIV. incuntis, et XIII.; pluribus constans codicum fragmentis.

Præmittitur tabula contentorum manu F. Douce descripta.

1. Kalendarium, [imperf.] fol. 1.
Unicuique mensi præmittitur versus hexameter Leoninus, quorum primus,
"Prima dies mensis, et septima truncat ut ensis."
Ad diem primam Octobris adnotatus est dies obituali "Domini Thomæ de Whatton quondam Rector (sic) ecclesie de Speldhist [Speldhurst, co. Kent?] anno regni Regis Edwardi terti a conquestu decimo, et litera Dominicali. F."
2. Bestiarium, sive opus de naturis animalium, addita unicuique historiae significatione et explicatione morali, [ab Alano de Insulis, Hugone de Folieto aliisque fortassis compilatum,] figuris coloratis penitus illustratum. [imperf.] ff. 5-29, 70. b. —115, 121. b. —123. b., 138-146.
In indice volumini præmisso cl. Douce de tractatu in "Bestiarium" a seipso scripto mentionem facit, qui forsitan inter alios ejusdem viri codd. MSS. in bibl. Mus. Brit. nunc adservatur.
Cf. MSS. infra, 151, 169, et Ashmole. 1511; cf. quoque Hug. de Sancto Victore opera, tom. ii. part. ii.
Haud ex eodem Ms. excerpta sunt fragmenta, ut apparet ex eo, quod in codice loca operis invenias repetita, ex. gr., si ff. 15 et 21. b. cum 51. b. et 70. b. conferas.
Ad fol. 71, versus cxi. elegiaci de naturis animalium, auctore Bernardo Franco, qui incipiunt,
"Postquam sub celo stetit tellus unda refluxit."
3. Tractatus, cui titulus, "Qualiter Adam et Eva uxor ejus ejecti fuerunt ex Paradiso per peccatum." fol. 30.
Incip. "Post peccatum Ade expulso eodem de paradiso peccatum," etc.
Cf. cod. Ms. Arund. 326, fol. 36. b. ubi titulus, "Quomodo crux Domini inventa fuit."
4. De ortu S. Crucis, de Domini Nostri Jesu Christi obitu, etc. fol. 32. b.
Incip. "Mirabiliter cepit oriri arbor sancta de tribus virgulis composita."
5. [Odonis de Ceringtonia, sive Shirton, ordinis Cisterciensis, parabolarum et fabularum liber], cum prologo. fol. 34.
Incip. prologus, "Beatus Basilius coaggeratus juvenes docebat."
Incip. liber, "Venerunt ligna, ut ungerent super se regem."
Des. "tanquam fantasma recessit et dampnum nullum intulit."
In fine, "Explicit tractatus de Basilio beato."
Cf. cod. Arundel. MS. 292, fol. 12.
6. Tractatulus de septem peccatis mortiferis, cum prologo. fol. 48. b.
Incip. prol. "Dicatur omnibus parochianis singulis."
Incip. tract. "Superbia est morbus divitum præcipue."
7. De Maria Magdalena narratio. fol. 50.
Incip. "Narrat Joseph, quod Maria Magdalena post ascensionem Domini salvatoris."
8. Anonymi libellus de equorum morbis in capita novem et triginta distinctus, cum capitulis et tabula picta veterinarium equo soleas aptantem exhibente præmissis. fol. 51.
Incip. "Qualis unusquisque in suo officio esse debet. Solet repleti leuga servus."
Des. cap. ult. de curba, "cum forti sapone addito modico sale fortiter tritetur."
In fine, "est incantamentum pro bestia aliqua indomita ducenda."
9. Quædam de monstris, cum figuris. fol. 68.
Incip. "Cum voluntas conditoris cujusque rei condite nata sit."
10. [Bedæ] de septem mundi miraculis libellus. fol. 115. b.
Impressus exstat inter opera, ed. 1612, tom. i. part. i. p. 400.
11. De lapidibus igniferis. fol. 116. b.
Inter Hugonis de sancto Victore opera, tom. ii. fol. 191 b.
Cf. supra fol. 29.
12. Excerpta ex Johannis Sarisberiensis Policratico, sive de nugis curialium, lib. i. cap. xiiii., de variis omnibus. fol. 116. b.
Titulus est, "Omnia varia esse, et res ex fide sua cuique respondere ex polieranico Johannis."
13. De necromanticis et haruspiceibus et de morte, forsitan ex eodem. fol. 120. b.
14. De gestis et morte Alexandri regis. fol. 124.
Incip. "Per idem tempus Philippus rex macedonum."
15. Quædam pauca de mente, et de anni temporibus. fol. 125. b.
16. De nativitate, morte et resurrectione Domini Nostri Jesu Christi, versibus septem et viginti heroicis. fol. 126.
Incip.
"Indicii signum tellus sudore madescet."
17. "Narratio ex libro, qui Græce vocatur Suda, quem composuerunt viri sapientes, scilicet, Eudemius rethor, Helladius, Eugenius, Frigijs, Zozimus, Gazeus, Tetillius, Siculus, Longinus, Rasinus, Lupercus, Beticus, Justinus, Julius sophista, Pacatus Pamphilus, Zopius et Polion," de virginitate B. Mariae, et de filio Jesu, qualiter electus erat in sacerdotem, [e Græco in Latinum translata forsitan per Robertum Grostete, ep. Lincolnensem]. fol. 126. b.
Incip. "Temporibus piissimi imperatoris Justiniani fuit homo quidam princeps Judæorum Theodosius."
Vid. Tanner Bibl. p. 388.
18. De duodecim abusionibus seculi, versibus duodecim heroicis. fol. 129. b.
Inc.
"Rex ratione carens, et iniquis estibus arens."
19. De duodecim abusionibus claustris, versibus viginti heroicis. fol. 129. b.
Inc.
"Forma gregis factus, proprios qui negligit actus. Pastor negligens."
20. Augustini Sermo de penitentibus. fol. 130.
Tit. "Sermo beati Augustini ad penitentes, in quo describit, que sit vera penitentia et que sit utilis penitentibus."
Impress. inter opera, ed. Benedict., tom. v. col. 1506.
21. "De similitudine candele et integritate beate Virginis." fol. 131.
Incip.
"Est candela cum ardet, ignis et splendor ignis."
22. Quædam contra jurationem falsam. fol. 131. b.
Incip. "Scribite in cordibus vestris, que dico."
23. [Venerabilis Bedæ, sive Henrici Huntingdonensis, sive cujuscumque sit] libelli de imagine mundi fragmenta. ff. 132-135. b.
Præfatio incip. "Ad instructionem multorum, quibus deest copia librorum."
Cf. cod. Bodl. 679 fol. 127. b. in quo exstat præfatio longior.
Exstat inter Anselmi opera, ed. 1630, tom. ii. p. 416.
Deficit a verbis, "astra solemque solis."
24. [Alexandri Magni epistolæ, ad Aristotelem de mirabilibus Indiæ] fragmentum. fol. 136.
Incip. a verbis, "magis pro mea salute mori paratos."
Cf. MS. Bodl. Laud. 247, fol. 193. b. l. 13.
25. Vocabulorum quorundam expositio. fol. 137. b.
Incip. "Ebis gurd usum est; ebor arbor impunitibilis."
26. Fragmentum breve de mirabilibus Angliæ, in quo de lapidibus Rollright in co. Oxon. fol. 138.
27. [Joachimi, Abbatis de Curatis Ord. Cisterciensis,] Vaticinia de Pontificibus Romanis, cum figuris. fol. 140.
Cf. Wolfii lectiones, tom. i. p. 443, et MS. Arund. 117, fol. 137.
Exstant modo in codice nostro, vaticinia quatuordecim, quibus in codice impress. numeri, 16-19, 21-30.
28. Vocabularium Latinum et Gallicum in capita divisum, quæ sequuntur;
a. De membris hominum. fol. 147. b.

- b. De partibus domus. fol. 148.
 c. De armis domus. fol. 148. b.
 d. De ludis. fol. 148. b.
 e. De hiis, quæ ad domum pertinent. fol. 148. b.
 f. De supellectilibus domus. fol. 148. b.
 g. De cibis carniū. fol. 149. b.
 h. De piscibus. fol. 149. b.
 i. De vestibus thori. fol. 150.
 k. De vestibus mulierum. fol. 150.
 l. De ministris domus. fol. 150. b.
 m. De equis. fol. 150. b.
 n. De animalibus domesticis. fol. 150. b.
 o. De avibus domesticis. fol. 151.
 p. De silvestribus animalibus. fol. 151.
 q. De volatilibus. fol. 151. b.
 r. De arboribus. fol. 151. b.
 s. De herbis calidis. fol. 152.
 t. De frigidis herbis. fol. 152. b.
29. An alphabetical dictionary of French and Latin verbs. fol. 153.
 It is imperfect from "Enorguiler, superbire etc. turgere."
 Subjunctus est index alphabeticus nominum animalium, quæ in codice habentur, manu F. Douce.

LXXXIX.

Codex membranaceus, in forma oblonga, ff. 139, sec. XIII.; olim Joh. Pistoris, in fine, si contentorum tabulæ præmissæ credendum sit, mutilus.

1. Collecta de Trinitate præcipue ex Augustini libris excerpta. fol. 1.
 Incip. "Ad justiciam credere elevemus corde et confiteri ore."
2. De originali peccato, ex Augustino et Isidoro; [initio mutil.] fol. 13.
 Incip. "Ante agonem mortuos nulla damnatione persequitur. Parvulos non baptizatos involvit."
3. De matrimonio, ex Ambrosio, Augustino, Isidoro et aliis. fol. 16. b.
 Incip. "Quid sit matrimonium? Ex libro constitutionum; nuptiæ sive matrimonium est viri mulierisque conjunctio individua."
4. Catena patrum de baptismo, ex Augustino, Gelasio, Siricio Papa, Leone, Isidoro, et aliis. fol. 37.
 Incip. "Necessarium est visibile sacramentum aquæ ad ablutionem corporis visibilis."
5. De eucharistia ex Augustino, Berengario, Ambrosio, Hieronymo aliisque patribus. fol. 49. b.
 Incip. "Ante benedictionem alia species nominatur post benedictionem corpus significatur."
6. "De excellentia sacrorum ordinum et de vita ordinandorum." fol. 56. b.
 Incip. "Qui Christianam militiam in baptisate professi estis."
 Differt omnino tractatus iste a libro de eadem re a Rabano Mauro descripto.
7. Sermo in istud, "Sint lumbi vestri percincti et lucernæ ardentes." fol. 70. b.
 Incip. "Si istum Domini sermonem, fratres karissimi, secundum litteram velimus accipere."
8. Versus leonini undecim, de quodam in latrinam lapsu, de fure in furno, et de Rufini ossibus. fol. 71.
 Incip. "Dum de latrina lapsum, salomona ruina."
9. [Gualonis Britanni] versus leonini circiter trecenti octoginta, de contemptu mundi. fol. 71. b.
 Incip. "Precipitem mundum. fugiamus ut omne profundum."
 Des. "Dum contemplatur. reprobis quæ pœna paratur."
10. Commendatio virtutum per comparisonem. fol. 76. b.
 Incip. "Virginitas flos est. et virginis aurea dos est."
 Exstat in cod. Ms. Bodl. Digby, 65, fol. 61.
11. [Hildeberty Cenomanensis] Vita S. Mariæ Ægyptiacæ versibus leoninis descripta. [imperf.] fol. 77.

- Exstat impressa inter Acta Sanctorum, mens. April. tom. 1. p. 83.
12. Collectanea de theologicis variis, e patribus diversis. fol. 87.
 Incipit de heresi Symoniaca, "Symoniaca heresis a Symone Mago, ut quidam volunt, non habuit principium."
13. [Bedæ] de septem mundi miraculis libellus. fol. 120. b.
 Impressus exstat inter opera, ed. Lugd. 1612, tom. i. part. i. p. 400.
14. Versus elegiaci quatuordecim de concursu Pascalis [Papæ II.] cum [Henrico V. imperatore] extra Romæ muros. fol. 122.
 Incip. "Legatos mittit rex legatique requirunt."
15. Versus elegiaci in laudem Urbani Papæ II. fol. 122.
 Incip. "His vivens lux urbis erat. defunctus eclipsis."
16. Hexastichon de partu virgineo. fol. 122. b.
 Incip. "Sol, cristallus, aqua, dant qualemunque figuram."
17. Decastichon de plagis Ægypti. fol. 122. b.
 Incip. "Prima, rubens unda, rane tabesque secunda."
18. Excerpta ex Ambrosio, Augustino et aliis de diversis. fol. 123. b.
 Tit. "Ambrosius in secundo libro super Lucam."
 Incip. "Johannes a celestibus exordiis ad terrena descendit."
19. Augustini sermo in Acta Apostolorum, v. 4. fol. 140.
 Exstat, inter opera, ed. Benedict. tom. v. col. 703.
20. Excerpta ex Hieronymi in Isaiam commentariis. fol. 140.
 Inc. "Hic est ordo providentiæ."
 In ed. impress. tom. iii. col. 133. l. 46.

XC.

Codex chartaceus, in 4to, ff. 87, sec. XVIII.; manu, ut videtur, G. de la Rue Abbatis descriptus.

1. Collections relating to the history of king René I., of Provence, and to the Provençal poets, extracted chiefly from Gauffridi, Cæsar Nostradamus, and the history of Languedoc by two Benedictines; *Engl. Lat. and French.* fol. 1.
2. "Enterrement du Roi René, tiré des registres de Sicile dans l'église de St. Maurice à Angers. no. 12. feuille 4." fol. 66.
3. "Notes on the ci-devant province of Languedoc; subjoined to Andreossi's History of the Canal of Languedoc." fol. 73.

XCI.

Membranaceus, in 4to, ff. 46, sec. XVI.

[Debat d'amour, par Marguerite de Valois, Reine de Navarre] a romance in verse; illuminated with twelve paintings illustrative of the subject of the story.

Printed under the title, "La Coche," in the *Suyte des Marguerites de la Marguerite des princesses.*

Prefixed is a coat of arms of four quarters, 1. Castile and Leon, for de Foix, 2. La tour d'Auvergne, 3. Clermont Lodeue, 4. Turenne.

XCII.

Membranaceus, in 4to, ff. 25, inter annos 1509 et 1515 descriptus.

Anecdotes of the twelve kings of France following, Charlemagne, Robert, Philippe Dieu donné, Louis VII., Saint Louis, Philippe III., Philippe le Bel, Philippe VI., Charles VI., Charles VII., Charles VIII., and Louis XII, the reigning king.

It is entitled "Sensuivent les noms des XII roys de France, dont mencion est faicte en ce present traictie, qui ont este rendre graces à monseigneur saint Denis en son eglise et abbaye en France des victoires par culx obtenues en leurs personnes à l'encontre de leurs ennemys."

In this manuscript there are two portraits of Louis the twelfth, the one at fol. 2, where he is represented on his knees, before an open book, a cardinal standing near; the other at fol. 18. b, where he is seated on his throne of state.

XCIII.

Codex membranaceus, in 4to, ff. 121, sec. xv.; plurimis splendens picturis notatu dignis.

1. Kalendarium. fol. 1.
2. Excerpta evangelica de nativitate Christi ex SS. Johanne et Luca. fol. 10. b.
3. Horæ B. Mariæ Virginis secundum ordinarium Romanæ ecclesiæ. fol. 13.
4. Officium B. Mariæ Virginis in adventum. fol. 42. b.
5. Septem psalmi penitentiales, litanix, orationes, etc. fol. 47.
6. Vigiliæ mortuorum. fol. 58.
7. Horæ sanctæ crucis minores. fol. 80.
8. Orationes, *Gallice* et *Latine*; hymni, et suffragia de sanctis. fol. 85.

Subjunguntur preces quædam *Gallice* scriptæ manu recentiori.

XCIV.

Membranaceus, in 4to, ff. 170, anno 1294 manu Gerar. de Monsteruel descriptus, olim Abbatix S. Eligii de Noyon.

The life and miracles of St. Eloy of Noyon, founded on the prose of St. Ouen, a poem in *French*, [imperf.]

The first entire chapter in this volume has this rubric, "Il proia le Roy, quil le relaissast quil ne le fesist jurer sour les cors sains et il si fist."

It begins,

"Sains Oains, ki fist chest istoire,
Fait chi endroit de lui memoire."

It ends,

"Et volentiers sa vie orront
Diex les consaut quant il mourront."

Then follows this colophon; "Chi furent tout li glorieus miracle, que Mesires Sains Eloys li beneois evesques de Noion fist en sa tres sainte vie et ses tres glorieus trespassemens, et li regret, que si desiple fisent apres son tres saint trespassemens; et si meserist Gerars de Monsteruel, en lan del incarnation nostre segneur Dieu Ihesu Crist, mil. cc. ⁱⁱⁱⁱ et ^{xiiii} le diemenche apres le saint Nicholais le beneoit, confes fu chis livres fines en este en este en este en este en este en este."

At fol. 118. b. a later hand has written,

"Ce present livre appartient
A labbaye de Sainet Eloy de Noyon,
Celuy qui le desrobera
Excommuniez de droit sera,
S'il ne faict satisfaction,
Le rendant à la maison."

And at the end of the volume this note;

"Le present livre a este perduz en l'an mil cinq quatre vingts et unze, lorsque labbaye à qui iappartient fut prise et pillée du temps de la ligue, par Henry de Bourbon, roy de France, et de Navarre. Jusques a l'an mil six cent et cinq au mois de febvrier il a esté recognuz a Paris, et cacheté par Daomp. Robert le Roy moiennant ung escus de lxiiiij so. vj. (?) a ung homme Pierre Fleury marchant demi devant les hasles a paris et lenseigne des trois jambes."

Mr. Douce has prefixed a few notes upon S. Eloy.

XCV.

Chartaceus, in 4to, ff. 39, sec. xvi.; olim peculium T. Warton et J. Strutt.

1. An alliterative poem of a lover bidding farewell to his mistress, purporting to be written by a Duke of York, [Edward, son of Edmond of Langley?] fol. 1.
At the end, "Explicit amor per ducem Eborum nuper factus."
See History of Poetry, Warton, 1824, iii. 392. note.
Strutt in his Manners and customs of the English, has also printed a part of it, vol. iii. fol. 152.
2. A short poem from a lover to his mistress; [by the same?] fol. 3. b.
Beg.
"Fair fresshest erthly creature, that ever the sonne overshone."

3. An alliterative poem describing a dream of the writer, and treating on the art of governing, addressed to kings. fol. 4.

Beg.

"Crist crowned kyng that on cros didest."

Partly printed in Percy's Reliques, 1794, vol. ii. p. 285.

4. Stanzas from a lover to his mistress; *French* and *English*. fol. 6.

Printed by Strutt, vol. iii. p. 153.

5. De cognatione spirituali. fol. 6. b.
Incip. "Materia cognacionis spiritualis hic per optime declaratur."

6. Disputatio inter Divitem et Lazarum, versibus septem et centum leoninis expressum. fol. 7.

Incip.

"Audi sancte senior . audi me loquentem,
Dives ego morior . audi morientem."

Des.

"In inferno crucior . ego phariseus
Parce michi servo, tu michi parce, Deus."

In fine, "Explicit disputacio inter divitem et lazarum."

7. Nomina omnium ecclesiarum in civitate Londinensi et suburbiis ejusdem. fol. 9.

In fine, "Summa omnium ecclesiarum exxxiiii."

8. De ecclesiæ sancti Pauli, Londinensis, longitudine et altitudine, etc. fol. 12.

9. De numero villarum, etc. in Anglia. fol. 12. b.

10. Summa "Quinque portuum" servicii ad regem. p. 13.

In fine,

"Nunc scripsi totum. pro Christo da michi potum."

11. Catalogus sanctorum, cum notulis de vita et morte uniuscujusque, ordine alphabetico. fol. 13. b.

In fine, "Nota quod de Anglicis octoginta et quatuor sunt sancti, de Francis sex, de Hibernis viginti, de Romanis octo, de Scotis octo, de Wallicis octo."

12. Nomina omnium Archiepiscoporum Cantuariensium ab Augustino ad Hubertum [Walterum, qui obiit 1207.] fol. 20. b.

Incip.

"Hic Dorobernorum . cui quis successit eorum,
Nomina pastorum . tibi dant monumenta priorum."

13. "Quamdiu archiepiscopi Cantuarienses in archiepiscopatu vixerunt." fol. 22.

Incip. "Augustinus xvj. annos."

14. "De quodam regulo, qui voluit populum suum honeste vivere;" cum scriptis philosophorum in portis civitatis ejus quatuor, versibus latinis una cum versione anglicana, expressis. fol. 23. b.

Incip. versus,

"Munus fit judex fraus est mercator in urbe
Non est lex dominis nec timor est pueris.
Yfte is domesman, and gyle is chapman,
Lordes have no lawe, ne children have non awe."

15. Notæ de temporibus anni, secundum diem in hebdomada, quo nativitas Domini evenerit. fol. 24. b.

16. Ordo observandus in coronatione regis. [imperf.] fol. 25.

Incip. "Edwardique regalia singulatim, sicut auferentur, tradentur Abbati Westmonasteriensi."

17. Aristotelis liber, cui titulus Secreta Secretorum, sive de regimine principum; ex Arabico in Latinum a Philippo Clerico translatus. [imperf.] fol. 33.

Præmittuntur,

- a. Philippi Clerici epistola nuncupatoria ad Guidonem de Valencia de libro. fol. 29. b.
- b. Capitula librorum decem, cum capitulis tocus libri. fol. 30.
- c. "De prohemio ejusdam doctoris in commendacione Alexandri." fol. 31.
- d. "De doctrina Aristotelis et aliis virtutibus et viciis." fol. 32.
- e. "De intentione finali, quam debent habere reges." fol. 32. b.

f. "De prologo Johannis, qui transtulit hunc librum." fol. 33.

Cf. cod. Ms. Harl. 399.

18. "Th' ordynauce for chosyng of chirche wardyns in S. Stephens chirche in Colman strete; with statutes for bells and pitts." fol. 37. b.

XCVI.

Codex membranaceus, in 4to, ff. 70, sec. xvi. ineuntis.

Hugonis [Oldham], Episcopi Exoniensis, Liber Synodalis, in septem et quinquaginta capitula distinctus, cum prologo brevi præmisso; præfigitur tabula capitulorum.

Incip. prologus, "Altissimus de terra creavit medicinam ecclesiasticis."

Incip. cap. 1. "Tractatus synodalis. Quoniam ecclesiastica sacramenta ad salutis remedia sunt divinitus instituta."

Tit. cap. lvii. "De confessione et penis dandis et omnibus aliis ad confessionem et confessionem pertinentibus."

Incip. "Ut quia confessio est curatio vulnerum anime."

Desinit liber, "Quod nisi singuli sacerdotes illud addiscant et sciant alioquid, cum super hoc requisiti fuerint, tanquam insufficientes repellantur. Explicit finem presentis Synodi."

XCVII.

Chartaceus, in 4to, ff. 29, sec. xviii.; olim Johannis White.

Δῶρον Βασιλικόν, or King James the First his advice to his son Prince Henry.

Prefixed are two sonnets entitled, a. "The dedication of the booke," b. "The argument of the booke."

XCVIII.

Membranaceus, in 4to, ff. 399, sec. xiv. ineuntis.

1. Statutorum collectio et chartæ temporibus Henrici III. et Edwardi I. Regum præcipue editæ, cum indicibus præmissis; partim *Gallice* partem *Latine*, scilicet,

1. Magna Carta [imperf.] fol. 7.
2. Carta de foresta. fol. 9. b.
3. Sentencia lata super cartas. fol. 11. b.
4. Confirmacio cartarum prædictarum. fol. 12.
5. Confirmacio regis Edwardi apud Westmonasterium. fol. 13.
6. Statutum novum de finibus levatis et levandis. fol. 14.
7. Modus levandi exitus de scaccario. fol. 14.
8. Statutum novum ad gaolam deliberandam. fol. 14. b.
9. De inquisitionibus et recognitionibus capiendis tempore vacationis. fol. 14*.
10. Assisa foreste. fol. 14*.
11. Modus faciendi extenta manerii. fol. 15. b.
12. Provisiones de Merton. fol. 16. b.
13. Statuta de Mareberge. fol. 18. b.
14. Provisiones Gloucestric. fol. 23.
15. Prima statuta Westmonasterii. fol. 26. b.
16. Secunda statuta Westmonasterii. fol. 36.
17. Tercium statutum Westmonasterii. fol. 54. b.
18. Statutum contra regiam prohibicionem allocandam. fol. 55.
19. Statutum contra regiam prohibicionem, quod laici impetrant. fol. 55.
20. Statutum de religiosis. fol. 55. b.
21. Statuta milicie. fol. 56.
22. Statutum de libertate clamanda quo warranto. fol. 56. b.
23. Statutum de presentibus vocatis ad warrantum. fol. 58.
24. Novum quo warranto. fol. 58. b.
25. Statuta de bigamis. fol. 58. b.
26. Statutum de justicia assignata. fol. 59. b.
27. Statutum de recognitionibus juratis et assisis. fol. 60.
28. Statutum de conspiratoribus. fol. 60. b.

29. Statuta de scaccario. fol. 61.
 30. Distinctiones de scaccario. fol. 62.
 31. Statutum de vasti facto tempore alieno. fol. 62. b.
 32. Statutum de gavlette. fol. 63.
 33. Statuta de mercatoribus, edita apud Acton Burnel. fol. 63. b.
 34. Addicio super statutum de Acton Burnel. fol. 65.
 35. Statuta Wyntoniensia. fol. 67.
 36. Statuta de moneta. fol. 69.
 37. Statuta Exestrie. fol. 70.
 38. Dictum de Kenilworthe. fol. 72. b.
 39. Statutum editum apud Lincolniam. fol. 75.
 40. Statutum de conjunctim feoffatis. fol. 75. b.
 41. Statutum admissionis juris defendatorum. fol. 76. b.
 42. Novi articuli. fol. 77.
 43. Statutum Lincolnense de vicecomitibus faciendis. fol. 80. b.
 44. Statutum Eborum. fol. 81.
 45. Magnum Hengham. fol. 83.
 46. Parvum Hengham. fol. 97.
 47. Excepciones contra brevia. fol. 104.
 48. Modus faciendi homagium. fol. 107.
 49. Assisa panis, quæ observanda est in Anglia. fol. 107.
 50. Lucrum pistoris. fol. 107. b.
 51. Assisa cervisie. fol. 107. b.
 52. Judicium pilloric. fol. 107. b.
 53. Expositio quorundam vocabulorum. fol. 108.
 54. Unde omnes mensurarum harum origines. fol. 108. b.
 55. De ponderibus. fol. 108. b.
 56. Sacramentum regis in coronacione. fol. 109. b.
 57. Summa, quæ vocatur, Fet asaver. fol. 110.
 58. Summa, quæ vocatur, Cadit assisa. fol. 124.
 59. Judicium essoniorum. fol. 129. b.
 60. La nature des assoignes. fol. 134*.
 61. Modus calumpniandi essonia. fol. 134*.
 62. Modus componendi brevia. fol. 135.
 63. Diffinico brevis de recto. fol. 138. b.
 64. Summa de tenuris diversorum tenementorum. fol. 140.
 65. Diversa dampna in duplo et triplo. fol. 141.
 66. Detencio navium. fol. 143.
 67. Articuli in itinere justicis. fol. 148. b.
 68. Articuli corone. fol. 154.
 69. Tractatus de antiquo dominico corone. fol. 155.
 70. Statutum de anno bissextili. fol. 155. b.
 71. Visus francieplegii. fol. 156.
 72. Prerogativa domini regis. fol. 156. b.
 73. Leges villæ Norhampton. fol. 158.
 74. Consideraciones Norhampton per xxiiij. juratos. fol. 160.
 75. Casus erudicionum. fol. 164.
 76. Articuli excartoris. fol. 172.
 77. Summa bastardie. fol. 173.
 78. Curie baronum. fol. 177. b.
 79. Dies communes in Banco. fol. 181.
 80. Dies communes in placito dotis. fol. 181. b.
2. "Les reules, que le bon eveske de Nichole seynt Robert Grosseteste fist a la contesse de Nichole, de garder et gouverner teres, e ostel qy vodra ceux reules bien e bel tenir du soen demeyne porra vivre e sey memes e les soens susteyner." fol. 182.
- Incip. "La premere reule enseigne, coment seigneur ou dame porra saver en chescun maner de totes ses teres par lour parceles totes ses rentes, custumes, usages, servages, fraunchises, feez e tene-meniz. Endreyt de vos foreyns teres."
- Exstant in Ms. cod. Harl. 548, fol. 21.
3. A treatise on husbandry by Walter de Henley, in eighteen chapters, in *French*, intitled, "Le dite de hosbonderye, que un sage homme fist jadis, qe avoyt anoun sire Wauter de Henle, e coc fist il por enseigner acunes genz qe unt teres e tene-meniz, qe ne savent pas toux

les poynz de hosbonderie meyntenir, come de gaynage de tere e de estor garder dont granz biens enpoent surdre a ceux, qe ceste doctrine volent entendre e apres ovrerir come ci troverez escrit." fol. 187. b.

Inc. "Le pere siet en sa viellese et dist a son fiz, Beau fix vivez sagement solom Deu e solom le siecle." In fine, "Explicit dictamen hosbonderie."

There are other copies of this treatise in MS. Lansdowne, 1176, and in Merton Coll. MS. 17, fol. 155.

See Pegge's life of Grostete, p. 285, a copy in *Latin*, MS. Digby, 147, intitled, "Carmen domini Walteri de Henleye, quod vocatur yconomia sive housbundria."

4. A list of one hundred and eight towns in England with the distinguishing character of the place attached to each, ex. gr. "Escole de Oxenford," "Forest de Wyndesoure," "Cerveyse de Ely," "Wastel de Hungerford." fol. 194. b.

At the end,

"A setz jad des viles
Mes top jad des giles,
E mond plus a dire
Mes sen ne put suffire."

5. Catalogus comitatum et episcopatum in Anglia. fol. 195. b.
6. Registrum brevium. fol. 196.
7. Summa, quæ dicitur "Brito," in sex libros distincta, cum tabula capitulorum posthabita, [auctore Joh. De Breton, Episcopo Hereford.] fol. 261.
Exstat impressa, ed. Wengate, 1640.

XCIX.

Codex membranaceus, in 4to, ff. 102, sec. xv.; olim Ludovici C. ducis de la Vallière, no. 1242.

1. "Ly romans de moralites," [par Jean de Meun]. fol. 1.
Beg. "Talent mest prens de raconter les enseingnemens des phylosophes."
See Casley's catalogue of MSS. in the royal Library, p. 299.
2. "Ly livres de Lucydaies," translated from the Elucidarium attributed to S. Anselm, fol. 27.
Beg. "Souventes foys mavoient nostres disciples requis, que je leur desloyasse."
This work is the same with that which was translated by Andrew Chertsey, and printed by Caxton. See below MS. 270, fol. 84.
3. "Le roumant du Marquis de Saluce et de sa femme Griselidys," from the original of Boccaccio." fol. 80.
Beg.
"Ung poete de Lombardie
Franchois pietat je vous affie."
This is probably the same with that printed at Paris, under the title, "le Mystere de Griselidis, marquise de Saluces, par personnages."
4. "La prophetie de meastre Jehan de Baillegny." fol. 98.
Beg. "Je Jehan de bayllegny en nue sentence, de lan mille cccc. et xiiii. en quell est jusques en lan mil. cccc. et xxii."
At the end, "Sy luy prions par sa sainete poissance, quil luy plaise tout ce moderer et nos cuers humilier. Amen."

C.

Chartaceus, in 4to, ff. 105, sec. xv.

The five books of Boëthius "De consolatione Philosophiæ," translated into English verse by John Walton, or Capellanus, Abbot of Oseney, with a preface and prologue prefixed; imperfect at the end, from the middle of the stanza, beginning,

"And whanne a chaar is rewled redyly."

This translation was printed at Tavistock in the year 1525.

CI.

Chartaceus, in 4to, ff. 89, sec. xv.

1. Historiæ plures collectæ ex Gestis Romanorum in capita quinquaginta divisæ. fol. 1.
Incipit a verbis "Quidam Rome imperator habuit filiam, nomine Leyke."

Desinit in cap. 50 abrupte, a verbis, "Falco, cum hoc vidisset, cum suis alis magnum sonitum fecit, ut leporarium a sompno excitaret."

Cf. Mss. Grav. 54, fol. 64, Bodl. 123, fol. 52, et 857, fol. 107, et infra, MSS. 142 et 310.

2. Fabulæ morales una et viginti, ab Anglo quodam, ut videtur, compilatæ. fol. 82.

Incip. fabula moralis, "Pulli celebraverunt capitulum, ut eligerent sibi regem."

In fine fabulæ secundæ de monachis quibusdam murmurantibus, invenias ista, "quia dicitur in communi proverbio, *Syldem ys the later prophete the better.*"

Des. ultima fabula de peccatore justum rogante, ut pro eo oraret Deum, "et odii et aliquem moraris."

CII.

Codex membranaceus, in 4to, ff. 167, sec. xiv. exeuntis; elegans.

1. Kalendarium; *Gallice*. fol. 1.
2. Excerpta ex evangelistis de vita Christi. fol. 13.
3. Horæ sanctæ crucis et sancti Spiritus. fol. 19.
4. Horæ B. Mariæ Virginis, orationes, septem psalmi penitentiales, et litaniæ. fol. 28. b.
5. Vigiliæ mortuorum et orationes. fol. 116.

CIII.

Chartaceus, in 4to, ff. 164, sec. xvi.; pluribus constans fragmentis.

1. Psalterii dictiones, sive vocabulorum explicatio eorum, quæ in psalmis inveniuntur, [imperf. initio]. fol. 1.
Desinit, "Resurgere; surgere de morte ad vitam."
In fine, "Expliciant dictiones Psalterii."
2. Tituli uniuscujusque psalmi cum commento brevi affixo. fol. 9. b.
Incip. "In Beatus vir. Et omnia quecunque faciet prosperabuntur."
3. Tituli hymnorum canticorumque Mosis, Simeonis, etc., cum commento. fol. 31.
Incip. "In confitebor tibi, Domine, etc. Ecce Deus Salvator meus, construe sic."
4. Commentarii breves in hymnos ecclesiasticos, etc. ff. 34, 58. b.
Incip. "Annæ parens pie: O Anna parens et mater Mariæ."
5. An abridgment, apparently, [of the "Cunabula grammaticæ art. Donati a Beda restituta;"] in *English*. fol. 53.
Beg. "How many partyse of speche ben ther; viii."
6. "Festa principalia tenenda in episcopatu Herefordensi." ff. 77, 117. b.
7. Regulæ prosodaicæ de vocalium ante litteras varias productione vel correptione, [imperf. initio]. fol. 79.
Des. "U ante V raro invenitur, composita quedam corripiuntur, ut adjuvat, quedam raro producuntur, ut adjuvit," etc.
8. Vocabulorum liber equivocorum, ordine alphabetico. fol. 85.
Incip. "Hic ponit auctor equivocacionem hujus dictionis, Augustus, et ponit differentiam."
10. A poem upon the duties of a parish priest, intitled, "Pars oculi de Latino in Anglicum translatus per fratrem Johannem Mirk, Canonicum Regularem Monasterii de Lilleshull." fol. 119.
Beg.
"God seith him self, as writen I fynde
That whan the blynde, ledeth the blynde
Into the diehe they fallen boo
For they ne seen, howe they go."
The last chapter is intitled, "Oracio opificis opusculi hujus," and begins,
"Nowe dere prest I pray the
For Godds love pray for me."
See above MS. 60, fol. 147.
In fine codicis, quædam de characteribus sacerdotalia manu recentiori descripta.
Incip. "Sacerdos debet esse sanctus, a peccatis segregatus."

CIV.

Codex membranaceus, in 4to, ff. 109. xv. cent.; olim pertinebat ad ——— Ley, Baronettum.

The vision of Pierce Plowman, a poem, as is generally supposed, by Robert Longlaude, illustrated with coloured figures.

At the end, "Explicit liber de Petro Ploughman, anno regis Henrici sexti sexto."

Then follow three stanzas of six lines each, beginning,

"Tutivillus the devyl of hell
He wryteth har names sore to tel
Admissa ex . . . a te."

Ending,

"The blis of heven than may ze wyn
God bring us al to his in
Amen amen (?) dicentes;"

"Unde Beda, qui osculetur meretricem pulsat campanam inferni."

CV.

Chartaceus, in 8vo, ff. 11, sec. XIX.; olim peculium—Fayolle.

"Notices biographiques sur Joseph Haydn par son élève Sigismond Neukomm." Dated Montbeliard, le 20 Sept. 1809.

CVI.

Chartaceus, in 4to, ff. 88, sec. XVIII.

Thérèse philosophe, ou mémoires pour servir à l'histoire de D. Dirrag [Girard] et de Mademoiselle Eradice [Cardiere] [par ——— de Montigni, commissaire de guerres.]

Printed at the Hague, 1748.

CVII.

Chartaceus et membranaceus, in 4to, ff. 85, sec. xv.

1. Ricardi Rolle de Hampole libellus de emendatione vitæ, seu de regula vivendi, in capita duodecim distinctus. fol. 1.

Titulus, "Hic incipiunt duodena capitula Ricardi heremite de Hampole."

In fine, "Explicit regula vivendi secundum Ricardum heremitam de Hampole."

2. Ejusdem sermo in istud "Judica me, Deus." fol. 14. b.

Tit. "Sermo ejusdem Ricardi Hampole."

Incip. "A Deo, qui scrutatur cor et renes volo judicari."

Cf. Laud. Ms. III. fol. 82. b.

3. Liber, qui dicitur Flores Augustini, in capitula septem et viginti divisus, cum tabula capitum et prologo præmissis. fol. 20.

Incip. prologus, "Quorundam librorum gloriosus et incomparabilis doctoris Augustini tractatus."

Incip. capitulum primum, "Quid est Deus? Da mihi, Domine, scire et intelligere, quid sis, vel quid est, quod amo."

4. S. Augustini, sive ejuscumque sit, de conflictu vitiorum et virtutum libellus. fol. 39.

Desinit a verbis, "attende quæ dico," inter opera August. tom. vi. append. col. 226. D. 2.

In fine, "Explicit tractatus beati Augustini magni Doctoris de conflictu viciorum et virtutum."

5. A collection of sentences from different Fathers of the church upon the seven deadly sins, etc. in *Latin*, with a short soliloquy in *English verse*, appropriate to the personification of each. fol. 48.

That of pride begins thus;

"I bost and bragge ay with the best,
To maynteyne synne and am ful prest,
Myne owyn wyll y wil have ay
Thoz God and good men al bydde nay."

6. A similar collection of sentences illustrating the ten commandments. fol. 51.

The verses begin,

"Thou schalt lofe God with hert entere,
With al thi sowle and al thi myzte
Other god on no maner
Thou schalt not hafe by day ne by nyzte."

7. Sentences of a similar nature, upon the creed of St. "Anastasius" and that of the apostles; in *Latin*; fol. 53. b.

8. S. Anselmi admonitio morienti. fol. 54. b.

Inc. "Anselmus bone memorie, Cantuariensis Archiepiscopus, dicit, quod infirmus languens in extremis debet a presbitero sic interrogari."

9. Quædam de eleemosyna, [auctore Joh. de Janua?] fol. 55.

Inc. "Bonus enim elemosinarius providet sibi in vita in morte."

10. A tale of a king and four wise men, in *Latin*, in which are introduced on the margin in *English verse* the opinions given by the latter concerning the cause of the national distress. fol. 55.

The rhymes begin,

"Myzt is rigzt . sigt is nigzt."

See Sir W. Scott's introduction to Sir Tristrem, account of the Auchinlech MS. no. 21, in the new edition of his poetical works, vol. v. p. 116.

11. Sententiæ e variis collectæ, scilicet,

a. De prædicatione. fol. 56.

b. De tribus eleemosynarum generibus, etc. fol. 57.

c. "De septem operibus misericordiæ, quæ scriberentur juxta sacra mandata." fol. 59. b.

d. De septem virtutibus principalibus. fol. 60. b.

e. De ultimo die judicii. fol. 61. b.

12. A sermon upon the four following heads; 1st, "What thyng foultyh a man." 2nd, "What thyng makyth hym clene." 3rd, "What thyng kepith hym in clenens." 4th, "What thing drawith hym to ordeyne his wille to goddis wille." fol. 62.

13. De gaudiis cæli, et de pœnis inferni, ex Augustino, Chrysostomo aliisque, cum scalis ad cælum et ad infernum posthabitis. fol. 65.

14. De subtractione victus animæ, de tribulatione, de decimis, de patientia, etc. e sacris Scripturis et Patribus. fol. 66.

15. Liber, ut videtur, constitutionum ecclesiasticarum de sanctorum Patrum ac doctorum legendis et scriptis compilatus, cum prologo "ad conscholarem et confratrem," et tabula contentorum alphabetica præmissis; in capitula quinque et septuaginta distinctus. fol. 74.

Incip. prol. "In Christo sibi dilecto, quondam consolari et confratri moderno, suus et suorum minimus feliciter vivere et in pace mori."

Incip. cap. i. "Abstinencie triplex est species, prima est ciborum et potuum moderatio."

Desinit in cap. de Ballivis, cum verbis, "et cum non adquiesceret heremita, ait Anglus, vis pro eodem fidem habere, quæ eis bene utetur, et respondit heremita."

CVIII.

Codex chartaceus, in 4to, ff. 175, sec. xv.

The festivall book, or, "Liber Festivalis," containing short sermons, with a moral attached, for the principal Sundays and festivals throughout the year, with prologue.

Mr. Douce has supplied an index of the contents.

See description of a similar MS. in number 60 of this collection.

CIX.

Chartaceus, in 4to, ff. 73, sec. xv.; olim peculium Will. Thomson, e coll. Reg. Oxon. 1746, qui notavit se volumina accepisse "from a descendent by the mother's side from Sir John Maundeville."

The travels of Sir John Mandeville, [imperfect at the beginning.]

It begins from the words "pepull that wile putte her bodyis and her catyl," in printed ed. 1725, p. 5. l. 2.

At the end, "Explicit Maundevile."

Another copy is in this collection MS. 33.

CX.

Codex membranaceus, in 4to, ff. 90, anno 1505 manu Petri Meghen exaratus, sumptibus Christ. Urswyke, cujus insignia gentilitia in fol. 3 depicta sunt.

1. Hieronymi prologus in epistolas canonicas. fol. 1.
2. Epistolæ canonicæ, scilicet, S. Jacobi, S. Petri duæ, S. Johannis tres, et S. Judæ, cum S. Hieronymi prolegomenis unicuique præfixis. fol. 3.
3. Liber Ecclesiastes, cum Hieronymi prologo. fol. 43.
4. S. Ambrosii, sive eujuseumque sit, libellus de dignitate conditionis humanæ. fol. 64.

Exstat inter opera, tom. II. app. col. 611.

5. Ejusden, sive eujuseumque sit, libellus de dignitate sacerdotali. fol. 71.

Exstat ibid. tom. II. col. 357.

6. Augustini, sive eujuseumque sit, libri soliloquiorum animæ ad Deum capitulum quintum decimum. fol. 87.

Inter opera supposititia, tom. VI. app. col. 91.

Titulus, "Quod homo nihil potest per se sine divina gracia."

In fine codicis, "Summo incomprehensibili, invisibili eterno, uni et trino Deo, Christifereque virgini Marie, toti quoque celorum exercitui sit laus honor atque victoria, quoque ope et adjutorio presens conscriptus est libellus, sumptibus et expensis reverendissimi domini Christophori Urswyke, Wyndesore Decani, arte vero et ingenio Petri Meghen, monoculi Theutonici, natione Brabantini, oppidi Buschiducensis, Leodiensis diocesis; anno dominice incarnationis millesimo quingentesimo quinto, regni vero illustrissimi principis regis Henrici Septimi anno vigesimo, mensis Novembris die vigesima octava. Consecratus quoque, erat eodem mense, die xxiiii, reverendissimus dominus, dominus Willielmus Barons, Londinensis episcopus; per Canturiensem archiepiscopum ac Norvicenses ac Lincolnenses episcopos."

CXI.

Membranaceus, in 4to, ff. 8, sec. XVI.; olim pertinebat ad L. J. Gaignat, deinde ad L. C. duce de la Vallière, no. 2843, et postea ad P. A. Crevenna.

Le chevalier Génin, a romance in *French* verse; with an illumination, representing a figure on horseback, prefixed.

Printed in Le Grand's *fabliaux, contes, etc.* vol. II. p. 265, under the title "La robe d'ecarlate."

CXII.

Membranaceus, in 4to, ff. 269, sec. XVI. ineuntis, olim, ut fertur, Mariæ Medicæ, Henrici IV. Regis Franciæ uxoris, postea H. Fochem, cum illuminationibus optime depictis.

1. Hymnus ad Salvatorem, sive salutatio veronicæ, horæ sanctæ crucis et sancti Spiritus. fol. 1.
2. Horæ B. Mariæ Virginis. fol. 17.
3. Septem psalmi penitentiales, litanie, et orationes. fol. 92.
4. Vigiliæ mortuorum, orationes et commemorationes de sanctis. fol. 107.

CXIII.

Membranaceus, in 4to, ff. 450, sec. XIII. exeuntis.

Biblia sacra veteris et novi Testamenti, secundum versionem vulgatam, cum kalendario et Hieronymi prologis præmissis, et Remigii Autissiodorensis nominum Hebraicorum interpretatione posthabita.

Sequuntur, sec. XV. descripta, commenta quedam in librum Proverbiorum et Ecclesiastem.

In fine, compactioni affixa est Hieronymi effigies, manu [Hieron. Wierix] sculpta.

CXIV.

Membranaceus, in 4to, ff. 148, sec. XV.; olim pertinebat ad prioratum de Bellavalle, co. Nott., postea, au. 1776, ad Johannem Wells.

1. The life of Elizabeth of Spalbeck translated from the Latin of "Dan Philippe of Clarevall," with a "prologe of the compiler," a Dominican Friar. fol. 1.

The prologue begins, "As seint Jerom the holy doctor seith in a bibil that he made."

The life is intitled, "Here bigynneth the lyfe of Seint Elizabeth of Spalbeck, in the shyre of Lossy bisyde an abbey of nunys that is called Herkenrode."

It begins, "In the province of leody, bisyde a famous abbey of nunys of Cistens order, that is callyd Herkenrode, sex myle or sevene fro the cite of Leody."

At the end, "Here endith the lyfe of Seinte Elizabeth of Spalbek, the whiche passed to Cryste in the zeere of oure lorde a thowsaude two hundred sixty and sext."

2. The life of "S. Christine the mervelous, of the town of seinte Trudous in Hasban, by an unworthy frere of the ordir of prechours," with a prologue. fol. 11.

The prologue begins, "We purposynge to write the lyfe of the memorabil Crystes virgyne Crystyne, that put wee firste in the begynnyng of our sermon, at worshepful James, byshope of Atton, (*sic*) after Cardinall of ye courte of Rome."

The life begins, "Cristyn the worshepful virgyne of Criste was goten and borne of honest fadir and moder, in the toune of Seinte Trudous in Hasban."

3. The life of St. Mary of Oegines, translated from the Latin of Jacobus Aconensis and Nic. de Vitriaco, divided into two books, with a prologue by the compiler and table of chapters prefixed. fol. 25. b.

Title of the prol. "A littl prologe of the Englysh compylour."

Prol. beg. "Worshypful James, byshope of Acton wrote unto the byschop of Tholose a long proheme into the lyfe that heere folowith."

Title of the chapters of the first boke, "Heer byginneth the chapters of the firste boke of the lyfe of seinte Marye of Oegines, the whiche lyfe maistre James, confessor and fanylier of the same Marye afterwards byshop of Acton, and after that Cardinall of the courte of Rome, endyted in latyn, in the zeere of grace, a thowsand two hundred and fiftene."

The book begins, "Of hir childhode. In the bissshoperie of Leody, in a toun that is called Vivelle, there was a zonge mayden."

At the end, "Here endith the boke written in the zeer of grace a thowsande two hundred and fiftene, that is to wite, of the life of seint Mary of oegines endyted in latyn of maistre James bishop of Acton."

4. "The copy of a letter touchynge the lyfe of seint Kateryn of Senys, the whiche lettir endyted in latyn Dan Stephen of Senys, sumtyme pryour of the hede charteus in tyme of seisme, after pryour of Papy, unto frere Thomas Anthomius of Senys of the ordyr of prechours, as hit is playnly contenyd in the lettir." fol. 75. b.

Beg. "Brother Stephen of Senys, pryour therof unworthy of the hous of the Charteus ordyr nere Papy grethith, etc. A worshypful man and religious ful anyabil to hym with chere."

At the end, "a shorte apologetik of this englysh compylour."

Begin. "Seynt James the apostil seith that who so synneth not in tunge, hee is a perfitte man."

5. The seven points of true love and everlasting wisdom, compiled from a Latin work by a Dominican Friar intitled, "Horologium Sapientie," with a preface by the compiler and a table of chapters prefixed. fol. 88. b.

Title, "These be the chapters of this tretys of the sevene poyntes of trewe love and everlastynge wisdom drawn oute of the boke that is written in latyn and callyd Orologium sapientie."

The compiler's preface begins, "My most wor-

shipful lady aftir 3owre hy3 worthynesse and derrest loved goostly doughter."

The book begins, "Sentite de domino in bonitate, etc. Thees wordes of everlastynge wisdom beth thus miche to seye in englische, Feleth of owre Lorde."

Ends, "Thus endith the tretys of the vii poyntes of trewe love and everlastynge wisdom."

Other copies are in Bodl. MSS., E mus. III., Tanner 398.

It differs from the beginning of the *Orilogium Sapientiae* attributed by Tanner to Hampole.

The *Horologium Sapientiae* was printed, in the 15th century, without note of place or year, and at Alost by Theodoric Martens.

CXV.

Codex membranaceus, in 4to, ff. 71, sec. XIII.; olim Johannis Steward, militis, ex dono Ducis Bedfordiae, cujus gentilitia insignia in folio ultimo sunt apposita.

1. Galfridi Monemutensis de gestis et origine Britannorum libri novem. fol. 11.

Incipit a lib. I. cap. ii., "Heneas post Troianum bellum."

2. Versus undecim prophetici. fol. 66. b.

Incip. "Gallorum levitas germanos justificabit."

In fine "Isti versus reperiebantur in sarcophago cujusdam sollempnis clerici in urbe Rome, et per quosdam ibidem existentes anglicos Angliae transmissi."

Adjecit manus paulo recentior, quae sequuntur,

3. A brief chronicle of events relating to England from Brute, B. C. 1220, to the accession of Edward III.; in *French*. fol. 67.

4. "De archiepiscopis ecclesiae Christi Cantuariensis, quantum vixerint, et quantum ecclesia vacavit." fol. 70. b.

CXVI.

Chartaceus, in 4to, ff. 215, sec. XVII.

An alchymical work of incantations, charms, tables of the planets, etc. illustrated with figures, intitled Cornelius Agrippa's fourth book.

It has an index prefixed, and at the end two etchings of Agrippa and Cotta.

CXVII.

Membranaceus, in 4to, ff. 45, sec. XVI.

The first book of the *Metamorphoses* of Ovid translated into *French* verse, by Clement Marot, with a dedicatory epistle to Francis I. prefixed. It is illustrated with twelve large illuminations.

The epistle is entitled, "Au tresillustre et tres chrestien roy de France, Francoys premier de ce nom, Clement Marot de Cahors en Quercy, tres humble Salut en Deu obeissance."

CXVIII.

Membranaceus, in 4to, ff. 178, sec. XIII.; pulchre ornatus.

1. Kalendarium, cum zodiaci signis depictis. fol. 1.

2. Psalterium secundum versionem vulgatam. fol. 6.

3. Cantica sacra, laus angelorum, S. Athanasii symbolum, litaniae et collectae. fol. 159.

4. Officium S. Aegidii, [manu sec. xv. descriptum]. fol. 177. b.

Mr. Douce has added a list of the more curious illuminations.

CXIX.

Membranaceus, in 4to, ff. 69, sec. xv.; olim — Ley, Baronetti, postea H. Spelman, equitis, et E. Umfreville.

The chronicles of Nicholas Trivet from the creation to the seventh year of Edward II.; in *French*.

This copy is imperfect, ending with the commencement of the reign of Richard I., from the words "lan de grace mil cent oit auntisme novime Richard Roi dengleterre le filz Henry."

CXX.

Codex membranaceus, in 4to, ff. 64, sec. XIV.; olim [Georgii Neville] Comitis de Abergavenny, postea — Campbell, — D.

A chronicle of England to the twenty-first year of the reign of Edward I.; [imperfect at the beginning and end.]

Begin. "Brenne. Elfinges. Guthlac.—com son frere feut ale en Norwage."

The early part of this copy agrees with MS. Cotton. Domit. x. 8. to the accession of Edward I.

From fol. 61. b. it is taken from Langtoft's metrical chronicle.

In the beginning Mr. Douce has noted; "This chronicle is the same as that usually called Caxton's."

See MS. in this collection, 128. fol. 73.

CXXI.

Membranaceus, in 8vo, ff. 155, sec. XIII.

Le roman "de Reinaut" [de Montauban, ou Le roman des quatre fils d'Aymon?] containing about 13,500 verses [usually attributed to Huon de Ville-neuve]; imperfect at the beginning.

It ends,

"E li gentil evesque les a reconforte,
Barons soies enpes por lamiste dede,
Quer apres iron tuit ia neu iert trestorne
Lors portent aumostier le cors beneure
Silemistrent en fiertre par grant nobilite,
Diex fist por li miracles le roi et maieste
Saint Renaut a auon en icele regne;
Saingnors, ci faut lestoire donc ie vos ai conte
Or proion dameldeu, qui maint en trinite,
Quil receive nos armes parla soe bonte;
Ci faut le roman3 de Reinaut,
Qui hoens est et maint bon denier vant."

See De Roquefort de l'etat de la poesie Françoise, 1815, pp. 140, 141; catal. of MSS. of the duc de la Vallière, no. 2730; and "Les quatre fils Aymon," ed. Rouen, chez la vefue de Louys Coslé.

CXXII.

Chartaceus, in 4to, ff. 346, sec. xv; olim monasterii S. Martini prope Treverim.

Gulielmi Peraldi, sive Perault, Ep. Lugdunensis, Ord. Præd., summa vitiorum, cum prologo præmisso.

Exstat impress. Lugd. 1585.

Exstat ejusdem summa virtutum in MS. infr. 355.

CXXIII.

Chartaceus, in 4to, ff. 185, sec. XVIII.; olim Francisci North, Comitis Guilford.

Nicolai Caputi, medici Lyciensis, tractatus de Tarantula, Nicolao Cyrillo, medico Neapolitano, dicatus, cum præfatione ad lectorem, et tabulis pluribus instructus.

Exstat impress. Lycii, 1741.

Præfigitur ode dedicatoria, *Italice* scripta, ad Cirillum, et subjungitur tabularum explicatio.

CXXIV.

Chartaceus, in 4to, ff. 141, sec. XIX.

A transcript of the second part of the romance of Merlin, containing 8020 lines.

Begin.

"Thus ended sir fortiger,
That misbileved a fewe 3er."

See Ellis's *Specimens of English Romances*, 1811, vol. 1. p. 244.

CXXV.

Codex membranaceus, in 4to, ff. 34, sec. xi.; nitidissime descriptus.

Anitii Manlii Severini Boethii de geometria et arithmetica libri quinque, cum figuris penitus instructi.

Titulus, "In nomine trino divino. Incipiunt libri Annicii Manlii Severini Boetii artis geometricæ et arithmeticæ, numero quinque, ab Eoclido translati de Greco in Latinum. Regula artis geometriæ, quæ est fons sensuum et origo dictionum."

CXXVI.

Membranaceus, in 4to, ff. 93, sec. xv.

1. A poem, intitled, Stimulus conscienciæ, or the Prick of conscience, [usually attributed to Richard Rolle of Hampole], in seven parts. fol. 1.

This copy is deficient from about the 160th line of the seventh part,

"In wich they schul be bounden foot and hande."

Other copies of the poem are in this collection MSS. 157, fol. 74, 141, 156.

See also MSS. Bodl. Digby, 14, Laud 486, 601, where it is ascribed to Bishop Grostete.

There is a treatise upon the poem in the *Archæologia*, vol. xix. p. 314.

2. A fragment of the poem of the Siege of Jerusalem, [by Adam Davie, attributed also by Tanner and Ritson to Lydgate.] fol. 69.

At the end, "Here hendith the sege of Jerusalem."

Compare MS. Laud 622, fol. 9. b. col. i. l. 26.— fol. 10. col. i. l. 37, fol. 13. col. 2. b. l. 36. to the end.

See above MS. 78. fol. 19.

3. A poem, in stanzas of four lines, "How Bernard spekyth to oure lefely to wetyn of Godys passyoun and of here suffering and sorrow." fol. 84. b.

It begins,

"Lewde men that ben nat wys in lore,
As clerkys ben in holy writ,
And thou men seyzen hem byfore
It wele nat womyn in here wit."

It ends,

"Lat us neuere skapyn the fro,
Whan we schullyn here no lengere duelle,
Whan we schullyn deyyn and hens go
Thou schilde us fro the pyne of helle."

4. Fifteen stanzas of four lines, upon the passion of our Saviour. fol. 90. b.

Begin.

"Godys sone that was so fre
In to this world he cam,
And let hym naylyn upon a tre
Al for the love of man."

End.

"With an O and an I,
Ich am on of tho
That thy sone bouzte dere,
He schal me nat for go.
Explicit Bernardus."

"Explicit explicat . ludere scriptor, eat."

Adjecta sunt a manu recentiori,

5. Hymnus ad Virginem. fol. 91.

Inc.

"Gaude Dei genitrix, virgo immaculata."

6. Sententiæ adversus ducendum matrimonium, etc. versibus expressæ. fol. 91. b.

Inc.

"Stultus eris
Si credideris
Fidei mulieris
Crede mihi
Si credis ei
Tu decipieris."

7. Moral sentences, in *English* and *Latin*. fol. 91. b.

Begin.

"Al that hath ben or ys, in rerum natura
Or in this world hath ben seu, in humana cura."

8. Hymn to the Virgin, in *English*, being a paraphrase of the Latin of "Ave Maria gratia plena," [by Lydgate?] fol. 92.

Beg.

"Ave. Hayle mayden of maydyns, thou the worde consaywyng

Hayle mayden and moder with thy mylke cryst
Jhesus noreschest."

9. Nomina sanctorum diversis tempestatibus invocandorum. fol. 93.

At the end,

"The holy loff was browght to me the sunday
nexte after owre lady day assumpeion, in the yere
and reyn of kyng henry the viith. the xiiiith."

CXXVII.

Codex membranaceus, in 4to, ff. 158, sec. fortassis ix.; caractere, ut vulgo dicitur, langobardico puleherrime descriptus.

1. Psalterium secundum versionem vulgatam. fol. 1.

In fine, "Explicit liber psalmorum numero cl. et hic psalmus proprie scriptus est a David, et extra numerum est, cum pugnavit contra Goliath, et in hebreis codicibus non habetur, sed nec a lxx interpretibus editus;" psalmus sequitur.

2. Cantica et hymni, scilicet, Isaia, Ezechia, Anna, Moysis, Abbauc, Deuteronomii, trium puerorum, Zacharia, S. Maria, Angelorum et Symeonis. fol. 131. b.

4. Fides apostolorum, fides Patrum, vulgo dicta Nicæna, Te Deum laudamus. fol. 143. b.

5. Litaniæ et orationes; [in fine imperf.] fol. 148. b.

Notas musicas hic illic margini apposuit manus longe recentior.

CXXVIII.

Membranaceus, in 4to, ff. 256, secc. xiv. et xv.; olim Matthæi Parker, archiepiscopi Cantuariensis, postea, anno 1573, Gul. Lambarde, et dein, anno 1659, Tho. Lambarde.

1. Anonymi eujusdam de prima creatura et de ipso homine libellus. fol. 3.

Incip. "Quoniam, ut ait Tullius in prologo rethororum, eloquentia sine sapientia noet."

Desinit. "sectantes compendia diximus hic longitudinem operis."

2. Libellus, Aristoteli fere tributus, de secretis secretorum, ad Alexandrum Regem, a Philippo Clerico latine redditus, cum prologis. fol. 32.

Deficit a verbis, "et in libro cuidam medicorum mandatum."

3. A chronicle of England from Brute to Edward the Third; in *French*. fol. 60.

The prologue is in verse, and begins,

"Cy poet homme savoir quant et de quele gent,
Grauntz geantz viendrent, qui Engleterre primes
tiendrent."

This is the same chronicle with that from which the "Fruetus temporum," printed by Caxton and Wynnyn de Worde, is translated.

See Harl. MS. 200. fol. 1.

4. Roberti Avesburiensis Chronicon gestorum, Edwardo III. rege, sic intitulatum, "Mirabilia gesta magnifici regis Anglie domini Edwardi tercii post conquestum proccurumque, tactis primitus quibusdam gestis de tempore patris sui, domini Edwardi Secundi, que in regno Anglie Scotie et Francie ac in Aquitannia et Britannia, non humana sed Dei potencia contigerunt, per Robertum de Avesbury, Curie Cant. registri custodem, compilata, Anglorum memorie merito comendanda legi poterunt in hec verba." fol. 163. b.

Incip. "Propter evidenciam de excellentissimo principe rege Anglie domino Edwardo post conquestum tercio dicenda quedam notabilia sub compendio de tempore prioris sui Domini Edwardi secundi."

See Harl. MS. 200. fol. 76. b.

5. "Nomina interfectorum in prelio, juxta Peyters commissio, inter Dominum Edwardum primo-genitum

- regis Anglie, principem Wallie, et regem Francie Johannem, XIX. die mensis Septembris, anno domini millesimo tertio decimo, sex et quinquaginta." fol. 251.
See MS. Harl. 200. fol. 153.
6. Nomina captorum in dicto prælio et in fuga, die et anno domini supradictis. fol. 251. b.
 7. Nomina captorum die sabbati proximo ante dictum prælium in via ducente de Chaveney versus Peyters. fol. 251. b.
Ibid. 153. b.
 8. "Memorandum, quod per quindecim dies ante prædictum prælium in Saloyne apud Romerantyn, captis villa et castro per obsidionem domini principis, capti fuerunt ibidem, etc." fol. 252.
 9. Quædam de tribulatione; *Gall.* fol. 252.
Ibid. fol. 155.
 10. Versus de regimine regis. fol. 252.
Ibid. fol. 155. b.
 11. De quatuor modis, quibus mulier homini præfertur. fol. 252. b.
Ibid. 155. b.
 12. Versus de quatuor pestilentibus, et de magno vento. fol. 252. b.
Ibid. fol. 155. b.
 13. [Hildeberti Cenomanensis] de civitate Romana distichon. fol. 252. b.
Ibid. fol. 155. b.
Exstat impress. inter poemata de ecclesiæ statu corrupto, p. 417.
 14. De episcopis tetrastichon. fol. 252. b.
MS. ibid. fol. 156.
 15. Distichon de Papa Benedicto undecimo. fol. 252. b.
Ibid. fol. 156.
 16. Tetrastichon de fortuna. fol. 252. b.
Ibid. fol. 156.
 17. Tetrastichon de plurimorum blanditiis. fol. 253.
Ibid. fol. 156.
 18. Distichon de plausu histrionis. fol. 253.
Ibid. fol. 156.
 19. Genealogia Arthuri Regis de Josepho ab Arimathea. fol. 253.
Ibid. fol. 154.
 20. Tetrastichon de amore. fol. 253.
Ibid. 156. b.
 21. Distichon de victoribus bellorum novem præclarissimorum. fol. 253.
Ibid. 156. b.
 22. "Visio sancti Thome martiris, Cantuariensis episcopi." fol. 253.
Ibid. 156. b.
 23. "Plausus Anglie;" versus tres. fol. 253.
Ibid. 156. b.
 24. "Verba illustris Regis Anglie Edwardi tercii a conquestu," in versibus quinque." fol. 253. b.
Ibid. 156. b.
Printed in Camden's Remaines, 1614. p. 343.
 25. Lamentatio Johannis, regis Franciæ; distichon. fol. 253. b.
MS. ibid. 156. b.
 26. "Responsio regis Anglie;" distichon. fol. 253. b.
Ibid. 156. b.
 27. Prophetia de rebus Anglicis, versibus circiter duo et quadraginta resonantibus, anno 1306. fol. 253. b.
Incip.
"An. Do. mi. ter C. sex fuerant ista reperta
Classes diverse tendent ad prelia certa."
Ibid. fol. 160.
 28. "Allegacio cujusdam presbiteri," sive, carmen contra celibatum cleri. fol. 254.
Incip.
"Quidam ita presbiter cepit allegare,
Peccat criminaliter qui vult separare."
Exstat, pluribus additis, inter poemata de corrupto ecclesiæ statu, 1557. p. 236.
 29. "De etatibus patrum antiquorum," orbis, et Romæ, etc. fol. 254. b.
MS. ibid. fol. 157. b.
 30. Numerus ecclesiarum parochialium, villarum, episcopatum, et feodorum militum in Anglia. fol. 254. b.
In MS. Harl. 200. fol. 158. b.
 31. Receipt "for to stanche bledying atte the nose." fol. 255.
 32. Stemmatis regum Gallorum ramusculus, Edwardi III. Regis Angliæ ad coronam Franciæ jus describens. fol. 255. b.
Ibid. fol. 159. b.
 33. Hymn to the Saviour. fol. 258.
Begins,
"As you for holy churche rízt
Bare the bloody face,
To the y praye bothe day and nyzt,
Of joye sende me a space.
With an O for and an I a space for to abyde,
Thu bere myn arnde to that Lord, that bare the
bloody syde."
See MS. in this collection 126. fol. 90. b.

CXXIX.

Codex membranaceus, in 4to, ff. 36, sec. xv, nec autem eodem anno, nec eadem manu exaratus; olim Thomæ Dune, monachi Dunelmensis.

1. Tabula multiplicationis, et notæ chronologicæ per ann. 1413-1415. fol. 1.
2. Dimensiones ecclesiæ cathedralis S. Pauli Londinensis. fol. 1. b.
Incip. "Ecclesia sancti Pauli Londonensis continet infra limites suos tres acras terre."
See MS. 95, fol. 12.
3. Johannis de Sacrobosco, sive Roberti Grostete, sive cujuscumque sit, libellus de computo, cum figuris. fol. 2.
Impress. Viteberg. ed. Melancthon., 1578.
In fine, "Explicit comptus, Deo gracias."
4. Tabula astrologica, cum figura hominis et explicatione versibus expressa. fol. 25. b.
Inc.
"Dum per signa data membris vaga luna moratur."
5. "Tabula Gerlandi principalis," cum explicatione. fol. 26.
6. Tabula et regulæ astronomiæ, de epactis inveniendis, etc. fol. 27.
7. Chronicon compendiosum rerum in Anglia gestarum a creatione usque ad an. 1407, in quo tractatum est de arsiione pontis Londinensis an. 1209, et de aliis notatu dignis. fol. 29.
8. Anonymi cujusdem de arte numerandi tractatulus. fol. 33. b.
Incip. "Omnia, que a primeva rerum origine processerunt."
Præmissa est tabula contentorum manu, ut notat cl. Douce, Thomæ Martin, *Anglice* scripta.

CXXX.

Membranaceus, in 4to, ff. 25, anno 1558 descriptus, cum picturis, manu, ut creditur, Didaci de Arroya, pulchre ornatus.

1. A table of the chapters of the rule of the Order of St. Peter the Martyr in Valladolid; in *Spanish*. fol. 1.
Tit. "La tabla desta regla de los confrades de señor sant Pedro martir."
2. Excerpta ex evangeliiis quatuor de Salvatoris natiuitate. fol. 4.
3. The rule and constitutions of the order of St. Peter the Martyr in Valladolid; in *Spanish*. fol. 7.
Tit. "La regla y constituciones de la confradia y congregacion y confrades del glorioso y bien aventurado señor Sant Pedro martir."
At the end is added the confirmation and approval of the above rule by Pedro Gasca, bishop of Palencia. Dated Valladolid, 20 Febr. 1554.
A full description of the volume and miniatures is prefixed by a hand of the present century.

CXXXI.

Codex membranaceus, in 4to, ff. 138, sec. XIII.; olim, ut patet ex insignibus regalibus compactioni affixis, Henrici VIII. regis Angliæ, postea W. Bendlowes.

1. Psalterium secundum versionem vulgatam. fol. 1.
2. Cantica et hymni, inter quos, "Te Deum laudamus," "Benedicite opera omnia," "Magnificat," "Nunc dimittis." fol. 126.
3. Symbolum S. Athanasii. fol. 137.
Proverbia varia præmisit W. Bendlowes, versibus elegiacis expressa, quorum initium,
"Ver non una dies, non una reducit hirundo."

CXXXII.

Membranaceus, in 4to, ff. 82, sec. XIII., binis columnis exaratus; quondam, ut videtur, cum codice infra num. 137 compactus.

1. The geste of king Horn, a romance, in *French* verse. fol. 1.
It is entitled, "Hic est de Horn bono milite."
Begins,
"Seignurs, oi avez le vers del parchemin,
Cum li bers Aaluf venuz a la fin."
Ends,
"Tomas nendirrat plus tu autem chanterat,
Tu autem Domine miserere nostri."
Cf. Harl. Ms. 527. fol. 59.
A copy of the English version is in MS. Harl. 2253. fol. 83.
2. A poem in *French*, entitled, "Chateau d'amour," usually ascribed to Robert Grossete, with a preface and marginal notes in *Latin*. The preface contains a summary of the contents, and an apology to the clergy that the poem is written in the Romance language. fol. 23.
Preface beg. "Tractatus in lingua romana secundum dominum Robertum, Lincolnensem episcopum."
Poem beg.
"Ky bien pense bien poet dire
Sanz penser ne poet suffire."
See MS. Laud, 471. fol. 96.
3. Fables de Marie de France, with prologue and epilogue; in *French* verse. fol. 35.
Tit. "Ysopé."
Printed by Roquefort, 1820, vol. II.
4. "Bestiarie," or a collection of fables from Æsop and others, in *French* verse, by Guillaume, Clerc et Normand; illustrated with figures. fol. 63.
The prologue begins,
"Qui bien comence e bien define,
Co est verite se re et fine."
The work begins, "Del lion."
"Lions est une beste fiere
E hardie de grant maniere."
Ends,
"Ou il ad enfern despoillie
E confundu e cissilie."
See Notices des MSS. Paris. tom. v. p. 275.
There is also a Bestiaire, in *French* verse, by Philippe de Thaum, in the Cotton library, Nero. A. v.
At the end are some medical rules in *Latin*, and a curious note of books borrowed from the owner.

CXXXIII.

Chartaceus, in 4to, ff. 193, sec. XV.; a Johanne quodam descriptus.

Rudolphi de Lubeck Pastorale novellum, (seu summa sacramentorum rituum, vitiorum, etc.) in libros quinque distinctum, versu hexametro, cum notis marginalibus et interlinearibus plurimis instructum.

- Incip.
"Sanctorum sacra verba patrum decretaque rome
Pontificum variis diffuse tradita libris."
Des.
"In pastorali procura prespiter ali
De liebeg magnus, qui scripsit in arte Rudolfus."
In fine, Explicit pastorale, deo gracias, sub anno domini millesimo cccc° xviii°.
Sequitur, "Finitus est iste liber in sabato ante purificationem sancte Marie virginis hora duodecima."

"Quum Jo. ponatur. et han. simul associatur
Et nes mergatur. quis scripsit sic voicitatur."
"Explicit pastorale novellum Rudolphi de Liebek completum."

Vid. Pezii Thesaur. Anecd. noviss. tom. iii. part. iii. p. 629.

Tegmini interiori affixa est sanctæ cujusdam imago, sec. xv. ineunte, ligno incisa.

CXXXIV.

Codex membranaceus, in 4to, ff. 165, sec. XV.; cum picturis pluribus, iisque optime depictis et conservatis, penitus illustratus.

"Le livre de la vigne nostre Seigneur," divided into one hundred and sixty-five chapters, treating of antichrist, and the punishments and rewards that await the wicked and the just at the day of judgment, with a table of the contents; in *French*.

The first chapter begins, "Cy commence le desirum (sic) livre de la vigne nostre seigneur."

"Voca operarios et redde illis mercedem suam, Mathei xx° capitulo. Comme le soir feust venu, le seigneur de la vigne dist a son procureur les paroles proposees, Voca operarios et redde illis mercedem suam, cest a dire, Appelle les ouvriers et leur rend leur salaire."

The last chapter ends, "Pour neant se sera delite en plaisantes joyes et consolations; car tous ces biens honneurs et dignitez aises joyes et consolations passeront comme ombre, tillement quil nen sera plus memoire, et il demourra pour avoir son paiement de ses fautes."

Two illuminations from this MS. are engraved in Dr. Dibdin's reminiscences of a literary life, part II. p. 768.

CXXXV.

Membranaceus, in folio minori, ff. 100, sec. XV.; marginibus formose pictis deauratisque ornatus.

1. Kalendarium, cum picturis ludos pueriles et alia exhibitibus. fol. 2.
2. Horæ B. Mariæ Virginis secundum usum Romanum, cum excerptis ex evangeliiis præmissis. fol. 18.
3. Horæ sanctæ crucis et sancti Spiritus, psalmi septem penitentiales et litaniæ. fol. 51. b.
4. Officium pro defunctis, cum picturis mortis gesta exhibitibus instructum. fol. 68.
5. Orationes ad Virginem et legendæ de sanctis. fol. 90.

CXXXVI.

Membranaceus, in folio, ff. 10 et 116, pluribus constans fragmentis, sec. XIII. XIV. et XV. exaratis; olim Christophori Parsons, ecclesiarum Sladburne et Bottyl rectoris, postea cl. Rogeri Twysden, et dein Ric. Reade.

1. Vocabularii fragmenta. fol. 4.* subverso.
2. Institutiones beati Gileberti et successorum ejus per capitula generalia institutæ de exordio et ordinatione, institutione ordinis canonicorum sanctimonialium fratrum et sororum laicarum ordinis de Sempringham et de electione magistri et ejus auctoritate; cum capitulis præmissis. fol. 10.*
Tit. cap. 1. "De initio monialium et sororum et fratrum et victu et labore eorum."
Exstat impress. in Dugd. monastic. vol. VI. part. 2. p. 945. app. XXIX.
3. Constitutionum domus de Sempringham revisio, ad instantiam Patricii, ordinis istius magistri, jubente Ottobono S. Adriani legato, per Radulphum de Huntingdune, Ottoboni penitenciarium de ordine prædicatorum, associato ei fratre Ricardo, tunc generali scrutatore ordinis de Sempringham, anno 1268 facta et completa; constitutiones distributæ sunt in capitula septuaginta quinque. fol. 88.
Incip. præfatio, "Diligenti memoria recolendum ac perpetuis temporibus sollicite memorandum, quod cum venerabilis pater Octobonus sancti Adriani diaconus cardinalis apud se in Anglia legatus ordinem de Sempringham visitare decrevisset."
Titulus, cap. 1. "De revocatione summe."
Incip. "Sacro approbante concilio de cetero promulgentur; maxime cum in quibusdam, qui jam prudentia et astutia majori callent."

4. Fragmentum chartæ anno 1287 a prioribus pluribus de Sempringham signatæ, se literas quasdam Rogeri, olim magistri ordinis, et priorum de Sempringham patentes inspexisse, testantibus. fol. 94. b.
 5. Acta in capitulo generali apud Sempringham, ix kal. Jun. an. 1304. fol. 95.
 6. Acta in capitulo generali apud Sempringham primo die rogationis 1347 celebrato, quibus titulus, "Constitutiones magistri Roberti de Nauenby." fol. 97. b.
 7. Concessio de esu carniū prioribus et canonicis [de Sempringham?] fol. 99.
 8. B., magistri domini de Sempringham, "Mandamus" de capitulo conveniendo, die Veneris in hebdomada pentecost. an. 1298. fol. 99. b.
 9. Statuta in visitatione de Sixle per Albertum de Wardune an. 1200 facta, auctoritate Ottonis legati, in capitula viginti distincta. fol. 100.
Apposuit margini manus Cl. Twysden, "1238 Otho edidit statutum de regularibus."
 10. Constitutiones aliæ "de equitatu magistri" (domini de Sempringham?) fol. 101. b.
 11. P., magistri de Sempringham, declaratio de quibusdam Gileberti in capitulo proxime habito scriptis, et de legatorum visitationibus, etc. quæ in abusum devenierant, firmandis et approbandis. fol. 103.
 12. "Constitutiones Phil." manu, sec. xv. exeunte, descriptæ. fol. 105. b.
 13. Acta in capitulo apud S. Katharinam extra Lincoln., die S. Hieronymi (Sept. 30) 1501 celebrato, edita per Jacobum, ordinis magistrum. fol. 106.
 14. Acta in capitulo apud S. Katharinam 22 Mart. 1508 habito edita, Thoma ord. dom. de Sempringham magistro. fol. 107. b.
 15. Acta in capitulo apud Sempringham 19 Apr. 1509 habito edita, eodem Thoma magistro. fol. 110.
 16. Fragmentum actorum in capitulo generali apud Sempringham, iii. non. Jul. 1525. fol. 112.
Codice verso,
 17. Constitutiones Gulielmi, domus de Sempringham magistri, in capitulo apud Sempringham iii. id. Maii 1493 tento edita. fol. 114. b.
 18. Constitutiones Nicolai magistri de Sempringham, sine anno. fol. 113. b.
- CXXXVII.
- Codex membranaceus, in 4to, ff. 112, sec. XIII.; a diversis librariis duabus columnis exaratus.
1. Narratio de rege quodam Angliæ et justiciario suo. fol. 1. b.
Inc. "Quidam rex Anglie post multa bella et guerram."
 2. Tabula eorum, quæ diebus evenerint dominicis. fol. 1. b.
Inc. "Die dominica, scilicet, die pentecostes circa horam terciam."
 3. Tabula provinciarum in Asia, Africa et Europa. fol. 1. b.
 4. Tabula episcoporum sub Romano pontifice, "qui non sunt in alterius provincia constituti." fol. 2.
 5. Nomina diversarum gentium. fol. 2.
 6. [Narratio de Terra Sancta etc., e Jacobi de Vitriaco Hist. Orient. lib. 111. desumpta, in linguam translata Gallicam.] fol. 2. b.
Inc. "Deus freres furent haut Sarinz; li uns aveit anun Saladins e ly autre Saphadis."
Cf. Thes. nov. anecdot. edd. Martene et Durand, tom. III. col. 269.
 7. "Kalendarium libri," in quo catalogum invenias contentorum codicis MS. supra num. 132. fol. 4. b.
 8. Nota de administratione testamenti Michaelis de Melcdone, an. 1286. fol. 4. b.
 9. "Mandamus" ad Ricardum de Boyland et alios Angliæ vicecomites "de curiis Christianitatis." temp. Edw. I. fol. 4. b.
 10. Formulæ commercii epistolici, sive epistolarum exempli ad diversos secundum dignitatem personæ disposita. fol. 5.
Incip. præfatio, "In omnibus litteris, cuicumque et a quocumque transmittantur, digniores persone proponantur."
In margine exaravit manus recentior, regis cujusdam mandati formulam ad comitem Cornubiæ de casibus a iudice ecclesiastico cognoscendis.
 11. Cartarum formulæ et casuum in curiis diversis pro usu habitarum. fol. 10. b.
 12. Cirographum concordiæ de gilda mercatoria in burgo de Radyngge; an. 38. Henr. III. fol. 16. b.
Cf. Cotton. MS. Vespas. E. v. fol. 18.
 13. Carta de foresta. fol. 17.
 14. Articuli in civitatibus et burgis, quas terras, quos redditus, que dominica et que alia tenementa dominus rex habeat. fol. 18.
Præmissi sunt versus tres, quorum primus, "Simia, sola, canes. tres esse probavit inanes."
 15. Assisa armorum per tenementa et catalla. fol. 18.
 16. Capitula ad justiciarios itinerantes. fol. 18.
 17. Assisa panis et cervisiæ. fol. 18. b.
 18. Provisiones de Merton. fol. 19.
 19. Registrum de brevibus. fol. 19. b.
Tit. "Brevia de cancellario D. regis Angliæ tempore [an. 29] regis Henrici Tercii, cancell. Radulpho de Nova Villa, Cicestr. episc."
 20. Appellationes coram justiciariis de banco. fol. 25. b.
 21. Capitula regardorum de foresta. f. 26.
 22. Statutum de retibus. fol. 26. b.
 23. "Perambulatio Berks" comitatus, dat. apud Windsor. 10 Maii, 11 Henr. III., per manum Radulphi, ep. Cicestr. fol. 26. b.
 24. Statutum de vigiliis per singulas villas. fol. 26. b.
 25. De juribus et libertatibus domini regis. fol. 26. b.
 26. Carta de servitute. fol. 27.
 27. Capitula marescallorum regis. fol. 27.
 28. Capitula ad visum franciplegii. fol. 27.
 29. Forma feoffamenti. fol. 27. b.
 30. Forma cartarum et conventionum. ff. 28-31, 39. b.
Tituli sunt, "De cartis," et, "De conventionibus."
 31. Catalogus officiariorum variorum, qui sint creditores. fol. 31.
Tit. "De officariis."
Incip. "Creditorum quidam sunt urbani, quidam rurales."
 32. Forma alia literarum diversarum. fol. 32. b.
 33. "Omnia, quæ necessaria sunt ad compotum, secundum modum compositionis libri (?) Radingensis clerici." fol. 37.
 34. Forma obligationis; [manu recentiori.] fol. 39. b.
 35. "Tractatus de legibus et consuetudinibus regum Angliæ, tempore Henrici regis secundi compositus, justicie gubernacula tenente illustri viro Ranulpho Glanvill, juris regis (sic) et antiquarum consuetudinum eo tempore peritissimo, et illas leges continet et consuetudines secundum quas placitatur in curia regis ad scaccarium et coram justiciariis ubicunque fuerint;" in libros quatuordecim distinctus, cum præfatione et tabulis capitulorum præmissis. fol. 40.
Incip. præfatio, "Regiam potestatem non solum contra rebelles sibi regnoque insurgentes oportet esse decoratam."
Incip. liber, "Placitorum aliud est criminale, aliud est civile."
Exstat aliud exemplar, in MS. Bodl. 564.
 36. [Edwardi Confessoris] et aliorum leges, quas Gulielmus I. postea confirmavit. fol. 91. b.
Tit. "Tractatus de legibus et consuetudinibus Angliæ, tempore magni regis Willielmi."
Exstant, nonnullis variantibus, inter leges Anglo-Saxonicas, ed. Wilkins, p. 197.
 37. Literæ ad comitatus de Oxeneford et Berks, de modo, per quem status ordinetur et reformetur; dat. Westmon. 21 Oct., 42 Henr. III.; Gall. fol. 94. b.
 38. Literæ confirmantes acta concilii seu majoris partis concilii baronum. Dat. Lond. 18 Oct. 42. Henr. III. testibus quindecim baronibus. Gall. fol. 95. b.

39. Comitatus in Anglia. fol. 96.
 40. Valor ecclesiarum in comitatu Berks. et Oxenford. fol. 96.
 41. Tabula arithmetica. fol. 96. b.
 42. Versus septem heroici de Rege, Rocco, Alphino, etc. fol. 96. b.
 Inc.
 "Ad pedes ad bellum prior incipit esse duellum."
 43. Acta in itinere dominorum N. de Turri et W. de Englefield justiciariorum, apud Radyng. Datt. 44 et 45 Henry III. fol. 97.
 44. "Pleez en Fraunceys." fol. 98.
 Tit. "Ces sunt les brefs le rei pleydez o les en cuppemens et o les pleiners defenses jugemens et delays e excepciuns pour abatre les brefs, en la maniere cum il sunt playdez al banc de lundres ou en eyre devant les justices le rei."
 45. Formæ duæ instrumentorum legalium. fol. 110. b.
 46. "Distinctio diversarum et omnimodarum acrarum." fol. 110. b.
 47. Hymn to the Saviour, in six stanzas of four lines; in *French*. fol. 111.
 Beg.
 "Cuard est ke amer nose. vilens est ke ne vuet amer Sans amur ne se repose. le quer de hume ne le penser."
 48. De casibus a iudice ecclesiastico cognoscendis, ad Cornubiæ comitem. fol. 111.
 Cf. supra, art. 10. *not*.
 49. Seven stanzas upon a maid walking alone; in *French* and *Latin*. fol. 111. b.
 50. De impensis circa regnum Siciliæ conservandum, filio regis [Edw. I.] concessum. fol. 111. b.
 51. Tabula brevis chronologica, a creatione mundi ad an. 1300. fol. 111. b.
 52. Notæ nonnullæ, nullius fere momenti, si forsan excipias, literas in testimonium conversationis Nicolai de Newbury, capellani, ad Robertum de Radenulle offic. D. archidiacon. Leycestre per P. Robert. Archidiacon. Bedeford transmissas, et "prophetias Joachim in quinquagesimo libro de concordantiis" de eventuris ann. 1350-1365.

CXXXVIII.

Codex membranaceus, in 4to, ff. 280, sec. xv.; olim Henriettæ Louisæ, comitissæ de Pomfret.

Ranulphi Higdeni Polychronicon, in libros septem distinctum, cum prologo et indice verborum alphabetico præmissis, et notis marginalibus penitus instructum.

In fine adjecit manus aliquantulum recentior, "In hunc locum ego Ro. Shirborn integer legi apud Portesmundam, anno Domini 1494, anno regis Henrici septimi decimo, qui etiam turri guerrarum illic edificate operam darem jussu illustrissimi principis prædicti."

CXXXIX.

Membranaceus, in 4to, ff. 190, secc. XIII. et XIV.; olim Roberti Cotton, baronetti, secundum notam sequentem manu F. Douce descriptam, "This was sir Robert Cotton's book. It had contained some Coventry charters, which I gave to Mr. Sharpe of Coventry."

1. Statutum de bigamis; dat. 4 Edw. I. fol. 1.
2. Dies obituales regum Angliæ a Gulielmo Conquestore ad Johannem, necnon episcoporum Coventrensiū. fol. 1. b.
 Sub anno M.LXVII notatus est dies obitualiſ Godivæ comitissæ.
3. Catalogus episcoporum Lichfeldensium, Cestrensiū, et Coventrensiū, etiam regum, qui regnaverunt in Anglia postquam Normanniſ subacta est, ad Edw. I., et pontificum Romanorum ab eodem tempore ad Honorium papam [IV.], cum notis marginalibus ad Coventriam spectantibus. fol. 2.
4. Expositio casus inter priorem et conventum de Kenilworth, et rectorem ecclesiæ de Huleford. fol. 2. b.
5. Statutum de militibus, [1 Edw. II.] fol. 2. b.

6. Statutum de juratoribus. fol. 2. b.
7. Assisa de domibus Londoniarum. fol. 3.
8. Statutum de conspiratoribus, cum brevi; dat. Berwick upon Twede, 20 Edw. I.; *Gallice*. fol. 3.
9. Articuli de foresta. fol. 3. b.
10. Carta priori et conventui de Coventria concedens, ut boscum et vastum quoddam extra villam de Coventria in culturam redigant. [imperf.] fol. 3. b.
11. [Ordinatio de libertatibus perquirendis]; 27 Edw. I. *Gall.* fol. 4.
12. Statutum de finibus levatis; [27 Edw. I.] fol. 4.
13. Verse of an *English* song with musical notes. fol. 5.
 Beg.
 "Foweles in the frith, the fisses in the flod."
14. Formæ brevium plurimæ. fol. 6.
15. Statutum de mercatoribus, or, the statute of Acton Burnell; *Gallice*. fol. 52.
16. Articuli super monetam; dat. apud Caernarvon, 12 Edw. I. *Gall.* fol. 52. b.
17. Statuta Glocestriæ; *Gallice*. fol. 53.
18. Statuta de Kenilworth. fol. 54.
19. Statuta provisiva ad festum S. Michaelis; 4 Edw. I. *Gall.* fol. 55. b.
 Inc. "Acorde est par nostre seigneur le rey e sun conseil, ke justices ayllent par my la tere e oyr e enquere e a terminer totes les pleyntes."
 Aliud exemplar, infra, fol. 163.
20. Tractatus de donis. fol. 56.
 Inc. "Per que verba fit donatio in scriptura et ad que obligantur."
21. Summa, quæ vocatur, Cadit assisa. fol. 67.
22. Tractatus de ordine placitando. fol. 75.
 Incip. "Licet ordo placitandi in curia domini regis secundum leges et consuetudines regni."
23. Magna Carta, cum sententia excommunicationis contra fractores præmissa. fol. 89.
24. Carta de foresta. fol. 92.
25. Provisiones de Mertona. fol. 93.
26. Provisiones, quas rex concessit post contradictionem provisionum Oxon., sive statuti de Marleberga capp. ix. et seqq. fol. 94. b.
27. Statutum Westmonasterii primum; *Gall.* fol. 96. b.
28. Statutum de Marleberga. fol. 104.
29. Statutum de Judaismo. fol. 106.
30. Statutum Glocestriæ, versibus Gallicis descriptum, cum tabula capitulorum præmissa et juramento vicecomitum posthabito. ff. 108-115. b. 121-130.
31. [Edwardi Confessoris] leges; [init. imperf.] fol. 116.
 Incip. a verbis, "Deo primitus et regi [*in lib. cd. ecclesiæ*] postea satisfaciatur," inter leges Anglo-Saxon. Wilkins, p. 198.
32. De successione regum Angliæ usque ad mortem Stephani. fol. 119.
 Exstat ibid. p. 209.
33. Willelmi [de Dunstaple], prioris ecclesiæ cathedralis Coventr., ad Henricum custodem Hospit. S. Johannis Baptistæ ibidem mandatum de visitatione subcunda; dat. non. Sept. 1352. fol. 119. b.
34. Expositio vocum in legibus Saxonice pro usu habitis. fol. 120. b.
35. Articuli statuti ejusdam, qui incipiunt, "Quot et quæ maneria rex habet in manu sua in singulis comitatibus." fol. 130. b.
36. "De articulis, quæ contingunt statuta domini regis nunc," scilicet, 3 Edw. I. fol. 131. b.
37. Literæ patentes, priori et conventui de Coventria concedentes, ut includant vasta et bosca infra maneria de Newelond et Wytmoreh, co. Warw. dat. Ebor. 22 Oct. 6 Edw. I. fol. 132. b.
38. Henrici [de Burghersh], episcopi Lincolnienſis, literæ Hugoni de Walmesford, canonico Lincolnienſis, directæ pro priori et conventu de Coventria; datae Burton Stazer, 111. Non. Dec. 1332. fol. 132. b.
39. Provisiones statutorum plurimorum, scilicet, de Mertona, de Marleberga, de Westmonasterio I., de Glocestria, de Westmonasterio II. fol. 133.
40. Statutum de Glocestria, cum explicatione. fol. 142.

41. Tractatus de quo warranto. fol. 145. b.
Incip. "Ad primum utrum domino regi competat actio ad recuperandum dominicum corone sue per breve, quod vocatur quo warranto, a corona sua separatum."
42. Statutum de Acton Burnel; *Gallice*. fol. 147.
Subjungitur, "Bref de chancelier fourme sur le estatut," *Latine*.
43. Compositio mensuræ per Angliam. fol. 148.
44. Versus de amore; *Latine*, *Gallice*, et *Anglice*. fol. 148.
Incip.
"Amor est quædam mentis insania."
"Amor est une pensee enragee."
"Love is a selkud wodenesse."
45. Henrici, prioris ecclesiæ Coventrensis, literæ Bonifacii papæ VIII. bullam de Nicolao de Rolleston, clerico Coventrensi edentes. Datæ Coventriæ, xiiii Kal. Jul. 1303. Data est bulla Laterani, vii kal. Apr. anno pontificatus ix. fol. 148. b.
46. Statutum apud Westmonasterium II. fol. 149.
47. Statutum de Winecestre; *Gallice*. fol. 161.
48. Homagia per diversos prioribus Coventrensis facta. Datt. ann. 1286-1307. ff. 162, 168, 169, 189. b.
49. Exemplar aliud art. supradicti, 19. fol. 163.
50. Summa; iudicium essoniorum. fol. 163.
51. Memoranda de terra per Radulphum et Aliciam de Borstalle de priore de Coventria tenta. fol. 166.
52. Tractatus de brevibus variis. fol. 167. b.
53. De essoniis calumniandis. fol. 168.
54. Capitula, quæ placitantur coram iudiciariis itinerantibus. fol. 168. b.
55. Brevia varia, et de placito dotis. fol. 169. b.
56. Statutum de mortmain; 7 Edw. I. fol. 169. b.
57. A song, with musical notes; in *French*. fol. 170. b.
Begin.
"Au queer ay un maus ke my destreynt souent."
58. Casus varii iudiciales; *Gallice*. fol. 171.
59. De essoniis, de brevibus, de dote, de visu terræ, etc. fol. 175.
60. Ranulphi, comitis Cestrensis, carta libertatis ad burgenses Coventrenses, cum Henrici [III.] regis confirmatione posthabita. fol. 177. b.
61. Brevia varia in itineribus de Leycestre et Huntingdone, etc. *Gallice*, et *Latine*. fol. 178.

CXL.

Codex antiquissimus membranaceus, in 4to, ff. 150, sec. (si folium excipias ultimum, quod supplevit manus longe recentior) fortassis VIII. vel IX., olim Gualteri Clavell, Josephi Ames, Marci C. Tutet et Samuelis Tyssen.

Primasii Africani, civitatis Uticini episcopi, in Apocalypsim commentariorum libri quinque, cum prologo.

Exstant impress. in Bibliotheca Patrum, Colon. 1618. tom. vi. part. ii. p. 150.

CXLI.

Chartaceus, in folio minori, ff. 149, sec. xv.; olim pertinebat ad J. Haslewood.

1. A poem entitled, Stimulus conscientiæ, or the Pricke of conscience, by Richard Rolle, hermit of Hampole. fol. 1.

At the end, "Explicit tractatus, qui dicitur Stimulus conscientie."

Here endeth the tretys that ys called the prykke of consciense.

Here endeth the sermon that a clerk made that was clepyd Alquyn, ld Gy of Warwyk."

Other copies of this poem are in this collection, nos. 126, 156, 157.

Prefixed to the volume is a printed essay upon the "Stimulus conscientiæ," by J. Haslewood, under the sign. Eu. Hood, which appeared in the Gentleman's Magazine, vol. 97. part 2. p. 216.

See also Archæologia, vol. XIX. p. 314.

2. Paraphrase upon the Lord's prayer; in *English* verse. fol. 130.

Begin.

"God of hevene, that syttest in trone,
And ever is prest, to mannes lone."

It differs from those ascribed by Tanner to Hampole and Lydgate.

3. An exhortation to keep the commandment of Christ, [by Lydgate?]. fol. 138.

Begin. "Hyt was an holy man, and bysouzge god to sende hym grace, hym for to teche suche vertues to usen that were best to lyf and to soule."

4. An exhortation to forsake the seven deadly sins, and to follow after the seven virtues, [by Lydgate?]. fol. 138. b.

Begin.

"Leve man I byseche the,
The seven dedly synnes, that you fle,
zif you wolt in hevene be."

5. "The abbay of the Holi Gost of good conscience, in which is funde alle good vertues;" [usually ascribed to John Alcock, bishop of Ely.] fol. 139.

Printed by Wynkyn de Worde.

At the end, "Thus endeth the abbey of the holy Gost and of the conscience, in the whoche beth funded alle goode vertues and wikked vices of synne driven out."

6. Paraphrase upon the 51st Psalm, "Misere mei," in *English* verse; [attributed to Richard Maidstone and Hampole.] fol. 145.

Begin.

"Mercy God, of my mysdede
Up thi mercy, that mechel is."

See description of MS. below, 232.

7. "Cantus amoris," a hymn to the Saviour, [by Lydgate.] fol. 148.

Begin.

"Jesu thi swetnes, who myzge hit se
And who ther of hadde a clere knowyng,
Al erthly love beyter scholde be
But thyne alone wyth oute lesyng."

CXLII.

Codex membranaceus in 4to, ff. 126, sec. xv.; olim Ed. Umfreville.

Liber cui titulus, Gesta Romanorum moralizata, in capita centum quatuor distinctus cum tabula capitulorum posthabita.

Incipit capitulum primum, "Anselmus in civitate Romana regnavit prudens valde, qui portabat scutum de argento cum rosis rubicundis."

Desin. "et justi ibunt in vitam eternam, quam Deus preparavit diligentibus se, unde scribitur, 'Venite benedicti patris mei,'" etc.

See MSS. in this collection 101 and 310.

CXLIII.

Chartaceus, in 4to, ff. 238, sec. xviii.; olim peculium — Leger, M. D.

Traite des sociers, in three parts, with a prologue shewing the occasion of the treatise, and with cases and extracts annexed, amongst which is a printed tract, entitled, 'Recit de la sorcellerie, qui a esté decouverte dans la village Mohra et aux environs.'

CXLIV.

Membranaceus, in 4to, ff. 140, sec. xv. ineuntis; cum picturis plurimis pulcherrime instructus.

1. Evangelica excerpta tria de Christi vita cum calendario et orationibus duabus ad Virginem. fol. 1.

In fine, "Factum et completum est anno M. cccc. vij., quo ceciderunt pontes Parisiorum."

2. Officium B. Mariæ Virginis, psalmi septem penitentiales, litanie et orationes. fol. 28.

3. Horæ sanctæ crucis. fol. 111. b.

4. "Les quinze joyes nostre dame." fol. 123.

5. "Les vij. requestes des v. plaies nostre seigneur;" [imperf.] fol. 128.

6. Commemoraciones de sanctis. fol. 129.

CXLV.

Codex membranaceus, in folio minori, ff. 149, sec. XII.; nitidissime exaratus.

Liber Salomonis, qui dicitur, Cantica canticorum.

Notas nonnullas hic illic in margine adjecit manus recentior.

CXLVI.

Membranaceus, in folio minori, ff. 147, sec. XVI.; cum literis uniuscujusque libri initialibus eleganter pictis.

1. Publii Ovidii Nasonis Tristium libri quinque. fol. 1.
2. Ejusdem Ovidii de Ponto libri quatuor. fol. 70.
3. Ejusdem de Nuce libellus. fol. 133. b.
4. Ejusdem de morte Drusi ad Liviam liber. fol. 138.

CXLVII.

Membranaceus, in folio minori, ff. 87, sec. XV.; olim — Campbell—D.; manu Tho. Beaulieu plerumque descriptus.

1. Flavii Vegetii Renati de re militari librorum fragmentum, cum prologo et capitulis præmissis. fol. 1.
Deficit a verbis, "etsi superveniente;" cap. 7. lib. III.
2. Valerii ad Rufinum epistola de non ducenda uxore, cum expositione. fol. 13.
Exstat epistola, inter Hieronymi opera, ed. Paris. 1706, tom. v. col. 337.
3. Excerpta ex Theophrasti Aureolo libro de nuptiis. fol. 25.
Cf. Johannis Sarisburiensis nugas curiales, ed. 1639, p. 578.
4. Valerii Maximi factorum et dictorum memorabilium fragmentum. fol. 26. b.
5. Alani de Insulis de planetu naturæ liber, carmine et prosa descriptus. fol. 32.
Cf. Leyserum de poetis mediæ ævi, p. 1045.
Præmittitur scriptoris præfatio, versibus octo elegiacis, ita incip.
"Quamvis subscriptum dulcifluat arte volumen."
In fine, "Explicit Alanus de planetu nature, quod Thomas Beaulieu."
"Qui scripsit carmen sit benedictus; Amen."
6. [Johannis Lemovicensis Morale somnium Pharaonis de regia disciplina] ad excellentem principem Dominum Theobaldum, regem Navarræ, epistolis viginti descriptum. fol. 58. b.
Exstant impressæ, si epistolas duas ultimas excipias, in cod. pseudopigr. veteris Testamenti, ed. Fabricio, tom. I. p. 441.
In fine, "Explicunt epistole Pharaonis, quod Thomas Beaulieu."
7. Anonymi cujusdam liber de operis cujuslibet artificio, per fabulam Minois exemplaque alia eluminatus. fol. 76.
Incip. "Tria sunt, circa que cujuslibet operis versatur artificium, principium et progressus et consummatio."
Desinit abrupte in verbis, "ex hoc exemplo permissa salutacione epistola floridis colorum."
In fine subjunxit manus cl. Douce tabulam contentorum totius libri, cum annotationibus de auctoribus, etc.

CXLVIII.

Chartaceus, in 4to, ff. 336, sec. XVI.

The Troy buke, or siege of Troy translated into *English* verse, by John Lydgate, monk of Bury, from the Latin of Guido de Columna, at the command of Henry V. when prince of Wales.

Tit. "Heir begynnes the Troy buke translait by a mounke of Bery, the quhilk spekis first how the king of Thesaly named Pelleus had all his menn slane be devyne punitioun and how throw his prayer he had . . . agane."

At the end; "Here endis the sege of Troye written and mendit at the instante of ane honorable chaplane Sir Thomas Ewyn in Edinburgh."

CXLIX.

Codex membranaceus, in folio minori, ff. 112, sec. XIV.; binis columnis nitide exaratus; anno 1664 peculium — Detrey.

A translation of "Vegetius de re militari" by [J. de Meun?]; with a table of the contents of the four books prefixed; in *French*.

It is intitled, "Ci commence par bon eur el non du souverain dieu li abregemenz noble home Vegece franc et resne des establissemenz apartenanz a chevalerie, et est ordenece la divisions en iiij livres par titres et par chapitres."

The beginning of the first chapter of the first book is wanting; the second chapter begins, "L'ordenance de ces choses requiert, que nous dions premierement de queles provinces ou de queles nations lendoit eslire chevaliers."

CL.

Membranaceus, in folio minori, ff. 122, sec. XIII. excuntis, binis columnis descriptus; [in fine imperfectus.]

A collection of tales and fables in *French* verse, arranged under the following titles;

1. Del juif, qui accomicha avecques les cretiens. fol. 1.
2. De lermite, qui renia deu et sa mere por une sarrazine. fol. 3.
3. De traye (Thais), qui fut convertie par le sarmon de lermite. fol. 7.
4. De celui, qui disoit 'miserere tui Deus.' fol. 12.
5. De celui, qui lessa saumosne. fol. 15.
6. De celui, qui volt fere ardoir le fill de son seneschal. fol. 17.
Printed in Legrand's fabliaux, etc. ed. Paris, 1781, tom. v. p. 74.
7. Des trois chanoines, qui alerent rivoier et ne retournerent enqs puis. fol. 25.
8. Del roi, qui ala ostre mer sanz retorner. fol. 34.
9. Del povre clere, qui disoit 'ave Marie.' fol. 40. b.
10. De S. Giroisme, qui chastia la borjoise. fol. 42. b.
11. De celui, cui li boterix prist par sa leure porce qil repost sa viande por son pere. fol. 45.
12. De celui, qui espousa linage de pierre. fol. 48.
13. De celui, qui ne pot emplir baril devie, et emplit lo dune lerne de ses euz. fol. 53. b.
14. De labeesse, qui fu grosse de son vallet. fol. 56. b.
Printed by Legrand, tom. v. p. 63.
15. Del provoire, qui fist fornicacion la nuit de noel. fol. 60. b.
16. De cele, qui vit sa mere en enfer et son pere en paradis. fol. 64.
17. Del due Malaquin, qui se converti. fol. 68.
Printed by Legrand, tom. v. p. 154.
18. Del moine, qui vit le deauble sor la porte. fol. 71. b.
19. De lermite, qui fist le sarrazin mort parler et le bautiza de ses lermes. fol. 75. b.
20. Del clere gouliardois, qui se randi por rober sa baic puis firent de lui abe. fol. 78. b.
21. Del iiij reclus, don les ij furent joenes et les ij vieuz. fol. 81. b.
22. Del roi, qui prist la fille de son vavassor. fol. 84. b.
23. De lermite, sor qui la pucele mist son enfant. fol. 90. b.
24. De lermite, qui art ses iiij doiz en la lanterne. fol. 93.
25. Del prevost daquilee, qui pendoit les larrons. fol. 96. b.
Printed by Legrand, tom. v. p. 141.
26. De S. Paulun, qui reauboit les chetis del tresor de son eveschie. fol. 100. b.
27. Del moine, qui enmena la recluse. fol. 104.
28. De lermite, qui senivra et fist fornicacion et omicide. fol. 108. b.
Printed by Legrand, tom. v. p. 122.

29. De frere marcheant, qui reant le . . . au chevalier. fol. 112.
 30. De luserier, qui fu sauf par la confession et par pensamée. fol. 115. b.
 31. De ij vileins asniers, qui furent compaignons el bois. fol. 117.

Mr. Douce has added, "A comparative index with the MSS. in La Valliere [nos. 2713-2716], my other MS. [no. 154], and Legrand, tom. v."

CL I.

Codex membranaceus, in folio minori, ff. 85, sec. XIII.; [in fine mutilus.]

Liber de naturis bestiarum, avium, serpentum et piscium, [ab Hugone de S. Folieto, et aliis, ut videtur, compilatus,] cum figuris plurimis coloratis illustratus.

Uniuscujusque animalis historiæ applicatio moralis apposita est.

Præfigitur libri Geneseos caput primum.

Cf. MSS. supra 88 et 132, et MS. Ashmole 1511.

Vide quoque Hugonis de S. Victore opera, tom. ii. part. iii., et "Notices des MSS. du Roi," tom. v. p. 275.

Subjunxit manus F. Douce indicem nominum animalium, quæ in codice continentur.

CL II.

Membranaceus, ff. 86, sec. xv., picturis penitus adornatus; olim P. A. B. Crevenna.

1. Kalendarium; *Gallice*. fol. 1.
2. Horæ B. Mariæ Virginis et psalmi. fol. 14.
3. Horæ sanctæ crucis, S. Spiritus, septem psalmi penitentiales. fol. 50.
4. Officium mortuorum. fol. 67.
5. Commemorationes de sanctis. fol. 82.

Literæ initiales, c. m., frequenter per librum in margine occurrunt depictæ.

CL III.

Membranaceus, in folio minori, ff. 157, sec. XII., si folia septem ultima excipias, quæ sec. xv. exarata fuisse videntur; olim R. Bateman.

1. Isidori, Hispalensis episcopi, Originum sive etymologicorum libri XI-XX.; cum notulis marginalibus, et tabulis capitulorum posthabitis, ff. 1, 150. b.
 In fine, "Explicit liber xx^{us} ethymologiarum Ysodori episcopi."
2. [Ejusdem] fragmentum de figuris verborum et sententiarum, et de juncturis verborum. fol. 150.
 Exstant inter opera Isidori, 1601, pp. 279, 26.

CL IV.

Membranaceus, in folio minori, ff. 122, sec. XIV.

"Vita Patrum," or a collection of tales and fables in French verse, arranged under the following titles;

1. De deux hermites compaignons, dont l'un fit fornication. fol. 1.
2. De cele, qui encopa lermite. fol. 3.
3. De lermite, qui arsit ses doiz. fol. 5.
4. Dou juif, qui fut gete ou for de verre boillant. fol. 7. b.
5. Dou prevost daquilee. fol. 10.
 Printed in Legrand's *Fabliaux*, etc. ed. Paris, 1781, tom. v. p. 141.
6. Dou borjois de rome, qui chastia son fuiz. fol. 12. b.
7. De saint paulin, qui rachetoit les chaitis. fol. 15. b.
8. De la fole fame, qui lessa son reclus por venir au monde. fol. 18.
9. Cest de la dame de rome, qui ot enfant de son fuiz. fol. 21.
10. De lermite, qui senivra. fol. 24. b.
 Printed by Legrand, tom. v. p. 122.
11. De celui, qui rachata le fuiz au chevalier. fol. 27.

12. De lusurier, qui fut sauve. fol. 29. b.
13. De la none, qui enraia por le chol quelle menia. fol. 32.
14. De lermite et dou colon. fol. 33.
15. De celui, a cui limage notre dame enclina. fol. 36.
16. De celui, qui gita lesceipeaus en lort son voisin. fol. 39.
17. De celui, qui de disoit (*sic*) 'miserere tui deus.' fol. 42.
18. De la fole fame, qui se converti. fol. 44. b.
19. De la premiere ymage nostre dame. fol. 48.
20. De celui, qui contrefist lymage au deauble. fol. 52.
21. Dou prestre, qui perdit loite au sacrement de lautel le jor de noel. fol. 55.
22. De Merlin. fol. 57. b.
 Printed by Legrand, tom. v. p. 180.
23. De lemperez de Rome. fol. 61.
24. De lermite, qui sen ala hors de son reclus et sauva le larron. fol. 66.
25. Dune segrestaine, qui sen ala o son lecheor. fol. 69.
 Printed by Legrand, tom. v. p. 105.
26. Du pauvre clerc mort, de cui issoit un flor de lis, etc. fol. 72.
27. Dou deable, qui fut sur la coe de la robe dune dame, etc. fol. 73. b.
28. De celui, qui le boterel prist a la levre. fol. 75.
29. De celui, qui ne pot emplir le baril. fol. 77.
30. De la none, qui fut grosse. fol. 79.
 Printed by Legrand, tom. v. p. 63.
31. Dou preudome, qui morut si ne le pot len enterrer qui gele avoit. fol. 82. b.
32. Dun due, nommé Malaquin. fol. 85. b.
 Printed by Legrand, tom. v. p. 154.
33. Dou moine, qui a la voaix de son pere si vit le deable sus les murs de la ville. fol. 88.
34. Dou saint home, qui ala preschier par la terre. fol. 91.
35. Dou clere lecheor, qui devint prestre. fol. 93.
36. De quatre reclus. fol. 95. b.
37. Du roi d'Egypte, qui epousa la fille de son chastelain. fol. 97. b.
38. Du jardinier d'Egypte, qui voler coper son pied, etc. fol. 102.
39. Du roi d'Egypte et du fils de son seneschal, &c. fol. 103. b.
 Printed by Legrand, tom. v. p. 74.
40. De trois clers d'Egypte, etc. fol. 109. b.
41. Des juifs, qui batirent un crucifix. fol. 116.
42. Voyage de S. Paul aux enfers. fol. 118.
 Mr. Douce has supplied a comparative index with the MSS. in La Vallière, his other MS., [no. 150], and Legrand, tom. v.

CL V.

Codex chartaceus, in folio minori, ff. 122, sec. XVIII.

Choix de livres François concernant les trois genres de littérature les plus amusans, auxquels les jeunes gens de qualité, de l'un et l'autre sexe, sont dans le cas de s'adonner plus comunément sçavoir les romans, la poesie et l'histoire, par — le Jeune. Dat. Londres, 1778.

Prefixed is a letter dedicatory to [Georgiana Cavendish], duchess of Devonshire, and annexed to each division is an alphabetical table of contents.

CL VI.

Membranaceus, in folio minori, ff. 87, sec. XIV. excuntis.

Stimulus conscientia, or the Pricke of conscience, a poem ascribed to Richard Rolle, hermit of Hampole; [imperfect at the end.]

Other copies of this poem are in this collection, MSS. 126, 141, 157.

See *Archæologia*, vol. xix. p. 314.

CLVII.

Codex membranaceus, in folio minori, ff. 114, sec. XIV. excuntis; olim pertinebat ad Edw. Umfreville.

Stimulus conscientiae, or the Pricke of conscience, usually ascribed to Richard Rolle, hermit of Ham-pole.

Other copies are in this collection, MSS. 126, 141, 156.

See Archæologia, vol. xix. p. 314.

At the end a somewhat later hand has written these lines,

“He that to this wyll take good hed,
And stoddy therin it dellygently,
He shall haf heuen bles thell he sued
That shall lest perpetuelle. Amen.”

Prefixed are some notes on the author of this poem by Mr. Douce, and E. Umfreville.

CLVIII.

Membranaceus, in folio minori, ff. 96, sec. XIV. excuntis.

The work of Ægidius de Columna “de regimine principum,” translated by Thomas Occleve, with a prologue to Henry V., and the “Dialogus inter patrem et filium” prefixed.

On the fly-leaf Mr. Douce has traced a drawing of Occleve presenting his book to king Henry V. from a MS. in the British Museum, Bibl. Reg. 17, D. vi.

He has also prefixed a few notices upon the poem.

CLIX.

Membranaceus, in 4to, ff. 48, sec. xv.

Index to the Statutes passed in the reigns of Edward III.—Henry VI.

Prefixed by Mr. Douce is the following note; “This is an index to the Nova Statuta. It seems to have been afterwards printed in an enlarged form by Machlinia, and by Pynson, under the title of “*Abbreuiamentum statutorum*.”

CLX.

Membranaceus, in folio minori, ff. 12, sec. xvi.

A poem entitled, “*Epistre de Ysaac, envoyée a sa mere Sarra;*” in *French*.

Beg.

“Ton filz Ysaac, Sarra treschere mere,
Pour tadvertir de sa douleur amere,
Vers toy envoye ceste dolente epistre,
Qua bien ose de son gros danger tixtre.”

Ends,

“De ladventure de laigneau macule
Fut adone prins et soudain decole
Fcu allume et joye unestimée,
Dont jusque au ciel en monte la fumée.”

CLXI.

Chartaceus, in folio minori, ff. 102, sec. xviii.

“*Rondes de Tables, ou l'Agrément des festins a une, deux et trois parties;*” a collection of songs and glees in *French*, with musical notes, and a table annexed.

CLXII.

Membranaceus et chartaceus, in folio, ff. 96, sec. xv. incuntis.

1. Sermon upon the passion of Jesus Christ, by “*Vincen de Tholoza*.” fol. 1.

Tit. “*Ayso es lo sermo, que fetz los reveren maestre Vincen en la cioutat de Tholoza lo jorn del divendres sanht miel. ccccxvi ont es en serida tota la substansa de la passio de nostre senhor Ihesu Crist.*”

Beg. “*Sermo del divendres saint de la passio de nostre senhor e salvador Ihesu Christ; thema, Expediit unum hominem mori pro populo; Istud verbum habetur originaliter Jo. xviii. capitulo et reci-*

tatum est statim in passione Domini; La beneyta sanhta e sagrada passion.”

At the end, “*Explicit sermo magistri Vincentii deo gracias.*”

2. A collection of sermons or moral lessons, drawn from short essays upon different subjects, of which the titles are prefixed throughout; in the same dialect as the preceding. fol. 24. b.

The first is upon the Lord's appearance to Mary Magdalene after his resurrection.

Beg.

“*Nostre senhor dieu Ihesu Christ aparec a la soa Mayre.*”

The second is entitled “*De panthacosta rubrica.*” The last chapter is entitled “*De convertir lo mon;*” [imperfect at the end.]

Beg. “*Convertir es endressar los errans a via de vertut.*”

CLXIII. CLXIV.

Codex chartaceus, in 4to, in duo volumina distinctus, quorum prior constat ff. 181, alterum, 184, sec. XIX.

“*Le roman des ducs de Normandie par Robert Wace, clerc de chapelle de Henri II., copiée sur le manuscrit du roi d'Angleterre, en 1792, Bibl. Reg. 4. c. xi. 9. au British Museum,*” illustrated with a few notes, written on the margin.

Printed by Pluquet, Rouen, 1827.

Prefixed is the following notice, “*Ce poème est du 12 siècle, environ cent ans depuis le duc Guillaume.*”

CLXV.

Membranaceus, in folio minori, ff. 246, sec. XIV. incuntis.

1. *Le vœu du Paon*, a romance in *French* verse by Jaques de Longuyon. fol. 1.

Beg.

“*Après ce qualixandres ot de desur conquis,
Et a force despée ocist le duc Melchis.*”

At the end, “*Ci fenissent les veus du paon.*”

2. *Le restor du Paon*, by — Brisebarre. fol. 138.

Beg.

“*Seingneurs, prince et baron, et dames et bourgeois,
Ont dit en premier proverbe et si lacerde drois.*”

At the end, “*Explicit le restor du paon.*”

3. Another poem intitled, *Le restor du Paon*, by an unknown author. fol. 161. b.

Beg.

“*Quant Porrus ly indois et tuit si compaignon
Orent par reverence et grant devocion.*”

At the end, “*Explicit lei restour du paon.*”

4. The continuation of the above poem by the scholar of Symon de Lille; [imperfect at the end.] fol. 183.

Beg.

“*Seigneurs, roy, prince, et conte, chevalier et baron,
Bourgeois chanoine prestre gent de religion.*”

The last lines are,

“*Et la tierce place a voys Melidus saisie
Et marciens la quarte ou honneres su florie.*”

There is in this collection, MS. 308, another copy of this poem, intitled, “*Roman de Cassamus.*” Mr. Douce has prefixed a collation of this MS. with those described in the catalogue of the library of the duc de La Vallière, nos. 2703, 2704, with some remarks upon the authors of these poems and an index.

See also notices of the above poems in “*Notices des Manuscrits de la bibliothèque nationale,*” tom. v. p. 117.

CLXVI.

Chartaceus, in folio, ff. 110, sec. xviii.

Historical and critical remarks upon the medals mentioned in Dodwell's ‘*Praelectiones Cambdenianæ,*’ and upon Walker's ‘*Greek and Roman history illustrated by medals,*’ by Mons. Bonnet, resident for the king of Prussia, in London; with an account of the contents of the volume by Dr. Fraser prefixed.

Dr. J. Calder and Mr. Douce have added a few notes.

CLXVII.

Codex membranaceus, in folio minori, ff. 12, sec. xiiii.; cum figuris pluribus illustratus.

Bestiarium, sive liber de naturis bestiarum, avium, reptilium, etc. [ab Hugone de S. Folieto, et aliis, ut videtur, collectus,] cum applicatione morali unicuique historiae affixa.

Tit. "De natura leonis, bestiarum seu animalium regis."

Incip. "Etenim Jacob, benedicens filium suum Judam, ait, 'Catulus leonis,' etc. Physiologus dicit tres res naturales habere leonem."

Cf. supr. MSS. 88, 132, 151, et Hugonis de S. Victore opera, tom. ii. part. iii.

Animalium indicem in fine supplevit manus F. Douce.

CLXVIII.

Chartaceus, in folio, ff. 79, sec. xvii.

1. Le chevalier delibéré, a poem in *French* verse, [by Olivier de la Marche]; illustrated with several drawings.

Ends,

"Ce traictie fut parfaict lan mil
Quatre cens, quatre vingts et trois,
Ainsi que sur la fin d'avril,
Que l'hiver est en son exil,
Et que l'esté fait ses exploits,
Et bien soit prins en tous endrois
De ceulx, à qui il est offert
Par celluy, qui tant à souffert."

"La Marche."

Printed at Paris, s. a. by Jehan Jannot.

2. Le pas de la mort; a poem in eighty one stanzas. fol. 66.

Beg.

"Na pas longtemps que je vivoye
En moult grande prosperité,
Et a foison de biens avoye
Sans rebout nul d'aversité
De fortune, dont l'amité
A moy et aux miens de bonne aire
Estoit oultre bort debonnaire."

Ends,

"A l'assouvye et plus princesse,
A qui jamais on face honneur,
De Charrolois dame et comtesse
Chois, oultre chois plain de valleur,
Je, son indigne serviteur,
Presentay lors a sa haulteur
Ce livre en mon afflict remort
Appellé, le pas de la mort."

"Sy requiers Dieu, qu'il doit espasse
Aux Chrestiens d'eulx sy bien armer,
Que chascun a son salut passe
Sans sa conscience entamer,
Ce pas pour ung mors tant amer,
Et que je ne puisse sommer
Des bons et pour combler ma joye
Sans fin, de moult amé je soye."

"Explicit."

CLXIX.

Chartaceus, in folio, ff. 50, sec. xv.; olim Osmundi Beauvoir.

1. Annotationes in varia sacræ scripturæ loca, inter quas narrationes quædam de vitis Patrum inveniuntur. fol. 1.

Incip. "In die cinerum, 'Penitentiam agite,' Matt. 4. etc. Tria ostendam, scilicet, quare est penitendum, quod est penitendum, quomodo est penitendum."

2. Excerpta ex gestis Romanorum; [mutil.] ff. 3-19. b. 25-34. b.

Tit. "De quatuor sororibus, scilicet, misericordia, justitia, veritate et pace."

Incip. "Agius in civitate Romana rex, qui habebat quatuor filias."

Cf. MS. Harl. 2270, quo cum codice F. Douce in margine supplevit collationem.

Ad fol. 17. b. occurrunt narrationes duæ nil ad gesta Romanorum spectantes, quibus tituli sunt,

a. De virtute clavium.

Incip. "Item in invencione sancte crucis legitur."

b. De inobedientia ad parentes.

Incip. "Fuit quidam vir in diocesi Turonensi."

3. Fragmentum sermonis de Christi virtute, quod ab infernali carcere refugium est. fol. 20.

Des. "Tunc regnum celi optinebis, ad quod, etc."

In fine, Relatio de comitissa quadam propter ornatum superfluum ad infernum rapta.

Inc. "Refert quedam domina, scilicet, soror regine Francie, uxoris regis Francie."

4. Nota de passione Christi et narratio de quodam quatuor amicos habente. fol. 20.

Inc. "Nota, quod passio Christi multum allicit."

5. Narrationes ex SS. Jacobi et Mariæ Magdalene miraculis extractæ. fol. 20. b.

6. "Hugonis de Sancto Victore," [sive Odouis de Ceringtone sive cujuscumque sint,] fabulæ vel parabolæ plurimæ. ff. 22-24. b., 35.

Incip. "Aperiam in parabolis os meum."

In fine, "Expliciunt proverbialia magistri Hugonis de Sancto Victore."

Sequitur, "Tabula totius libri."

In fine exaravit manus F. Douce indicem contentorum locupletissimum, in quo uniuscujusque fabulæ descriptio sit invenienda.

Cf. MSS. supra numeratos 88, 132, 151.

CLXX.

Codex chartaceus, formæ oblongæ, ff. 38, sec. xvii.

The squire's tale, by Chaucer, with a continuation by John Lane, in twelve parts.

At the end of the second part is the following note, "Thus farr Chaucer; now followeth a supplie to what heereof is missing finished by John Lane, anno Domini, 1615."

Prefixed are,

1. An address "To the illustrious classis of poetes laureate in bothe the famous universities."

2. Five stanzas by as many friends of the author in praise of his work.

3. The poet Spencer concerninge this invention of Chaucer's.

At the end, "This supplement to Chaucer's Squier's tale containge 17 sheetes, hath licence to be printed. March 1, 1614. John Taverner."

CLXXI.

Chartaceus, in folio, ff. 71, secc. xvi. et xvii.; olim peculium Nicolai Waringe.

1. Fragments of the accompts of Walter and Robert Devereux, earls of Essex; dat. 1576-1585. fol. 1.

At fol. 1. b. is a fragment of a copy of a letter, apparently from Robert Devereux, upon the state of his affairs.

2. Claim by Vitalis Engaing to the property of William de Curtney deceased, as lawful heir; dated "in thesaurario apud Westmonasterium, temp. Hen. III." fol. 27. b.

3. Genealogical table of the kings of Scotland from James I. to the children of James VI. [I. of England] with other notes of no moment, in a later hand. fol. 28.

4. An unfinished comedy, with the argument prefixed. fol. 49.

The principal characters are these names, "Anthony, Critus, Alexis, Tanto."

It ends abruptly in the first scene of the third act.

CLXXII.

Chartaceus, in folio, ff. 64, sec. xvi.; olim pertinebat ad Nicolaum Josephum Foucault, Comitem consistorianum.

"Recueil de poesies, emblesmes et divises uon jamais imprimées, faiet pour haute et puissante Anne de Pisseleu, dame de Luce, [duchesse d'Estampes] 1577;" illustrated with well executed drawings in pen and ink.

It contains elegies and other poems, and at fol. 17 verses intitled, "l'Angelique," addressed "à monseigneur [Henri III.] le duc d'Anjou et de Bourbonnois, conte de Forestz, frere du roy."

CLXXIII.

Codex chartaceus, in folio, ff. 22, sec. xvii.

The trial and sentence of William Prynne in the court of the star chamber for publishing the work, intitled, 'Histrio-mastix,' 15th Febr. 1633.

Prefixed is the following note by Mr. Douce, "This MS. copy contains a great deal of very interesting matter that is not in the printed copies, which have been greatly mutilated and abridged, though they contain some things not in this MS."

CLXXIV.

Membranaceus, in folio, ff. 161, sec. fortassis xi. incuntis, exceptis foliis novem prioribus, quæ supplevit manus longe recentior.

Sanctorum vitæ, passionis et martyria; scilicet,

1. Passio sanctorum apostolorum Petri et Pauli; iii. kal. Jul. fol. 2.
Incip. "Quum venisset Paulus in urbem Romam, convenerunt ad eum omnes Judei dicentes, Nostram legem," etc.
Exstat in cod. MS. Arundel 169, fol. 4. b. sub titulo, "Altercatio SS. apostolorum Petri et Pauli cum Simone mago."
2. "Passio gloriosissimorum apostolorum Petri et Pauli." fol. 12.
Incip. "Demens Nero cum Judæorum bello afflictam Romanam."
3. Martyrium S. Petri apostoli, a Lino episcopo conscriptum. 13. b.
Impress. exstat, in Biblioth. Vett. Patrum, Colon. 1618, tom. 1. p. 70.
4. Martyrium S. Pauli apostoli, [eodem Lino auctore]. fol. 23.
Exstat ibid. tom. 1. p. 73.
5. Passio sancti Andreae apostoli; ii. kal. Dec. fol. 31.
Exstat apud Surium de SS. historiis probatis, mens. Nov. p. 619.
6. Miracula sancti Andreae apostoli cum prologo. fol. 36. b.
Incipit prologus, "Trophea apostolorum nullum latere credimus fidelium."
Incip. miracula, "Demetrii primi civitatis Amaseorum erat puer Ægyptius, orta autem in eo febre, spiritum exalavit."
7. Passio sancti Jacobi apostoli, fratris beati Johannis evangelistæ; viii. kal. Aug. fol. 39. b.
Incip. "Apostolus Domini nostri Jhesu Christi Jacobus, frater Johannis evangelistæ, omnem Judæam et Samariam visitabat."
8. Assumptio sancti Johannis apostoli et evangelistæ, cum prologo. fol. 44. b.
Incip. "Secundam autem post Neronem persecutionem Christianorum Domitianus exerceuit."
9. Passio sancti Bartholomæi apostoli; ix. kal. Sept. fol. 54.
Incip. "Indiæ tres esse ab historiographis asseruntur; prima est India, quæ ad Ethiopiam mittit."
10. Passio sancti Matthæi apostoli; xi. kal. Oct. fol. 60.
Incip. "Quoniam Deo cura est de hominibus et plus animarum eorum curam gerit quam corporum."
11. Passio sanctorum apostolorum Simonis et Judæ [ex Africano fortassis excerpta]; v. kal. Nov. fol. 69.
Incip. "Simon itaque Cananeus et Judas Zolotes, apostoli Domini nostri Jhesu Christi, cum per revelationem Spiritus Sancti Persidis fuissent regionem ingressi."
Exstat in MS. cod. Arundel. 91. fol. 164.
12. Passio sancti Thomæ apostoli. fol. 79. b.
Incip. "Cum apostolus Thomas, qui et Didimus dicitur, devenisset apud Cesarcam."
13. Passio sancti Jacobi apostoli; kal. Mai. fol. 94.
Incip. "Tempore illo suscepit ecclesiam Ierosolymorum frater Domini Jacobus."
14. Assumptio sancti Philippi apostoli; kal. Mai. fol. 96. b.
Incip. "Post ascensionem Domini Salvatoris per annos viginti sex Philippus instanter predicavit gentibus."
15. Sermo in natali sancti Matthiæ legendus. fol. 98.
Incip. "Cum præclara beati Mathiæ apostoli festivitas per anni cursus revolutionem se representat."
16. Sermo sancti Augustini episcopi de omnibus apostolis. fol. 100. b.
Incip. "Delectat tantorum tractare margaritas sanctorum, delectat gemmas intueri dulcium piscatorum."
17. Passio sancti Marci evangelistæ; vii. kal. Mai. fol. 102. b.
Exstat impressa inter Acta sanctorum, mens. Apr. tom. 111. p. 347.
Incip. "Per idem tempus, quo dispersi erant apostoli toto orbe terrarum, contigit beatissimum Marcum ad Ægypti regionem divina voluntate pertinere."
18. Bedæ prologus in epistolam sequentem. fol. 106.
19. Epistola avari presbiteri (Luciani) de reliquiis S. Stephani. fol. 106.
Exstat apud Surium, mens. August. p. 469.
20. Inventio corporis sancti Stephani prothomartyris, Nichodemi, Gamalielis, atque Abibon; iii. non. August. fol. 107. b.
Exstat ibid., mens. August. p. 470.
21. Relatio translationis corporis B. Stephani ab Hierosolymis Constantinopolim. fol. 113.
Incip. "Factum est, cum esset reconditum corpus sancti Stephani, primi martyris, Ierosolimis in sancta Sion."
22. Passio S. Laurentii archidiaconi; iii. id. August. fol. 117.
Incip. "Postquam consummata sunt omnia de S. Sixto episcopo, tunc milites tenentes beatissimum Laurentium duxerunt et tradiderunt eum Partenio tribuno."
Exstat, nonnullis variantibus, apud Surium, mens. August. pp. 586. l. 20—589. l. 14.
23. Passio S. Vincentii, archidiaconi et martyris. fol. 122. b.
Impress. inter Acta sanctorum mens. Januar. tom. II. p. 394.
24. Sermo S. Augustini in natali S. Vincentii martyris. fol. 131.
Exstat inter opera, ed. Benedict. tom. v. app. col. 313.
25. Passio S. Hippoliti sociorumque ejus, id. Aug. fol. 137.
Incip. "Egressus itaque Ypolitus post diem tertium venit in domum suam et dedit pacem omnibus etiam servis suis et ancillis."
Exstat, nonnullis variantibus, apud Surium, sub die August. 10. p. 589. l. 15.
26. Sermo S. Fulgentii episcopi in natali S. Stephani. fol. 141.
Exstat in Combefis. biblioth. concion. tom. 1. p. 399.
27. Homilia B. Maximi episcopi in natali ejusdem Stephani. fol. 144.
Exstat inter Augustini opera, tom. v. app. col. 350.
28. Sermo S. Augustini episcopi de miraculis B. Stephani. fol. 147.
Pars est cap. viii. lib. xxii. de civitate Dei, a num. 10. ad verba, "fidei testes fuerunt," inter opp. tom. vii. col. 673. l. 9.
29. "Sermo S. Ieronimi presbiteri in verba, 'Ecce ego mitto ad vos prophetas et sapientes,'" etc. fol. 151.
Incip. "Hoc, quod ante dixerat, vos impletis mensuram."
30. Sermo B. Severini [sive Severiani] in natali Innocentium. fol. 153.
Exstat, S. Petro Chrysologo tributus, in bibl. Concion. tom. 1. p. 452.
31. Sermo B. Johannis [Chrysostomi] de eisdem SS. Innocentibus. fol. 155.
Exstat, ibid. tom. 1. p. 443.

32. Ejusdem Chrysostomi sermo de eisdem SS. Innocentibus. fol. 157. b.
Exstat impress. Augustino tributus, in Combefis. biblioth. concion. tom. 1. p. 446.
33. Venerabilis Bedæ homilia de eisdem. fol. 159.
Ibid. tom. 1. p. 453.

CLXXV.

Codex chartaceus, in folio, ff. 43, sec. xviii.; manu Georgii Steevens e cod. MS. penes R. Farmer, D.D. e coll. Eman. Cantab., transcriptus.

“The romance of the Sowdon of Babyloyn and of Ferumbbras his sone, who conqwerede Rome and kynge Charles of Fraunce with xii. dosyeres, toke the Sowdon in the feelde and smote of his heede.”

Prefixed are notes upon the different MSS. and printed editions of this work, by Mr. Douce.

CLXXVI.

Membranaceus, in folio, ff. 117, sec. fortassis x. ineuntis, literis, quoad titulos et initia, viridi rubeoque colore tinctis nitidissime exaratus; olim abbatiae de S. Faron prope Meldas, postea Abel-Remusat, et deinde — Payne.

Evangeliarium, sive lectiones evangelicæ pro festis per totum annum.

Tit. “Incipit evangelium de circulo anni.”

Incip. “In natali Domini ad sanctam Mariam majorem. Sequitur sancti evangelii secundum Lucam caput iii. In illo tempore exiit edictum a Cæsare Augusto, ut describeretur universus orbis.”

Exteriori tegmini affixa est tabula eburnea, vulgo vocata, *Diptychum*, optime sculpta, in partes tredecim distincta, vitam et gesta Salvatoris exhibentes.

CLXXVII.

Membranaceus, in folio, ff. 456, sec. xv., binis columnis exaratus; olim Rogeri Wilbraham.

Petri Berchorii, Pictaviensis, reductorii moralis libri decem priores, cum prologo et epistola ad Petrum de Pratis, episcopum Penestrinum et cardinalem, dedicatoria præmissis.

Incipit epistola, “Reverendissimo in Christo patri, etc. frater Petrus Berchorii pauper et presbiter monachus servitor et familiaris ejusdem se ipsum ad perpetuum famulatum. Quia, pater reverendissime, justum videtur et congrue, teste sententia Salomonis.”

Exstat impress., epistola ommissa, in folio, Venetiis, 1583.

CLXXVIII.

Membranaceus, in folio, ff. 417, sec. xiv., binis columnis exaratus; olim peculium Annæ de Graville.

1. The romance of the San Graal, as is generally supposed, by Robert de Borron. fol. 1.

Beginning, “Cil qui la hautere et la seingnorie de si haute estoire comme est cele del graal met en escriit par le comandement del grant mestre.”

Ending, “Si se test ore li contes de toutes les lignices, qui de celidoine issirent. Et retourne a une autre branche que len apelle merlin, quil convient aioust afine force ensemble avec lestoire de seint graal. porce que branche en est et la partient, et commence missire Robert de Borron cele branche en tel maniere.”

Sec MS. 303 in this collection, and catal. des livres de M. le duc de la Vallière, tom. 11. pp. 604, 608.

2. The romance of Merlin, by the same. fol. 149.

Beg. “Vult fu iriez lianemis se quant nostres sires ot este enanfer, et il avot adam et eve et des autres tant con liplot.”

Ends, “Et ot un seneschal que il avoit norri denfance, a quil avoit toute sa terre commendece apres la mort farien, et ce fu celui qui le trai, et par cui il perdi le chastel de Trebe. Eiusi comme li contes le vos devisera ca avant.”

“Ci fine lestoire de merlin.

Après vient la marche de Gaule.”

See catalogue, *ibid.* tom. 11. p. 608.

CLXXIX.

Codex chartaceus, in folio, ff. 68, sec. xviii.

An account of the story of pope Joan, by a papist denying her existence; with extracts from different writers on both sides, and remarks upon them, by the author of the account; in *French*.

It is intitled, “Conte de la papesse Jeanne, convaincu de fausseté et supposition, preuve legale et literale, que les autheurs qui en ont escriit depuis le Califat de Luther ont falsiffié, vitié, alteré, et corompu les antiques livres, et se contredisent, ou denient (?) entre eux au recit de cette inepte et malicieuse fable.”

CLXXX.

Membranaceus, in folio, ff. 62, sec. xiiii. exeuntis.

1. Commentarius in S. Johannis librum apocalypscos; *Gallice*. [in fine mutil.] fol. 1.

Incip. “Seint Pol la postle dist, ki tuz ceus, ki voilent prement vivre en Jesu Crist, sufferunt persecution.”

2. Apocalypsis S. Johannis apostoli, cum glossis antiquis et picturis plurimis illustratus. fol. 13.

Incipit glossa, “Apocalypsis, revelatio interpretatur. Quod revelationis donum et pater filio dedit secundum quod homo erat et ipse filius sibimet ipsi divinitas scilicet homini quem assumpsit.”

Codici præfigitur a possessore quodam descriptum, “An abstract by way of reference to the several passages of The Revelation of St. John the Divine, to which the illuminations in this ancient manuscript allude.”

CLXXXI.

Chartaceus, in folio, ff. 58, sec. xvi.

“L'estat de la maison du duc Charles de Bourgoingne, dict le Hardij, composé par messire Olivier de la Marche chevalier, conseiller et maître d'hotel de monseigneur le duc, en 1474.”

Printed with his memoirs, 1616 and 1645.

Prefixed is the following note, “Cet état a esté imprimé pour la première fois en 1645, et joint aux memoirs du même autheur, que Velpius publia pour lors a Louvain. Mais ce manuscrit, qui est ancien et fort exact peut servir à corriger plusieurs fautes, qui se sont glissées dans l'imprimé; dailleurs il contient le petit prologue, que l'imprimé n'a pas, comme aussy la signature et les titres de l'autheur mis à la fin. Cet exemplaire vient de la maison de la Laing, comtes d'Hoogstraeten.”

CLXXXII.

Membranaceus, in folio, ff. 9, sec. xv.

“La chartre de gaige de bataille,” published by Charles VI., of France, in the year 1406; with a coloured drawing of a tournament prefixed.

Beg. “Charles, par la grace de Dieu, roy de France a tous ceulx, qui ces presentes lettres verront salut. Savoir faisons, que comere ca en arriere pour nos guerres et autres justes causes pour le commun prouffit de nostre royaulme nous eussions deffendu generalment a tous noz subgetz toutes manieres de guerres et de tous gaige de bataille.”

Ends. “Cest à dire, que se les lettres des noms des bataillans quilz apportèrent de baptesme prins en latin se remeuvent pares en per on en nomper le demandeur sera vaineu.”

“Cy fine la chartre de gaige de bataille.”

CLXXXIII.

Chartaceus, in folio, ff. 15, sec. xviii.

An address to the barons of the cinque ports “and two ancient towns,” upon their privilege of holding the canopy at the coronation, and of dining at table on the king's right hand, with an account of the proceedings at the coronation of George II. and queen Caroline, in which the privilege was allowed, and with the names of the barons appointed to the office.

CLXXXIV.

Codex chartaceus, in folio, ff. 11, sec. xviii.

Dissertation upon the idol Endovellicus, and notices of other idols of antient Spain, by Miguel Perez, minister, fellow of the royal academy and the academy of history of Spain, and censor of books to the supreme council of Castile, Madrid, 1760, in 4to., translated by Emanuel Mendes da Costa, F. R. S. and S. A.

CLXXXV.

Membranaceus, in folio, ff. 196, sec. xiv. excuntis; binis columnis exaratus, picturis multum deauratis penitus instructus.

Sermones et lectiones super dies in ecclesia præcipue observandos per annum; ex operibus Augustini, Bedæ, Leonis papæ, Bernardi, Fulgentii et aliorum, excerpti.

Incip. "Auditum audimus plenum gratia dignum acceptione, Jhesus Christus, filius Dei, nascitur in Bethlehem Jude."

CLXXXVI.

Chartaceus, in folio, ff. 83, sec. xvi.; cum figuris.

A military treatise, relating more particularly to the commissariat [of the electorate of Cologne?] in *German*, to which a later hand has given the following title, "Militairische Abhandlung mit wohlgezeichneten und illumirten figuren, die ich für eine arbeit des Hans Burgmair halte."

CLXXXVII.

Membranaceus, in folio, ff. 47, sec. xvii.

Liber epistolarum pro præcipuis festivitibus anni, ad usum ecclesiæ regalis et parrochialis SS. Mariæ et Ludovici in Insula; scribebat Parisiis Josephus Turpin, cura et studio magistri Bernardi Cros, doctoris in utroque jure canonico et civili, et ejusdem ecclesiæ pastoris vigilantissimi, anno 1688.

Incip. "In nativitate Domini ad missam in Galli cantu epistola: lectio epistolæ beati Pauli apostoli ad Titum."

CLXXXVIII.

Membranaceus, in folio, ff. 179, sec. xv.; binis columnis exaratus et cum picturis illustratus.

1. Le roman de la rose, a poem in *French* by Guillaume de Lorris and Jean de Meun, with "Li testament de maistre Jehan de Meung" subjoined. fol. 1.

Other copies, but without the testament, are in this collection, MSS. 195, 332, 364, 371.

The testament is imperfect from the line, "Cuer rent a Dieu les amez cuer reter . . . lez corps," ed. Meun. tom. iv. p. 77.

At the end, "Ce present livre nomme, Le roman de la rose, ou lart damour, est tout enclouse, appartient a Phonorable homme Gieuffroy Winton ainsi se nomme escuier grenetier du Mayne; prions la vierge treshaultaine quil soit es cielz en paradis; ensemble tous ces bons amiez. amen."

CLXXXIX.

Membranaceus, in folio, ff. 78, sec. xiv.

Mr. Douce has prefixed to this volume the following description, "The first part of this manuscript is the same as the latter part of 19 C. xiii. in the royal library [in the British Museum], being the *Mort d'Artus* [by Walter Mapes], and the sequel to the romances of S. Graal and Lancelot du Lac. It constitutes part v. in the printed copy of the latter. See the printed copy, vol. iii. fol. cxv. b. edit. 1533, in folio.

The second part is the *Mort de Tristan*, [translated apparently out of Latin into French by Luces de Gast and Helier de Borron,] beginning at fol. 65. It agrees with the latter part of 20 D. ii. in the royal library, and is entirely different from any thing in the printed copies of *Tristan*, where his death is related in another manner."

The volume begins, "Après ce qe maistres Gautier Map ot aporter aidez Deus avetures dou sanct graal asses soffisantment si qil li sembloit si fu avis au rois

Harris son seingnor, que ce qil avoit fait ne devoit pas sofrir se il ne recontoit la fin de celéz dont il avoit davant fait mencion, et coment cil morurent de qe il avoit lez proeses rementovez en son livre, et porce recommence il ceste daraine partie et quant il ot ensemble mise si la clama la mort le roi Artus porce qe verz la fin est escript coment li roiz Artus funavres en la bataille de Saliber, et coment il se part de guiflet qi tant li avoit fait compaignie qe apres lui ne fu nulz hom qi le veist vivant. Si comence maistre Gautier en tel maniere ceste dereane partie."

At the end of the first part occurs the following colophon, "Ci se cest ore atant, meistres Gautiers Map de lestoire de Lancelot, car bien a tot mene afin les choses qui en avindent, e finist si son livre, ei ul-treement que apres ce nen poroit nus concier, que ne menciast de totes choses. Explicit lamort le roi Artu."

At the end of the last treatise, "Explicit la mort monsingnor T[r]istan."

CXC.

Codex chartaceus, in folio, ff. 35, sec. xviii.

An halfe-penny-worth of wit, in a penny-worth of paper, or, The hermites tale, by Humphrey King, with a letter dedicatory to the "countess of Sussex."

There are also prefixed prefaces to his friends and the reader, and copies of verses upon the work.

It is a transcript from the third impression, London, 1613.

CXCI.

Chartaceus, in folio, ff. 108, sec. xviii.

"The regulations and establishment of the household of Henry Algernon Percy, the fifth earl of Northumberland at his castles of Wresill and Lckinfield in Yorkshire. Begun anno Domini 1512;" transcribed in the year 1777 from the printed edition of Lond. 1770, and illustrated with notes, by the rev. John Brand.

CXCII.

Membranaceus, in folio, ff. 51, si priora duo, manu sec. xv. addita, excipias, sec. xiii.; olim fratrum S. Crucis, sub reg. Augustini, Parisiis, in vico dicto la Bretonnerie, ex dono, an. 1462, Joh. le Begue, Ludovici XI. Francia regis, secretarii.

1. Albini diaconi intercessio ad Gregorium papam IV. pro Rhabano Mauro, versibus elegiacis. fol. 1.

Exstat inter Rhabani Mauri opera, Colon. 1626, tom. i. p. 275.

2. Rhabani Mauri commendatio papæ eidem, versibus elegiacis, cum figuris papæ et Rhabani munus libri offerentis præmissis. fol. 2.

Exstat ibid. tom. i. p. 276.

3. Rhabani Mauri de laudibus sanctæ crucis libri duo, prosa et carmine descripti, cum declaratione, prologo, tabula contentorum, et figuris instructi. fol. 7.

In fine iterum descripta sunt ab eadem manu carmina omnia in libro supra dicto habita, a figuris soluta. fol. 44.

CXCIII.

Chartaceus, in folio, ff. 98, sec. xviii.

A volume of fragments containing a collection of songs and epigrams apparently by James Boswell; amongst them is "a plan of a volume of poems to be published for me by Becket and Dehonds," and a printed copy of verses intitled "The Douglas cause."

CXCIV.

Chartaceus, in folio, ff. 245, secc. xvi—xviii.

Collections relating to the marriages and christenings of members of the royal family of England, as follow;

1. The fyancalls of Margaret, eldest daughter of king Henry VII., to James, king of Scotland; from a MS. in the library of John Anstis, Garter. fol. 1.

2. Chartæ ad susceptionem legatorum Maximiliani imperatoris, pro sponsalibus inter Carolum Castellæ principem et Mariam Henrici VII. filiam. fol. 69.

Cf. Rymeri Federa. tom. xiii. p. 171.

3. Ex rotulo patenti Edwardi principis, 38 Henr. III. de matrimonio inter principem et Alhanoram, regis Castellæ sororem. fol. 87.
Exstat inter Rymeri Federa. tom. i. p. 520.
4. Clementis Papæ VI. bulla pro matrimonio inter dominum Thomam de Holland et Johannam, comitissam Kantia. 24 Edw. III. fol. 88.
5. Innocentii Papæ VI. bullæ duæ super dispensatione matrimonii inter Edwardum, principem Walliæ, et Johannam comitissam Kantia, dat. [1631.] fol. 90.
Exstat apud Rymer. tom. vi. pp. 333—337.
6. The names of the lords and gentlemen who accompanied Mary, daughter of Henry VII. out of England, after her marriage with Louis XII. "extracted out of an auncient booke (of a hand of the same tymes) now in the custody of sir Willm Seagar, garter principall king of armes, par moy Guill. Le Neve, Mowbray. 1624." fol. 94.
7. Notes respecting the dresses, etc., at the marriages of Margaret of Austria, 1598, Henry IV. of France, 1600, and the prince of Mantua with the daughter of Savoy, 1608. fol. 98.
8. "The mariage of Queene Mary unto Phillip, prince of Spagne, son of Charles the 5th, emperour, in the cathedrall church of Wynchester, on Wensday 20th of July 1554, copied out of a booke of presidents (collected by Raph Brooke, Yorke Herald) now remayning with sir Edw. Dering, examined (this 28th of February, 1634) by us William Le-Neve, Norroy, Edward Whitley." fol. 99.
9. Papers relating to the marriage of prince Frederick, count Palatine of the Rhine, with Elizabeth, daughter of James I., 1612—13. fol. 101.
10. "Description de la cerimonie des nuptialles de monsieur le prince d'Orange, et de madame la princesse, fille aînée du roy de la grande Bretagne, en s'allant couché au mois de May le 4.^{me} 1641." fol. 107.
11. Account of the marriage of lord Ambrose Sutton [de Dudley] earl of Warwick, with lady Anne Russell, daughter of Francis, earl of Bedford. fol. 162.
12. Treatise on the ceremony of exorcism used in baptism by the primitive church, with marginal references to the fathers quoted. fol. 165.
13. "The christening of a prince or princees and the dresing of a prince nursery or princees." fol. 169.
14. "An order to be taken for the keeping St. George's feast at WyndSOR." fol. 170.
15. Things necessary to be provided for a prince elect of the garter, with the manner of the delivery. fol. 170. b.
16. The order of proceeding at the christening of prince Henry, eldest son of Henry VIII. fol. 172.
17. "The order and christening of the lady Marye, daughter to king Henry VIII., at Greenwich, the 18th Febr. 1515 taken from a MS. in the possession of sir Edw. Dering." fol. 173.
18. The christening of prince Edward, afterwards Edward VI. fol. 174.
19. The christening of the princess Elizabeth, afterwards queen, at Greenwich "out of the booke entituled, Court offices." fol. 175.
20. The christening of princess Mary, afterwards queen. fol. 177.
21. "A breife description of the preparations of the proceeding and of the ceremonies done at the christening of the most high, mightie and excellent prince Charles, prince of England, Scotland, France and Ireland, and duke of Cornwall, at his majesties court at St. James's, on Sundaie in the afternoone being the xxvijth. of June, 1630." fol. 187.
22. "The proceeding to the christning of [James]

duke of Yorke, [afterwards James II.] at St. James, the 24 of November, being Sunday, 1633." fol. 213.

23. "The maner of the christening of the child of the lady Cicile, wife to John, erle of the este Feysland, called the marques of Bawden, and sister to the king of Swethen Eryke, which christening was don at the queenes majesties palleyes of Westminster, where her grace then lay, on Sunday, the 30th of September the yeere aforesayd, anno 1565." fol. 221.
See above, fol 162.
24. "The christening of Elizabeth, the sixth daughter of the lord Russell, sone and heire of Francis, earle of Bedford, and of Elizabeth his wife (daughter of sir Anthonie Cooke, widow of sir Thomas Holye, knight) now lady Russell, baptized in the eathedrall church at Westminster on the 27 October, 1575." fol. 223.
25. "Spotswood's history of the church of Scotland, anno 1566, p. 197, [ed. Lond. 1658. fol.] The baptism of king James the VI." fol. 225.
26. "An account of the [birth and] baptism of king Charles I. taken from a MS. in the Lyons office and printed in a pamphlet stiled, the royal Martir a true Christian, wrote by one Henry Cautrill, and printed in 8^o. 1716." fol. 231.
27. The London gazette, nos. 7908, dat. May 6—10, 1740, and 7280, dat. March 12—16, 1733, with an extract from the no. dat. Apr. 27, 1736, noticing the marriage of the prince of Wales with the princess of Saxe Gotha. fol 240.
Prefixed to the volume are a few notes on "banns," and a table of contents.

CXCIV.

Codex membranaceus, in folio, ff. 156, sec. xv.; illuminationibus ornatus venustus.

Le roman de la rose, by Guillaume Lorris and Jean de Meun.

Other copies are in this collection, MSS. 188, 332, 364, 371.

CXCVI.

Membranaceus, in folio, ff. 159, anno 1323, manu Petri Schach, Veronensis, binis columnis, exaratus.

The history of the destruction of Troy, founded upon those by Dares Phrygius and Dictys Cretensis; in French.

Title. "Ici commance listoire ancienne, qi eit toz iors mes aparissant, eun grex a tres grant paine et a dollors par traissions eixillierent troie por Helaine, selone lauctors de cil quou vit qi lot escrit et tot issi cun ici oiriez par ordre."

Begin. "Salemon le tres sage nos enseigne et amoneste en son livre, qe len ne doit et son sen ni sont savoir celer."

Ends. "Ci finist li livre de lestoire de troie, qe nos raconte tout apertement ee qe Daire et Ditis nos en dit et raconte par ordre. Deo grace amen. Quant cist livres fu escrit il corroit lans de la nativite dou nostre seignor Jesu Crist mil lorsme trecentoisme et vinti trois endicions siste; et fu escrit en la cite de Verone por la main di Piere Schach, fils au meistre Bonaventure Scaeb de Verone; li quel habite en la contree de notre dame sainte Marie Anne, et fu comeneies et de escrire un di de luns quart de iugner, et fu complis de escrire un di de mars quart de setembre, et fu par lui escrit en soisante et einc iors seulement.

Finito libro . sit laus et gloria Christo.
Qui scripsit scribat . semper cum domino vivat.
Vivat in celis . Petrus Seachus in nomine felix. Amen Amen Amen."

CXCVII.

Chartaceus, in folio, ff. 45, sec. xviii.; manu, ut videtur, J. Byrom, transcriptus, olim Ashton Lever, equitis.

Processus factus ad coronationem serenissimi domini Jacobi secundi, regis Angliæ, etc. anno regni sui primo.

Mr. Douce has prefixed a table of referenees to accounts of different coronations, and subjoined indexes of persons, places and claims contained in the present volume.

Accounts of the coronations of Anne and George II. are in this collection, MSS. 316, 350.

CXCVIII.

Codex membranaceus, in folio, ff. 100, sec. XII., duabus columnis optime scriptus.

1. Aurelii Augustini, episcopi Hipponensis, de baptismo libri 1. fragmentum, cum libri secundi retractationum capite octodecimo præmisso. fol. 1.
Deficit a verbis, "in quo a vobis," ed. Benedict. tom. IX. col. 80. D. 4.
2. [Ejusdem collatio cum Maximino, Ananiorum episcopo;] initio imperf. fol. 2.
Incipit a verbis, "—ritatis diriget vos," in ed. impress. tom. VIII. col. 650. l. ult.
3. Ejusdem contra Maximinum, Ananiorum episcopum, libri duo. [mutil.] fol. 15. b.
Abscissum est folium unicum inter ff. 22 et 23, a "spiritu," in ed. tom. VIII. col. 692. A. 7. ad "habere nomen," col. 693. D. 1., et deficit a verbis "in sua substan-," col. 742. l. 5.
4. Ejusdem altercatio cum Pascentio Arriano; [mutil.] fol. 48.
Incip. a verbis, "[Pas]centii responsio" in ed. tom. II. app. col. 41. E. 2.
In fine, "Explicit collatio beati Augustini cum Pascentio Arriano."
5. Isidori, episcopi Hispalensis, capitula de musica novem, scilicet, Originum lib. III. capp. XIV—XXII. fol. 50. b.
Exstant inter opera, ed. Paris. 1601. p. 40.
6. Augustini de musica libri sex, cum libri 1. retractationum cap. XI. et prologo præmissis. fol. 53.
Tit. "Capitula de musica juxta sanctum Isydorum."
Exstant impress. excepto prologo, inter Augustini opera, tom. I. col. 441.
Incipit prologus, "Nemo me inscium arbitraretur Augustinum antiquiorem senioremque Ysidoro."
In fine, "Explicit liber sextus beati Augustini episcopi de musica."

CXCIX.

Membranaceus, in folio, ff. 322, sec. XIV., picturis ornatus.

Le roman d'Artus, or the third and fourth parts of the romance of Lancelot du Lac, ascribed to Walter Mapes.

The first part agrees with the printed edition of 1533, vol. II. p. 57, and the second part with vol. III. p. 65.

The MS. is unfinished, ending with the words "si trouve li hermites," ed. 1533. vol. III. p. 75.

Another copy is in this collection, MS. 215.

CC.

Membranaceus, in folio, ff. 58, sec. XV., binis columnis exaratus.

Lectiones, epistolæ, collectæ et sequentiæ, pro festis et dominicis variis per annum.

Inc. "In vigilia nativitatibus Domini. Lectio Ysaie prophete, Hec dicit Dominus, propter Syon non tacebo."

In fine addidit manus recentior lectiones duas ex S. Pauli Epistolis ad Thessalonicenses et Corinthios desumptas.

CCI.

Chartaceus, in folio, ff. 163, sec. XVIII.

1. Oblivion, a poem by the late Martinus Scriblerus. fol. 1.
2. Comments and notes on Oblivion, by the author. fol. 13.
3. The reviewer's criticisms on Oblivion, with the editor's answer. fol. 26.

4. The Jewiad, an epic poem, in two books. fol. 35.

5. The age of dullness, a satire, by a natural son of the late Mr. Pope, with a preface, giving some account of his mother, and how he came to the knowledge of his birth; dated 1756. fol. 45.

Probably the same with that printed, 1781.

6. "Juvenal, book 2nd, satire 6th, against women, translated by W. Popple, esq.," with the text. fol. 55.

7. "Juvenal, book 4th, satire 10th," with the text. fol. 96.

8. Dialogues between a certain R. R., doctor of D—y, and a critic, on Mr. Pope's imitation of the two first satires of the 2nd book of Horace, and his first letter to lord Bolingbroke. fol. 120.

CCII, CCIII.

Codex membranaceus, in folio majori, in duo volumina distinctus, quorum constat prius ff. 193, secundum ff. 263, sec. xv., binis columnis descriptus, et illuminationibus ornatus; olim Ludovici C. ducis de la Vallière, no. 5654, postea Johannis Townly.

The books of Valerius Maximus "de factis dictisque memorabilibus," translated into *French*, at the command of Charles the Fifth, by Simon de Hesdin, D.D. of the order of St. John of Jerusalem, and Nicolas de Gonesse, M.A.

CCIV.

Membranaceus, in folio majori, ff. 46, sec. xv., binis columnis exaratus; olim — St. George, archiepiscopi Lugdunensis, postea Caroli Chauncy, M.D.

Liber, qui dicitur, Speculum humanæ salvationis, in capita quadraginta quatuor distinctus, cum figuris delineatis instructus; versibus expressus.

In cod. MS. Cotton. Vesp. E. 1. Amando Fratri opus istud tributum est, exstat quoque in cod. MS. Tanner, 408.

Præmittuntur,

a. Index rerum et verborum alphabeticus, fol. 1.

b. Prohemium capitulorum contenta exhibens; rhythmicæ. fol. 1. b.

Inc.

"Incipit prohemium cujusdam nove compilationis, Cujus nomen et titulus est speculum humane salvationis."

c. Notabilia quædam studentibus in sacris scripturis utilia. fol. 2. b.

Incip.

"Qui ad justiciam eruditus (*sic*) multos Fulgebunt quasi stelle in perpetuas eternitates."

Cf. Nyerup Symbolas ad literaturam Teutonicam, col. 445.

Consentit codex noster cum ed. impress. in biblioth. F. Douce, ad

"Qui cum Patre et Spiritu Sancto regnat in secula seculorum,"

in calce fol. 40. b., sed postea sic continuatur,

"In precedenti capitulo audivimus de extrema examinatione,"

et desinit,

"Quod nobis omnibus prestare dignetur Dominus Jhesus Christus,

Qui cum Patre et Spiritu Sancto est in perpetuum benedictus."

Descripsit manus F. Douce notulas quasdam de auctore operis supradicti.

CCV.

Membranaceus, in folio majori, ff. 34, sec. xv., binis columnis descriptus et bene ornatus; olim peculium A. M[irepoix?], postea (Thomæ?) Palmer.

"Le tierche partie des hystoires des nobles princes de Haynault extraite des livres maistre Jacques de Guise de Latin en rommant," being the 15th book of his "Illustrations de la Gaule Belgique."

It is imperfect from the beginning of the chapter intitled, "Comment messire Josse de Maerene ung chevalier de Flandres fut recongnus de son nepveu le

gouvreneur de Flandres et de Haynnau en labbit de frere mineur." It has a table of chapters and prologue prefixed, and agrees with the printed edition of 1532.

The arms of Hesse impaling Hainault or Mirepoix, with the initial letters A. M. appear frequently on the margin.

CCVI.

Codex membranaceus et chartaceus, in folio majori, ff. 96, sec. xviii.

1. A copy of the Dance of Death, intitled, La Danse Macabre, taken from an early edition, and executed by L'Eclabart, illustrated with twenty-four coloured drawings by the same. fol. 1.

This copy differs in some respects from the edition printed at Treves by N. le Rouge.

2. "La danse des Morts, représentée en peinture dans la ville de Bâle, comme un miroir de la misere humaine, à la plume, par L'Eclabart en l'année mil sept cent soixante-quinze;" copied from the edition of M. Merian, Francfort, 1649, both as to the text and the engravings. fol. 15.
3. "Un petit traitie, intitule de la penitance Adam, translate du Latin en Francois au commandement de hault et puissant seigneur monsieur de la Gruthuse, conte de Wincestre, etc. par Colard Mansion, compere et hum. serviteur," with a preface by the translator, and titles of the chapters prefixed. fol. 42.
The prologue begins, "Quant iay bien regarde leu et considere."
The first chapter begins, "Après ce que Adam et Eve furent expulsez et bannis de paradis terrestre."
Compare MS. in this collection, no. 79, fol. 4.
4. "La vie d'Epictete et sa philosophie, avec le tableau de Cébés ou l'image de la vie humaine, à la plume, en 1762, par L'Eclabart." fol. 73.

CCVII.

Membranaceus, in folio majori, ff. 240, (si folia novem posteriora, sec. xv., excipias,) sec. xiii.; binis columnis nitide descriptus.

1. Rogeri de Wendover, monachi S. Albani, Flores historiarum, sive chronica ab orbis ereatione usque ad annum Domini 1235, cum prologo præmisso. fol. 1.

Incipit prologus, "Temporum summam lineamque Salvatoris ab exordio descendente eum quorundam regnorum et regum successionebus."

Desinit, "flores varii colliguntur coloris, ut ipsa varietas multis insignita coloribus varias legentium mentes reficiat et saporibus diversis prægustatis ad usum delectabiles sufficiat singulorum."

Titulus libri, "Incipit liber, cujus capitulum primum agit de opere primordiali sex dierum."

Incipit liber, "Sex diebus Deus rex creaturarum formavit celo superiore ac tempora virtutibusque angelicis que conditorem suum laudarent."

Desinit, "hujus genealogia in Anglorum historiis producit usque ad Adam primum parentem, talibus autem imperatrix genitoribus procreata imperialibus nuptiis in omnibus dignissima judicatur."

In fine, "Huc usque scripsit cronica dominus Rogerus de Wendovre."

"Cernis completas . hic nostro tempore metas
Si plus forte petas . tibi postea nunciet etas."

Inter ff. 72 et 73, nonnulla, [tria, ut videtur, folia] desunt. In fol. 135 margine adnotavit manus multum recentior, "usque hoc [an. 1189] cronica Johannis abbatis, et hic finis."

Cf., quoad chronica usque ad Angliæ conquestum, Matthæi Westmonasteriensis Flores Historiarum, cum quibus tamen minime consentit, et a conquestu ad finem, Matth. Parisiensis Chronicon, ed. Wats.

2. Rogeri de Hoveden chronicorum fragmentum, scilicet ab an. 1187 ad an. 1191. fol. 214.
Vide scriptores post Bedam, p. 656.
3. Chronicon breve, scilicet Matthæi Westmonasteriensis chronicorum epitome, a creatione usque ad Edwardi II. depositionem, an. 1326. fol. 231.
4. Galfredi Monemutensis historiæ Britonum epitome. fol. 235. b.

5. Johannis Bostoni, monachi Buriensis, speculum cœnobaritarum. fol. 237.

Deficit a verbis, "qui dicitur Paradysus," ed. Hall, Oxon. 1722, in calc. N. Trivetii, et Ad. Murimuth., p. 181. l. 18.

CCVIII.

Codex membranaceus, in folio majori, ff. 12 et 334, anno 1474 in civitate de Insulis duabus columnis exaratus; olim peculium, ut patet ex insignibus gentilitiis, ejusdam ex familia de Saintré, postea—ducis de S. Aignan, et deinde L. C. ducis de la Vallière, no. 4915; bene ornatus et servatus.

The commentaries of Cæsar translated into *French*, according to some MSS. by Jean Duchesne, with preface, titles of the chapters, and prologue by the translator, prefixed.

The first and last books of this translation are made up from Livy, Valerius Maximus, Orosius, Sallust, and others.

At the end, "Et atant fine le x^e. et derrenier livre des commentaires de Julle Cesar, translatez en la ville de Lisle lan mil. iij^{ee}. lxxiiij."

On the fly leaf at the commencement of the volume is the following note, "Ce livre des commentaires de Jules Cesar à esté présenté au roy Louis quatorze en l'année 1680. En suite sa majesté a bien voulu honorer de ce present le sieur Antoine Laisné, son porte Arquebuse ordinaire, par une marque de sa bien vaillance."

CCIX.

Membranaceus, in folio majori, ff. 75, sec. xix.

"Le roman de Rou et les vies des ducs de Normandie," by Robert Wace, transcribed from a MS. at Paris by — le Begue, for M. le baron de la Fresnaye.

Two letters are inserted at the end, from "le Begue fils," and "Bloudeau," upon the subject of the above transcript, dated Paris, Dec. 1819.

CCX.

Membranaceus, in folio, ff. 59, sec. xiv. ineuntis, binis columnis descriptus; olim pertinebat ad — Chichester, marchionem de Donegal.

Collection of moral and religious pieces, principally in *French* verse, written apparently by one Robert [Grostete?], see fol. 22. b.; 'Maistre Guaice' is mentioned at fol. 35. line 1.

The contents of the volume are as follow,

1. A poem upon the church and her ministers, etc. fol. 1.
Begin.
"Kele ne porrat iamais failler
Tant come en sai se voleut tener."
End.
"Ieil lotraie ki est sans mil degrez
Trais en perones et une en majestez. Amen."
2. Poem upon the vanity of the world, etc. fol. 15.
Tit.
"Cest sermou dist dount homme vient,
Coment vit et a quai devient."
Begin. "Homo natus de muliere brevis vivens tempore repletur multis miseriis, et eetera."
"Homme quant est de femme nez
Poy vit si est moult tourmentez."
End.
"Jhesus nous dount itel amour
Qe od luy sau . n sanz nul retour. Amen."
3. Poem upon the Deity. fol. 18.
Tit.
"Ici comence la traitee
En romanz, del chevaler, de."
Beg.
"Tels parolent de chevalors,
Ki ne seuent pas lour mesters."
End.
"Mais celui ki bien cheuacher volt,
Dous artoun avoir lui estot."

4. Fragment, intitled,
 "Ici comence li prologes,
 Qui corset en romanz est appelez,"
 by Robert, chaplain of Alain —. fol. 22. b.
 Beg.
 "A son treschier seignor Alain,
 De part Rober son chapelain,
 Salutz et fitz saint Marie
 Ci prosper la durable vie."
 Imperfect from the line,
 "Bien est hors pour vos aprendre."
5. Fragment of a poem upon marriage. fol. 23.
 Beg.
 "Essample nous fist dex par taunt,
 Ke nous ne saium si peechaunt."
 End.
 "Li saint le dient sachez bien
 Fol hant na fert a cristien."
6. "Ci comence des set ordres de Pruvaire de grec," with
 a treatise on penitence subjoined. fol. 25.
 Beg.
 "Ces ordres saintz ore esceutez
 Les sec espiritals de grez."
7. "Le romanz de confessioun." fol. 33.
 Beg.
 "De repentaunce dist avum,
 Ore oez de confessioun."
 End.
 "Deus la nous doint issi tenir,
 Ka lui puissum per lui venir."
8. Verses on extreme unction. fol. 34.
 Beg.
 "Uncore iad une sacrement,
 Ke lum apele en oliement."
9. On the mysterious offering of water in the church. fol.
 34. b.
 Begin.
 "Ore oez del eue beneite,
 Pur quai est en iglise fate."
 Imperfect from the lines,
 "Meis trel est nostre freslete
 Nuls ne pout vivere saunz pecche."
10. Verses on covetousness; [imperf.] fol. 35.
 Beg.
 "Ne se sount preuz nostre maistre Guaice,
 Car tant covaient et unt embrace."
 End.
 "Deus est plainz de grant pite,
 Qil il oust son pecche pardone."
11. "Ceo est le livre, ke aprent de vivre parfitement, si est
 apele le mirour seint Edmond le confessour;" [the
Speculum ecclesie, as it is generally called, by Ed-
 mund Riche]. fol. 35.
 Printed, in *Latin*, in Max. Bibl. Patrum. Lugd.
 tom. xxv. p. 316.
12. Thirty-one astrological and other figures. fol. 43. b.
13. Poem upon the bringing up of a child. fol. 45.
 Tit.
 "Ci comence noretur
 Curteisie et grant mesure,
 Coment ly sages son filz aprent
 Poez oer apertement."
 Begin.
 "Un sage home de grant valour
 Or longe tens vesqui oer honour."
14. Hymns to the Saviour and the Virgin. fol. 45. b.
 The first begins,
 "Nostre sire Jhesus Crist, moun tresdouce seigneur,
 Ma ioye, moun tresor, moun solace et socour."
 The last ends,
 "Quant passeroms de ci nos gardez des ennemys,
 Et nos donez la ioye, quest en parays. Amen."
15. De S. Blasio antiphona et preces. fol. 46. b.
 Incip.
 "Speluncam in nemore tu, Blasi, petisti,
 In qua longo tempore solus latuisti."
16. "Qualiter Judas natus fuisset et patrem interfecit. fol.
 46. b.

- Incip. "Legitur in quodam (*sic*) historia, licet
 apocripha, quod fuit quidam vir in Ierosolyma, no-
 mine Ruben."
17. "Qualiter Pilatus natus fuisset et vitam suam finivit."
 fol. 47.
 Incip. "Fuit quidam rex nomine Cirus, qui
 quandam puellam nomine Pilam filiam."
 Exstat quoque, *Gallice*, in MS. infra 337. fol. 86.
18. "Coment l'homme se gardera par le conseil de Gawyn
 de femme prendre en espouse." fol. 48.
 Beg.
 "Benoit soit dieu omnipotent,
 Que nos delivre dencembrement."
19. "Ici comence la lettre le emperour Orguyoil. fol.
 49. b.
 Begin.
 "Escotiz, (?) seignours, un tretiz
 De moun sire Orgoille le poustis,
 Ke emperour est coronee."
 End.
 "Et nos face aherdre a luy,
 Ke rent bon louer a soun amy. Amen."
20. Signa, quibus cognoscitur æger. fol. 51. b.
 Incip.
 "Hiis signis moriens certis cognoscitur eger."
21. Tetrastichon, cui titulus, "Pronostica flemmaticorum."
 fol. 52. b.
 Incip.
 "Natura pingues isti sunt atque jacentes."
22. Pronostica sanguineorum, versibus septem heroicis. fol.
 51. b.
 Incip.
 "Sanguis, qui sequitur, quo non est dignior humor."
23. "Pronostica coleridorum," (*sic*) tetrastichon. fol. 51. b.
 Incip.
 "Est humor colere, qui convenit impetuosis."
24. "Pronostica malancoliquorum," versibus quatuorde-
 cim. fol. 51. b.
 Incip.
 "Restat adhuc colere tristis substantia nigra."
25. Poem intitled, "La romaunce dame fortunee," or
 a dialogue between a clerk complaining against for-
 tune and philosophy. fol. 51. b.
 Prologue begins,
 "Solace dime et toute ire
 Iceest romaunz, qui le out lire."
 Poem begins,
 "Seignours, que avez tresour
 Or et argent et altre estor."
 End.
 "Ceo est la ioye de la mount,
 I ce le ioye, dien nos dount. Amen."
 "Explicit hic totum et cetera."
 Compare with this MS. a similar, but more ex-
 tended work, intitled, "Lumer a Lais," in MS.
 Bodl. 399.

CCXI, CCXII.

Codex membranaceus, in volumina duo distinctus, ff. 280,
 et 284, sec. xiv. ineuntis, bimis columnis exaratus.

Translation of the Old and New Testament into *French*,
 containing also the apocryphal books, and the historia
 scholastica of Petrus Comestor, by Guyart des Moulins.

Prefixed is the preface of Petrus Comestor to Wil-
 liam, archbishop of Sens, and a table of the chapters.

It wants a leaf at the beginning.

The following title has been added by a hand of the
 present century, "La sainte bible translätée en Fran-
 çois de la version de saint Hierome par Gujars de
 Moulains, chanoine de saint Pierre de Aires."

On the first page is written, "ex bibliotheca et dono
 Ægidii Per. de Fontaine, presbyteri Catalmon. doct. et
 soc. Sorbon., regi Christianissimo, necnon serenissimo
 principi Philippo, Aurelianensium duci unico, regis
 fratri, a consiliis et elemosinis abbas commendatoris
 de Calvomonte, ord. prædic. dioecs. Remensis, die
 24 Octobris, 1680."

At the end of the first volume, "La lectanie, en
 francois."

CCXIII.

Codex chartaceus, in folio majori, ff. 250, sec. xv. ineuntis, binis columnis descriptus.

The Decameron of Boccaccio translated into *French* by Laurent de Premierfaict; with a table of chapters and dedicatory preface by the translator, to John, duc de Berri, third son of John II. of France, prefixed.

Tit. "Cy commence la table du livre des cent nouvelles, que fist et composa honorable docteur et poete, nomme Jehan Bocasse de certald."

At the end, "Cy fine le livre decameron, autrement surnommé le prince Maleoth, qui contient cent nouvelles racomptees en dix jours par sept femmes et trois jouvenceaux. Lequel livre pieca complia et escrivit Jehan Boccace de certal en langaige Florentin, et qui nagaires a este translaté, premierement en latin et secondement en françois, a Paris en lostel de noble homme et saige Bureau de Dampmartin, escuier conseiller de trespuissant et tresnoble prince Charles VI. de son nom, roy de France, par moy Leurens de Premier Fait, famillier du dit Bureau. Lequelles deux translacions par trois ans faites furent accomplies le vi. jour de Juing, l'an m.cccc et xiiij."

A former possessor of the MS. has written on the fly leaf, "Cette copie sur papier du beau manuscrit, que j'ay sur velin avec miniatures a chaque conte, de la traduction du decameron de Bocace par Laurent de Premier Fait est inferieure au premier pour la beauté et pour l'antiquité, mais elle est belle dans son genre et endattée de 1418, le MSS. sur velin est de 1408."

On the sides and back of the volume are the following arms, Two lions passant gardant, crowned, without colours expressed, surrounded by the insignia of St. Louis, with angels for supporters.

CCXIV.

Membranaceus, in folio majori, ff. 201, sec. xv., manu Johannis Andreae, Coloniensis, nitide descriptus et ornatus; olim fortassis — Acquaviva, ducis Atriensis, cujus, ut videntur, insignia gentilitia in fronte sunt depicta.

1. Plutarchi Chæronensis vitæ quædam per Leonardum Brunum Aretinum e *Græco* in *Latinum* sermonem traductæ; scilicet,
 - a. M. Antonii, cum Leonardi Aretini prologo ad Colucium Salutatum. fol. 2. b.
 - b. Pyrrhi regis. fol. 25.
 - c. Paulli Emillii. fol. 39.
 - d. Tiberii et Caii Gracchorum. fol. 51.
 - e. Q. Sertorii, cum Leonardi Bruni Aretini prologo ad Antonium Luscum. fol. 63.
 - f. Marci Catonis. fol. 73. b.
 - g. Demosthenis. fol. 96.
2. Ejusdem Leonardi Bruni Cicero novus, seu Ciceronis vita cum præfatione ad [Nicolaum Niccoli?]. fol. 104.
3. Basilii magni liber ad juvenes religiosos, quibus studiis opera danda sit, a Leonardo in *Latinum* conversus, cum ejusdem Leonardo prologo ad Colucium Salutatum. fol. 120.
4. Xenophontis Philosophi liber, qui dicitur, Tyrannus, per Leonardum Aretinum *Latine* versus, cum præfatione ad Nicolaum Niccoli. fol. 127. b.
5. Plutarchi vitæ Cimonis et Luculli, e *Græco* translata per Leonardum Justinianum Venetum, cum præfatione ad Henricum Lusignanum, illustrem Gallie principem. fol. 136.
6. Plutarchi vitæ Aristidis Justi et Catonis e *Græco* versæ per Franciscum Barbarum, cum præfatione ad patrem Zachariam Barbarum. fol. 170. b.
7. Ejusdem exquisitum de utroque judicium, id est, Comparationis pars extrema, interprete eodem. fol. 199.

In fine, "Has igitur clarissimorum virorum vitas ex Plutarcho Græco traductas, magnifico Alexandro de Miraballis de Hegapoli, Joannes Andree de Colonia scripsit et tandem absolvit. Deo laus."

CCXV.

Codex membranaceus, in folio majori, ff. 46, sec. xiv. ineuntis, binis columnis descriptus et illuminatus; olim L. C. ducis de la Vallière, no. 4006.

Le Roman de la mort Artus, or part of the third and fourth division of the romance of Lancelot du Lac, usually ascribed to Walter Mapes.

It begins, "Chi endroit dist li contes ke quant agravains se fu partis de ses compaignons," in the printed edition, 1533. vol. II. fol. lvii.

Ends, "Dont maistres Gautiers Map traist a faire son livre del saint Graal pour lamour del roi Henri son seigneur, qui fist lestoire translater de latin en francois, si se raist atant li contes ke plus rien dist des aventures del saint Graal," in ed. iii. cxv. b.

See above, MS. 199.

Mr. Douce has prefixed an accurate collation of the volume, with the printed edition.

At the end is an engraved plate by Willemin, intitled, "Episode tiré du même roman, de Lancelot du Lac."

CCXVI.

Membranaceus, in folio, ff. 2, sec. xv.

Fragment of the *English* translation of the romance of Apollonius of Tyre, containing one hundred and forty lines.

End.

"Voide the payne of helle,
O God, Lord, and persones threo,
The blyk of hevne dwelle,
Amen pour charite;
Appolloin Tyrus rex nobilis et virtuosus."

CCXVII.

Membranaceus, in folio majori, ff. 445, sec. xv. ineuntis, duabus columnis nitide descriptus et ornatus; olim peculiarium Christ. Lamoignon.

Chronicle of the kings of France, taken from the chronicles of the abbey of St. Denis, from the first foundation of the monarchy until the coronation of Charles VI.; with a preface, and tables of chapters prefixed to the several books throughout the volume.

The preface begins, "Cil qui ceste œuvre commence. A tous ceulx, qui ceste histoire liront salut en nostre Seigneur. Pour ce que plusieurs grans se doubtoient de la genealogie des roys de France, de quel original et de quel ligne ils sont descendus."

Title of the first chapter, "Cy commence la genealogie des roys de France, et comment ils descendirent premierement des fuittis de Troye la Grant."

At the end, "Cy fenissent les croniques de France jusques aus fais du roy Charles VI., qui contiennent ccccxliij feullez."

CCXVIII.

Membranaceus, in folio majori, ff. 38 et 8, secc. XIII et XIV.; mutilus.

1. Fragmenta ex parte prima et secunda libri, cui titulus, "Concordia discordantium canonum" [scilicet, Decretum Gratiani], cum notis marginalibus penitus instructa. fol. 1.
2. Fragmenta ex officiorum ecclesiasticorum libro desumpta, cum notis musicis. fol. 1.*

CCXIX, CCXX.

Membranaceus, in 12mo, ff. 283, sec. xv., picturis pulchre ornatus, in usum, ut videtur ex insignibus gentilitiis, Maximiliani, Imperatoris, exaratus; olim Ch. Picard.

1. Kalendarium. fol. 1.
2. Hymnus ad Veronicam, orationes ad Virginem, et memoriæ de sanctis. fol. 14.
3. Officium passionis. fol. 45.
4. Horæ B. Mariæ Virginis. fol. 98.
5. Septem psalmi penitentiales, litaniæ et orationes. fol. 182.
6. Vigiliæ mortuorum. fol. 214.

CCXXI.

Codex chartaceus, formæ oblongæ, ff. 233, secc. XVI. et XVII.; anno 1785 peculium D. Gustavi Brander, postea Caroli Combe, M. D.

Collection of autographs, consisting of sonnets, mottoes, and drawings, chiefly in *Dutch* and *French*, made by Theodora van Wassenaer Endwenvoerden.

CCXXII.

Membranaceus, in 8vo, ff. 207, sec. XI.

Liber, qui dicitur, Troparium, in quo continentur tropi pro festis diebus per annum præcipuis, prosæ, orationes processionales, etc. [mutilus.]

Præfixit manus recentior, sec. scilicet XVIII., titulum istum, "Tropi pro diebus festis, incip. a Dom. I. Adv. Hic codex videtur pertinere ad monasterium Novaliciense, cum fiat mentio S. Heldradi in litanii ante pentecosten dicendis et in vigilia ascensionis, ordine inverso positus."

CCXXIII.

Membranaceus, in 4to, ff. 194, sec. XVI.; marginibus hic illic eximie pictis.

1. Kalendarium, memoriæ de sancta veronica et de sanctis, orationes et actionum gratiæ. fol. 1.
2. Horæ de Spiritu Sancto. fol. 30.
3. Horæ B. Mariæ Virginis. fol. 39.
4. Septem psalmi penitentiales, litanîæ, et collectæ. fol. 90.
5. Vigiliæ mortuorum, et orationes. fol. 107.
6. Antiphonæ de sanctis. fol. 146.
7. Benedictiones in festis variis dicendæ. fol. 155.
8. Confessiones, preces ante communionem, etc. fol. 171.

CCXXIV.

Chartaceus, in 12mo, ff. 27, sec. XVIII.

Catalogue of the engravings of Martin Schön.

CCXXV.

Chartaceus, in 8vo, ff. 153, secc. XV. et XVI.; olim peculium Johannis Day, typographi, postea Jacobi Ware, equitis.

1. An epitome of the chronicles of England, from Brute to the year 1564, by John Stow. [autogr.] fol. 4.
2. "Ordo episcopi proficiendi ad consecrationem," de oleo infirmorum, de oleo sancto, de consecratione crismatis et de salutatione crismatis. fol. 140.
In fine, "Thomas Hothysalle, succentor."
3. Forma inthronizationis Johannis, archiep. Eboracensis, manu, ut videtur, Thomæ de Alta Ripa, clerici, descripta. fol. 145. b.
In fine, "Dionisio Heckilton, succentor."

CCXXVI.

Membranaceus, in 4to minori, ff. 14, sec. XII. incuntis; olim Philippi Lepini des Hayes.

"Vita vel translatio Sancti Hilarii, confessoris eximii, filioli videlicet Sancti Hilarii, Pictavensis episcopi, que clarescentibus signis sollempniter et canonicæ acta est a Baldrico Cœnomanicæ, urbis episcopo, ortante clero et populo, xi. kl. octobris."

Incip. "Magnas sanctorum percellasque virtutes humilis attenuat potius quam explicat sermo."

Desinit. "quo in loco, auxiliante domino, multa fiunt miracula; nam ibi cæci illuminantur, claudi restituntur, dæmonia ejiuntur, surdi auditum recipiunt; debiles et egroti variis languoribus contriti sanantur, et maxime tam corporis quam et animæ omnes sanitatem recipiunt; ad laudem et gloriam domini nostri Jhesu Christi, qui cum Patre et Spiritu Sancto vivit et regnat in secula seculorum. Amen."

CCXXVII.

Codex membranaceus, in 4to minori, ff. 80, anno 1344 exaratus; olim peculium Johannis Ramberti, postea W. Dupré.

Collection of cases and regulations apparently compiled by the community of the island of Oleron.

At the end is an extract from St. John's Gospel, in *Latin*, and the following colophon.

"Iste liber est magistri Johannis Ramberti, cui detur paradisus, et fuit completus anno domini M.CCC.XL. quarto, scilicet decima die mensis febroarii."

After which, in a later hand,

"Ce sont les chouses, qui devent costumer qui passent per le corea dolleron."

Beg. "Premierement, cester de ble."

Mr. Douce has prefixed and added some notes upon the "Roules d'Oleron."

CCXXVIII.

Chartaceus, formæ oblongæ, ff. 40, sec. XV.; olim Francisci Blomefield, Thomæ Martin, et R. Farmer, D. D.

The romance of Richard Cœur de Lion; [imperfect.]

It begins at line 269, as it is printed in Weber's metrical romances, vol. II.,

"Kyng Richard came owt of a valey
For to fulfellyn the knyghts pl[aye],
As a knyth that were aventourous,
His atyr was al so orgilous,
Altogeder col blac
Withowten ony kynges lac."

Ends at line 6590 in the printed copy,

"That day me myth they not spede
. wyne over . . . for no nede."

It differs much from the printed editions.

CCXXIX.

Membranaceus, in 8vo, ff. 7, sec. XV. incuntis.

A kalendar, in *English* verse, by John Lydgate, monk of Bury.

Begin.

"O Jhesu Lord, for thi circumsision,
In the begynnyng of the newe iere,
Kepe me ever from alle confusion,
When that I shal stonde at myn answere."

End.

"Into thi handes lord y betake my soule,
Whom thou boughtest with thi bytter passione,
Assoile me for Marie and John, for seint Peter and
Paule,

And all thyne holie seintes supplicacione,
And, be vertue of thi woundrefull ascencione,
Save me froo peyne and fro the feude,
And bryng me to blisse that never shal end."

CCXXX.

Chartaceus, in 8vo, ff. 29, sec. XIX.

A play intitled, "Le joyeux mistère des trois rois a dixsept personnages, composé par Jehan d'Abondance, Bazochien, et notaire royal de la ville du Pont Saint Esprit," with a table of 'personnages' prefixed; in *French*.

CCXXXI.

Membranaceus, in 8vo, ff. 112, sec. XIII. exeuntis, cum figuris ornatus.

Præmittuntur imagines sanctorum et sanctarum novem, et in folio primo effigies, ut videtur ex insignibus gentilitiis, Edwardi, filii primogeniti regis Henrici III., postea Edwardi I., regis Angliæ, in cujus usum forsitan exaratus est liber.

1. Kalendarium. fol. 7.
2. Horæ B. Mariæ Virginis. fol. 19.
3. Septem psalmi penitentiales et alii. fol. 88.
4. Litanîæ et orationes. fol. 101.

CCXXXII.

Codex membranaceus, in 4to minori, ff. 28, sec. xv. ineuntis.

The seven penitential psalms, with a paraphrase, in *English* verse.

Beg.

“Domine, ne in furore tuo,” etc.

“Lord in thyn angre undertake me nowzt,
And in thy welthe blame thou nowzt me,
For certys synne hath me thorow souzt
That Y were lost nere help of the.”

See MSS. Digby, 18. fol. 37, and Rawl. A. 389. fol. 13.

Upon the authority of the title in the former of these MSS. this poem has been by Warton and Ritson attributed to Hampole, but in the prologue of the latter MS. the author is declared to be Richard Maidstone, a Carmelite friar; the verse which ends abruptly in the Digby MS.,

“And into englishe thei ben brouzt,
For synne in man to be for don,”

is thus continued in the Rawlinson,

“And in Englisshe thei ben brouzte
By frere Richarde Maydenstoon,
En Mary ordre of the Carme,
That bachilere is in dyvynite,” etc.

CCXXXIII.

Chartaceus, in folio, ff. 38, sec. xvii.

Fragment of a history of the state of religion in the West, treating more particularly of the Roman catholic religion in Italy, with the rise of the reformation, etc., in a letter to the “worthy and his much honored Lord his grace of Canterbury.”

Beg. “My singular good lord, having finished my intended course of travel.”

CCXXXIV.

Chartaceus, in 8vo., ff. 68, anno circiter 1600 descriptus; olim Thomæ Dove.

Comœdiæ tres Cantabrigiæ actæ annis 1596, 1597; quibus tituli sunt,

1. Silvanus; auctore, ut videtur, — Rollinson. fol. 4.
2. Hispanus; auctore, forsan — Morrell, cum castigationibus quibusdam, a manu inferioris ævi, ad fol. 59 adjectis. fol. 16.
3. Machiavellus; auctore — Wiburne. fol. 41.

Deficit a verbis “propter te tulo.”

Unicuique comœdiæ præmissa sunt dramatis personarum nomina.

In codicis initio notitias de contentis quasdam scripsit manus F. Douce; exstat quoque Edw. Balme ad eundem epistola de statutis universitatis Cantab. diversis in Museo Britannico jam adservatis.

CCXXXV.

Chartaceus, in 8vo, ff. 51, sec. xviii.

Continuation of the journal of a young Englishman resident at Paris, dated Feb. 26—May 5, 1726, [by Walter, second son of Thomas, lord Butler?]

It is intitled, “Continuation of my journal from Saturday, February 26, 1726. Vol. 3d.”

He speaks of the marquis of Blandford, earl Fingal, and others as visiting his father’s house.

CCXXXVI.

Membranaceus, in 4to minori, ff. 36, sec. xv.; olim peculium Edw. Lhwyd.

An imperfect copy of the romance of Arthur and Merlin.

It begins,

“After his fader deyng,
Sothe to say withouten blame,
Moyn was that childres name,
The other children were of gret renoun,
That on hizte Uter, that other Pendragon.”

It ends,

“And buth at Wynchestre almast,
Tharfore sende aboute in gret hast
To all thy frendes fer and ner,
The to helpen with al here power.”

See the printed edition of the Auchinleck MS. p. 3, from which however, as well as from that in the library at Lincolns Inn, the present MS. differs materially.

CCXXXVII.

Codex membranaceus, in 8vo, ff. 67, sec. xv., cum illuminationibus ornatus; olim principis de Soubise, Marescalli Franciæ.

Narrative of the life and actions of the Virgin Mary and the Saviour, in *French*, being a translation of the work intitled, “Sanctæ Mariæ et infantie Salvatoris gesta.”

Beg. “En certain jours entre ceulx du peuple disraël estoit ung homme, qui avoit nom Joachim, de la lignee de Juda.”

End. “mon pere est ce ton bon plaisir que les povres pecheurs, qui par pechie ont perdu ta grace, soient periz et mis a dampnacion. Et adonc tous ceulx, qui la estoient eurent grant paour et moult ses merveillierent des faitz et des parolles de Jhesus en disent, Benoist soit celuy, qui est venu ou nom de nostre seigneur. Amen.”

See Catalogue MSS. Bibl. Bern. ed. Sinner, tom. 1. p. 215.

CCXXXVIII.

Chartaceus, in 8vo, ff. 171, sec. xviii.

“Memoire d’une admirable conduite de Dieu sur une ame particuliere,” divided into two books; in *French*.

Beg.

“De sa jeunesse, lignage, et bonté de naturel. La personne, dont nous avons dessein de descrire quelque chose, est une fille de village des plus basses conditions d’entre les paisants.”

The second book is intitled, “Livre second, qui contient ses diverses vertus et effects de Dieu en elle de trois degrés de perfection, que N. S. luy a enseigné, et dans lesquels il l’a mis.”

At the beginning is the following note, as it is said, by the abbé Sopher,

“Cest ici l’hist. d’une fille possédée, qui voit et qui dit des choses plusque folles.”

“N’a jamais esté imprimée.”

CCXXXIX.

Membranaceus, in 8vo, ff. 94, sec. xv., manu Ambrosii Fratris descriptus.

Gulielmi Britonis, ord. min., glossarium, sive opusculum difficultium vocabulorum bibliæ ex glossis sanctorum; cum prologo, et epilogo, versibus leoninis expressis, instructum.

Cf. Ducange glossarium mediæ et infimæ ætatis in præfatione, p. xxxix, quo exstant impressi versus supradicti.

In fine, “Explicit summa Britonis, quod frater Ambrosius.”

Præmissa est notula ista, “Iste libellus est fratris Ambrosii Kelle, quondam sentenciarum et cursoris sanctissimæ facultatis theologiæ in conventu nostrorum fratrum minorum Londoniensium.”

CCXL.

Membranaceus, in 4to minori, ff. 195, sec. xv., binis columnis descriptus; olim peculium Thomæ Peverell, cujus insignia gentilitia in folio ultimo depicta sunt.

The books of the new Testament, translated by John Wicliffe; [the first leaf is wanting.]

At the end is subjoined a table of the epistles and gospels, for all Sundays and festival days throughout the year, according to the Salisbury use.

It is intitled, “Here bigynneth a reule that telleth in whiche chapters of the bible 3e may fynde the lessouns, pistles and gospels that ben red in the chirche at the masse, after the use of Salusbury, markid with

letters of the a. b. c. atte the bigynnyng of the chapters toward the myddis or ende aftir the ordre as the lettris stonden in the a. b. c. First ben sett sundays and ferialis togidere, and aftir, the propre sanctorum of al the 3eer togidere, first writen a clause of the bigynnyng therof, and a clause of the endyng therof also.

See other MSS. of the New Testament, translated by Wicliffe, in this collection, nos. 250, 265.

CCXLI.

Codex membranaceus, in 4to, ff. 10, sec. xiv. ineuntis.

A book of fate, divided into eighteen tables, with a coloured drawing prefixed to each table, and directions for consulting the volume at the commencement; in *Italian*.

Begin. "Tu di gitare tri dadi, e quanti punti tu gieti, cotanti versi tu di aromenare, comenzando al verso de la cosa che tu voi sapere, e quello verso in che simile el numero, va a quello zoe a quello segnale el qua te mena inverso, e in quela cotal fazā ricomenza aromenare quanti punti tu avisti cum li dadi; e sel te veuisse meno el numero de sota retorna al numero de sopra e si lo troverai."

CCXLII.

Membranaceus, in 8vo, ff. 40, sec. fortassis XIII exeuntis, cum notis marginalibus hic illic instructus; multum madore corruptus; olim Sam. Singer.

Fabularum collectio, ex iis Romulo cuidam fere ascriptis, et ex aliis, vulgo dictis, "Fabulis antiquis," cum præfatione et figuris, in libros quinque distincta.

Titulus, "Prefatio hujus libelli Æsopi."

In fine, "Explicit liber Æsopi."

Codicis hujus cum editione impressa, cura Nilant 1709, collationem penitus descripsit manus F. Douce.

Fabula ultima, in cod. MS. incipiens, "De statua sua Æsopus," et epistola Æsopi ad Rufum, incipiens, "Memoriam tibi tradam," in editione ista non videntur; et, quoad ceteras fabulas, lectiones plures, ab edit. impress. variantes, sæpenumero sint inveniendæ.

CCXLIII.

Membranaceus, in 8vo, ff. 202, sec. xv., cum marginibus et literis initialibus penitus illuminatis.

A volume, in *Dutch*, containing, a kalendar, hours of the eternal wisdom, hours of the Virgin, the seven penitential psalms, litany, prayers, psalms, and collects.

Tit. "Hier beghinnen die ghetiden vander ewiger wijsheit."

CCXLIV.

Chartaceus, in 4to minori, ff. 51, sec. xvii.

An album, or collection of the autographs and drawings of their armorial bearings by friends, made by "Fridericus Rechliger, jun., à Goldnstein, Salisburgensis."

CCXLV.

Membranaceus, in 4to minori, ff. 586, sec. xiv., binis columnis exaratus.

Breviarium, secundum usum ordinis fratrum minorum, cum kalendario præmisso, et officiis SS. Trinitatis, Stigmatum, Annæ, Marthæ, Ludovici episcopi, Antonii, Katharinæ et vita Francisci posthabitis.

Adjecit volumini manus recentior, "Rubrica Parisiensis de commemorationibus dominicarum, que veniunt inter Penthecosten et Adventum."

CCXLVI.

Membranaceus, in 4to minori, ff. 107, sec. xv.

A book of prayers used in the Church of England, according to the use of Salisbury; containing,

1. Table for finding Easter Day. fol. 1.

2. The Apostles' Creed, a form of absolution, and of confession. fol. 3. b.

3. Kalendar. fol. 5.

At the fifth of August occurs the following note, "Deyd Agnes Orges, my wyff, Hansaber in Harflu in the 3eir of our lord God M.CCCC.XLVI."

4. The offices of the Virgin with prayers and psalms. fol. 11.

5. The seven penitential psalms, litany, and prayers. fol. 43. b.

6. The office for the burial of the dead. fol. 58.

7. The "commendationes animarum," in *English*. fol. 81.

8. The psalms of the passion. fol. 93. b.

At the end,

"He that wrote thisse

God graunte hym heven blisse.

Quod Lynne,

Ave Maria quod Edward."

9. Prayer to S. Katharine. fol. 100. b.

10. Comment upon the ten commandments by [Wicliffe]. fol. 101. b.

Begin. "This is the first maundement that God biddeth in his lawe, think on God by leve in God, and love you God, over al thinges."

11. Sermon on "Diliges Dominum Deum tuum ex toto corde tuo." [by the same?] fol. 103. b.

Beg. "Thou schalt love thi lord thi god of all thine herte, of alle thi life, of alle thi mynde and of alle thi strengthis or myztes, and thi neizchore as thi self, in thes tweyne com-maundementz hankith al the lawe and profites, than thou lovest God of al thine herte, that is to say, of al thine understondyng, whan thou schapist al thine understondyng principalliche to knowe the endeles myzte and ryzewisnes."

12. The "fife wittes," "seven dedeliche synnes," "seven ziftes of the holygost," "seven workys of mercy," "six maner of consense," "seven workes of gostly mercy, that ben beter than bodily almes as the soule is beter than the bodye." fol. 106.

Mr. Douce has added an index of the psalms in this volume.

Compare this MS. with that below numbered 275, and a similar MS., in the Rawlinson collection, in which E. Umfreville has noted that he considers it to be a translation of the *Horæ Canonicæ*, by Wicliffe.

CCXLVII.

Codex membranaceus, in 4to minori, ff. 60, sec. xv.

Samuelis Marochiani liber de adventu Messie, quem Judæi frustra expectant, ab Alphonso Bomihominis, Hispano, *latine* versus, cum epistola ad Rabbi Isaac, Magistrum Synagoges in Submoleta, præmissa.

CCXLVIII.

Membranaceus, in 8vo, ff. 256, sec. xiv.; cum marginibus et literis initialibus optime depictis.

A volume, in *Dutch*, containing, a kalendar, offices of the eternal wisdom, of the Holy Ghost, the passion, and the Virgin, litany and other prayers.

Title, "Hier beghinnen die ghetiden vander ewiger wijsheit."

See above MS. 243.

CCXLIX.

Chartaceus, in 8vo, ff. 9, sec. xviii.

The farce of the bellows, or, Scotch doctor turn'd devil; a poetical tale, by an Englishman.

Begins,

"If aught may hope of comick lays

To please in these degenerate days."

Ends,

"But for the merits of a fee

Commend e'en authors bad as me."

CCL.

Codex membranaceus, in 4to minori, ff. 81, sec. xv.

Fragment of the New Testament, containing,

1. St. Matthew's Gospel, chapp. 1-v. ver. 34. fol. 1.
2. The book of the Acts of the Apostles. fol. 8.
3. The epistle general of St. James. fol. 58.
4. The two epistles general of St. Peter. fol. 62.
5. The three epistles general of St. John. fol. 72. b.
6. The epistle general of St. Jude. fol. 78. b.

This translation differs materially from that ascribed to Wieliffe.

CCLI.

Chartaceus, in 8vo, ff. 45, anno 1698 transcriptus.

"Archaismus graphicus ab Henrico Spelman in usum filiorum conscriptus," liber scilicet abbreviationes syllabarum et vocum in codicibus MSS. exponens.

Cf. MS. infra numeratum, 289.

CCLII.

Chartaceus, in 8vo, ff. 2 et 29, sec. xvi.

Collection of pieces chiefly poetical, in *French*, as follow;

1. Seventy five stanzas in honour of the Virgin, etc. fol. 1.

The first is intitled, "Champ royal de la conception nostre Seigneur."

Begin.

"Prince Denot profond persecontateur,
Des divins fais pour la treshumble aneelle."

For notice of "Chants royaux," see Pasquier les recherches des recherches, p. 128.

2. "Oraisons de nostre Dame," in eleven stanzas. fol. 17.

Begin.

"Cest il espris, qui pourroit moditer
Dame des cueulx, paucer ou cogiter."

3. Hymn to the Saviour. ff. 20, 21.

Begin.

"Jhesu roy de tout le monde,
En qui toute bonte habonde."

4. "A nostre Dame oraison." fol. 20. b.

Begin.

"Je te salue, Maria,
A qui Dieu son filz maria."

5. Exhortation to those who wish to obtain paradise, etc. fol. 21.

Begin.

"Qui veult en paradis alez,
Pour avoir joie sans finez."

6. "Oraison de Sainte Avoye." fol. 21. b.

Begin.

"Glorieuse sainte Avoye,
Qui les de suoyez mes en voye."

7. Form of confession, in prose. fol. 21. b.

"Beg. Benedicite, etc. Je me confesse a Dieu et a la glorieuse vierge Marie, etc. premierement, de tous mes pechez."

8. "Un bon enseignement de la mort," or, fifteen nine-line stanzas against different orders of men, with an epilogue in six stanzas by "l'acteur." fol. 22. b.

Begin.

"Mirez vous cy mirez mirez."

9. Paraphrase on the hymn "Veni Creator." fol. 22. *b.

Begin.

"Sant esperit en nous descen,
Et de mal faux nous deffen."

10. Paraphrase on the Lord's prayer. fol. 23.

Begin.

"Nostre pere, qui es es (*sic*) cieulx,
Ton nom soit saint et glorieux."

11. Paraphrase on the hymn to the Virgin, "Ave Maria gratiae plena." fol. 23. b.

Begin.

"Ave Mary, et salut soit a icelle,
Qui seule fut mere et pucelle."

12. "Oraison a nostre Dame bien belle et devote." fol. 24.

Begin.

"Jay ung cuer si lent,
Qui souvent mesprent."

13. Nine things necessary for a man to know, who wishes to amend his life. fol. 24. b.

Begin. "Qui a cognoissance de son createur, et en bonne vie se veult amender, il doit premierement travailler de toute son entencion et de toute sa force a cognoistre sa vie."

14. "La douleur, que eut la benoite vierge Marie de la passion nostre seigneur Jhesu Crist, son doulz enfant." fol. 25. b.

Begin. "A devote creature regarde ceste piteuse figure, qui represente les grans douleurs et amertumes et les gemissemens, que la glorieuse benoite vierge Marie recut de la mort et passion du doulz Jhesus, son filz, nostre sauveur."

15. Fragment of the Danse Macabre. fol. 28. b.

Begin. "Le premier mort." ed. Le Rouge. *sign.* d. iij.

16. Address of the Saviour to mankind upon "O vos omnes, qui transitis per viam, attendite et videte si est dolor similis sicut dolor meus." fol. 29. b.

Ineip.

"Ha homme homme, voy que souffir pour toy,
Voy ma douleur, mon angoisse que ay."

CCLIII.

Codex membranaceus, in 4to minori, ff. 150, sec. xiv., pulchre ornatus.

1. Kalendarium. fol. 1
2. Horæ B. Virginis Mariæ eum excerptis evangelicis et oratione ad Virginem præmissis. fol. 13.
3. Horæ sanctæ erucis, saneti Spiritus, septem psalmi penitentiales, litanîæ, et officium mortuorum. fol. 75.
4. Prayers to the Virgin and to the Father; in *French*. fol. 134.
5. Orationes ad Salvatorem; [Jae. de Benedictis] Hymnus "Salve [*sic*] mater dolorosa," etc. [init. imperf.] fol. 143.

CCLIV.

Chartaceus, in 4to minori, ff. 58, sec. xviii.

Rough notes by John, commonly called Orator Henley, upon 1 Maccabees, vi. 37, etc.; dated March 23, 1755.

There is another volume of notes by the same in this collection, MS. 260.

CCLV.

Chartaceus, in 4to, ff. 32, sec. xvi.

Rules for playing tricks with balls, cards and money, etc.; in *Italian*.

The first begins, "Dichiaratione delli giochi delli Bussolotti. Si deve tenere una palla tra il dito anulare et il dito medio più basso."

CCLVI.

Membranaceus, in 4to minori, ff. 184, sec. xv., pulchris illuminatus picturis.

1. Kalendarium. fol. 1.
2. Horæ sanctæ erucis, et saneti Spiritus, cum evangelicis excerptis et salutatione ad veronicam præmissis. fol. 14.
3. Missa et horæ B. Mariæ Virginis, et septem psalmi penitentiales. fol. 43.
4. Vigiliæ mortuorum et commemorationes de sanetis. fol. 132.

CCLVII.

Membranaceus, in 4to minori, ff. 99, sec. xiv. exeuntis.

1. [Alexandri de Villa Dei, sive Johannis de Sacro-Bosco,] sive eujuscumque sit, libellus de Algorismo; prosaice et metricæ. fol. 1.

Incipit prosa, "Omnia, que a primeva rerum origine processerunt ratione numerorum."

Incipiunt versus,

"Hec algorismus ars presens dicitur, in qua."

In fine, "Explicit algorismus."

Exstat impress. inter Rara mathematica, ed. Halliwell, sub titulis, "Johannis de Sacro-Bosco tractatus de arte numerandi," et "Alexandri de Villa Dei Carmen de Algorismo," ad pp. 1, 73.

In fine carminis exstant in codice nostro versus sedecim, qui in ed. impress. non inveniuntur, sic incipientes,

"Si sit continua progressio terminus impar."

Desinunt,

"Debemus centum pro quolibet articulorum."

2. [Alexandri de Villa Dei,] sive eujuscumque sit, liber metricus, qui dicitur, Massa compoti, cum prologo et commentariis penitus instructus. fol. 17. b.

Incip. prologus, "Licet modo in fine temporum plures constat haberi codices, qui de arte calculatoria videntur posse delicatis cum auditoribus prosaie fastidientibus, parumper volui metricæ ludere, ut saltem sic libeat clericus discere illud, quod nesciunt sepe tamen audiunt a laicis, quod pudet me dicere."

Incip. versus,

"Tempora divideret cum conditor urbis in anno, Constituit menses quinque bis esse duo."

Incip. commentarius,

". hoc duabus rationibus monebatur."

In fine, "Explicit massa compoti, anno Domini millesimo, ccc. mo., octogesimo primo, ipso die Felicis et Andaeti;" [30 August].

3. Regulæ plurimæ, quibus liceat invenire literam dominicalem, festos dies singulos, lunationes, aureum numerum et alia hujusmodi, versibus expressæ, cum explicationibus prosa scriptis. ff. 62. b. 81. b.

Cf. Bedæ computum vulgarem, inter opera, Colon. 1612. tom. i. pp. 169, seqq.

4. [Joh. Pauli?] liber cautelarum septem scientiarum, e libro de secretis philosophorum et aliis excerptus; versu et prosa. fol. 70. b.

Incip. "Quia de multis aliorum operibus et precipue de libro de secretis philosophorum excerptum est opus hoc."

In calce fol. 77. a. occurrunt versus isti, *Anglice*,

"viii. ys my love 3if ix. go bifore
Wer viij. y gert above, iij. were wel therefore,
I love vij. xiiij. and iiij. god
Drof of hors and gyl of fisch,
So hat my lemman war 3e ys;
Water yf rother (?) and taymys brother,
So hat iny lemman in non other."

In fol. 78. b. invenias, "Explicit gramatica, incipit logica." Sequuntur, experimenta varia, ex. gr., "ut caro cocta (*sic*) appareat cruda," "ut caro cocta appareat plena vermibus," etc.; experimenta duodecim Johannis Pauli ex Alchani libro, 'Salus Vita,' Arabico translata," etc.

5. "De fortuna nascentium," secundum menses, quibus nati fuerint. fol. 83.

Incip. "Mense Marcii puer qui natus fuerit erit magnus."

6. Book of receipts in cookery, intitled, "Universa servicia, tam de carnibus quam de pissibus" (*sic*). fol. 86.

Begin. "For to make furmenty. Nym elene wete and bray it."

At the end, "Explicit de coquina; que est optima medicina."

7. Exorcismus contra morbum, dictum, "Gutta." fol. 97.

8. Invocatio ad S. Trinitatem. fol. 99.

9. "Pur charmer plumb, pour faire un plastre a un playe." fol. 99. b.

10. Two stanzas; in *English*. fol. 99. b.

The first line has been rubbed out.

The second stanza is,

"A yong wyf and an arvyst gos,
Moche gagil with bothe,
A man that hath ham yn his clos,
Reste schal he wrothe."

CCLVIII.

Codex membranaceus, in 4to minori, ff. 69, sec. xiv. exeuntis; olim peculium R. Farmer, D.D.

1. Extracts from the Psalter, namely, Pss. 119, 139, 22, 23, 25-31, with a commentary [by R. Hampole], annexed to each verse. fol. 1.

See MSS. Tanner, 1, 16, and Laud, 321.

2. The Athanasian Creed, with a commentary [by the same?]; imperf. fol. 39.

The commentary begins, "It is seyde comounly that ther ben thre credes, the first is of apostles, that men knowen comounly."

3. The gospels appointed to be read upon the days following, Easter day, Matth. xvi.; Ascension eve, John xvii.; Ascension day, Mark xvi.; St. Thomas's day, John xx. fol. 46.

4. "The pistles of cristen feythe, that ben sevene in ordre, that is to seye, oon of James, and tweyne of Peter, and iij. of Joon, and on of Judas," with a prologue. fol. 48. b.

The epistles are deficient from the 6th verse of the 3rd Epistle of John.

The prologue is a translation from S. Jerome.

CCLIX.

Chartaceus, in 4to minori, ff. 69, sec. xvi.; anno 1747 peculium — Palmer.

"The discoverie of a gaping gulfe, wherinto England is like to be swallowed, by another Frenche marriage, yf the Lord forbidd not the banes, by lettunge her majestie see the sin and punishment therof," by John Stubbs, of Lincoln's Inn, illustrated throughout with marginal notes.

At the end, "Thus endeth the discovery of the gaping gulfe, seene in a dreame, allowed in a traunce, published by the authority of feareful douting, and rewarded with a common hyre to proffered servitours, Non credo."

This has been supposed to be the autograph copy.

Prefixed are notes of reference respecting the authorities in which mention is made of the author and his punishment.

CCLX.

Chartaceus, in 4to, ff. 336, sec. xviii.

Book of rough notes by John, commonly called Orator, Henley; dated April 2, —. May 25, 1755.

A similar volume is in this collection, MS. 254.

CCLXI.

Chartaceus, in 4to, ff. 48, sec. xvi. cum delineationibus instructus coloratis.

1. The romance of sir Isumbras; many leaves are wanting. fol. 1.

Tit. "Here begynneth the historye of the valy-aunte knyght syr Isenbras."

Ends,

"[A daye of battayle th]ere was sett,"

lin. 411, in the reprint by Utterson, from which it differs in various places.

2. Fragment of the romance of sir Degore. fol. 8.

Beg. from the line,

"Syr Degore stode in study than,"

lin. 415 in the reprint.

At the end, "Here endeth the treatyse of syr Degore."

3. "The jeste of sir Gawayne." [imperf.] fol. 15.

Beginning from the lines,
 "And sayde I dreede no threte,
 I have founde youe here in my chase."
 At the end, "Here endeth the jeaste of syr
 Gawayne."

Printed in a collection of poems relating to syr
 Gawayne, edited by sir F. Madden, for the Rox-
 burgh club.

4. The romance of sir Eglamour of Artois. [imperf.] fol.
 26.

Beginning from the lines,
 "Than hys doughter so free,
 So dyd she that gentyll knyght
 Trewelye as I youe hyght
 Yt was the more pytte,"
 Ed. Copland, line 31.

At the end, "IHS. 1564. Here endeth syr
 Eglamoure of Artoys."

CCLXII.

Codex membranaceus, in 4to, ff. 153, sec. xv.; olim 'liber
 domus salutacionis matris Dei prope Londinum, ordinis
 Carthusiensis,' postea Jacobi Fareweell, et Edwardi Jacob.

1. A theological work, intitled, "The dyvine cloude of
 unknowyng," divided into seventy-five chapters, with
 a table and prologue prefixed, and marginal notes
 in a later hand. fol. 2.

The prologue begins, "God, to whome all hartys
 hyn open, and to whome all wyll spekys, and to
 whome no pryvy thyng is hyd, I heseche the so for
 to clense the intent of my hart."

The book begins, "Gostly freend in God; I
 pray the and beseke the that thou wolt have besy
 beholdyng to the curse and maner of thi calling."

At the end, "Here endith the boke called the
 dyvyne cloude of unknowyng;" and following in a
 later hand, "Scriptor hujus libri erat D. Willelmus
 Tregooz, professus istius domus, videlicet, Londoni-
 arum Carthusiensium."

This work has been attributed to Walter Hilton,
 and by Tanner to William Exmeuse, and to Maurice
 Chawney, who appears only to have been the scribe
 of the MS. quoted; the same may also be said of
 Walter Fitz Herbert, in MS. Harl. 959.

2. Expositio super quedam verba libri Dionysii Areopa-
 gitæ de mystica theologia, [auctore Henrico Herpe,
 seu Harphio?]. fol. 118.

Incip. "De sapientia a Deo immediate edocta, a
 magno ierarcha Paulo apostolo tradita, a Dionysio
 Ariopagita stilo anagogico et occulto conscripta,
 ipsam ad Thimotheum veritatis discipulum."

Cf. Fabricii bibliothecam mediæ et infimæ Latini-
 tatis; *ad loc.*

3. S. Bonaventuræ de septem gradibus contemplationis
 libellus. fol. 127.

Exstat inter opera, ed. Romæ, tom. vii. p. 404.

Ista, quæ sequuntur, adjecit manus recentior;

4. The state of a soul reclaimed from sin, in its progress
 towards amendment. fol. 132. b.

Begin. "When a soull begynnyth to fele grace
 worke in hym, he wexeth then sorry for hys syne."

5. "Directorium quoddam brevissimum mentis in Deum,
 ad consequendam vite perfectionem, fratris Henrici
 Herpe, ordinis minorum, de observantia viri utique
 devotionis præcipue atque excellentis litterature,"
 [e Belgico in Latinum conversum per P. a Blo-
 menennam?]. fol. 134.

Cf. Fabricii bibl. mediæ et infimæ Latin., lib.
 viii. p. 216.

In fine, "Explicit exercitium amoris unitivi a
 fratre Herp compositum ad vite perfectionem ten-
 dentibus perutilimum directorium; conscriptumque
 per dompnum Andream Boorde, pro quo exoro in
 caritatis vinculo, ut preces pro eo ad Jhesum fundere
 curetis."

6. "The pystell of privat councell, the wych dependyth
 uppon the clowde and of the self clowdys makyng,
 mych profitable to contemplatiff men, intendencyng to
 cum to divyne love." fol. 138. b.

Beg. "Gostly frende in Gode, as tochyng thy
 ynward occupacyon as me thynkyth the dysposyde,
 I speke at thys tyme in speeyall to thy selffe."

At the end, "Explicit epistola devotiva con-
 scripta per manum dompni Andree Boorde."

CCLXIII.

Codex chartaceus, in 8vo, ff. 77, sec. xv.

1. De modo vivendi, ad diversos. fol. 1.

Incip. "Modus vivendi. Ad nobiles ad
 et ad potentes, ne pauperes per potenciam suam op-
 primant."

2. De modo confitendi "circa Ieronimum." fol. 2. b.

Incip. "Sacerdos, qui audiens confessiones debet
 peccatores ad se venientes benigne suscipere et dul-
 citer alloqui."

3. Speculum ecclesiæ; sive liber de ecclesia, de introitu
 missæ, de septem horis canonicis, de ordinationis
 missa, de benedictionibus. fol. 8.

Incip. "Si quis vult scire, quid singula membra
 signant, hoc audiat."

Differt ab iis Edmundo Riche, Hugoni, cardinali
 Giraldo Cambrensi, et aliis fere tributis.

4. Libellus de modo confitendi et pœnitendi, versibus he-
 roicis expressus, cum commentario. fol. 40.

Impress. exstat, quoad textum, Daventr. 1491.

Incip. comment. "Lavamini, mundi estote, etc.
 Verba preassumpta scripta sunt in Yzaya."

In fine, "Explicit summa de modo confitendi."

5. "Communiore et magis necessaria extracta a statutis
 sinodalibus, in *verbis Gallicis* inscripta." fol. 51.

Beg. "Il nous est comandet de par nostre souve-
 rain, monsieur de Cambray, que nous vous anunchons
 souvet pour le salut de vos ames."

6. Alia excerpta, modo directorii ad sacerdotes, scilicet, de
 sepultura, de ægrorum communicatione, de baptismo,
 de bannis, de nuptiis, etc. fol. 59. b.

Incip. "Locus alius sacer alius sanctus, alius reli-
 giosus, et alius prophanus."

In fine, "Campana loquitur,

"Laudo Deum, plebem voco, congrego clerum,
 Defunctos ploro, pestem fugo, festa decoro."

CCLXIV.

Membranaceus, in 4to, ff. 45, sec. xv. in usum familiae
 Nivelensis, ut ex insignibus videtur gentilitiis, descriptus,
 et pulchre penitus ornatus.

1. Orationum liber privatarum, scilicet, orationes et
 hymni ad B. Virginem Mariam. fol. 1.

2. Commemorationes de sanctis. fol. 15. b.

3. Orationes ad Deum Patrem. fol. 26.

4. [Jacobi de Benedictis], hymnus "Stabat mater dolo-
 rosa." fol. 29.

5. Orationes ad Salvatorem; *Latine et Gallice*. fol. 31.

Hic illic illuminator mulieres ex gente Italica vesti-
 bus ad civitatem earum propriis indutas depinxit.

CCLXV.

Membranaceus, in 4to minori, ff. 243, sec. xv.; olim pecu-
 lum T. Rawlinson, postea, anno 1733, P. Thompson,
 equitis, et Gulielmi Herbert.

The book of the New Testament translated by John
 Wicliffe.

Prefixed is "a rule that tellith in whiche chapters
 of the Bible ze may fynde the pistlis and gospels that
 ben rad in the chirche after the uss of Salisburie,
 markid with lettris of the a. b. c. at the bigynnyng
 of the chapters, or toward the myddil or ende aftir
 the ordre as the lettris stonden in the a. b. c.; first ben sett
 sondaies and verials togidere, and after that the sanc-
 torum comyn and proprie togider of al the zeer.
 First is writen a clause of the bigynnyng therof, and
 a clause of the endinge therof also."

There is also a fragment of another MS. containing
 part of a similar table prefixed to the volume.

CCLXVI.

Codex membranaceus, in 4to, ff. 106, sec. xv.; utrinque mutilus.
Fragmenta officii B. Mariæ Virginis, psalmi, hymni, et collectæ, cantica sacra, litanîæ, et orationes, fragmentum officii mortuorum, et orationes ad Virginem.

CCLXVII.

Membranaceus, in 4to, ff. 163, sec. xv. ineuntis, picturis plurimis et delineationibus instructus.

1. Officium B. Mariæ Virginis, cum excerptis evangelicis præmissis. [imperf.] fol. 1.
2. Septem psalmi penitentiales, litanîæ, et orationes. fol. 65.
3. Vigiliæ mortuorum, [imperf.], et orationes. fol. 87.
4. Officia sanctæ crucis, Sancti Spiritus, et commemorationes de sanctis. fol. 114.
5. Preces quindécim ad Virginem et ad sanctam Trinitatem; *Gallice*. fol. 143.

CCLXVIII.

Membranaceus, in 4to, ff. 147, sec. fortassis xv. ineuntis; anno 1639 peculium A. Cheffault, postea, an. 1685, canonicorum regularium ordinis Præmonstratensis Paris., ex dono Bonaventuræ de Thevenot.

1. Kalendarium. fol. 1.
2. Evangelica excerpta, et hymnus ad B. Mariam Virginem constans versibus centum octo et viginti; *Gallice*. fol. 11.
Incipit hymnus,
"Ave, glorieuse pucelle,
Je te salue comme celle."
3. Officia B. Mariæ Virginis, sanctæ crucis, et Sancti Spiritus, septem psalmi penitentiales, litanîæ et orationes. fol. 31.
4. Commemorationes de sanctis. fol. 87.
5. S. Margaretæ vita, versibus circa 640 rhythmicis descripta; *Gallice*. fol. 104. b.
Incip.
"Après la sainte passion
Jhesu Crist et lascension,
Quant il fut a son ciel monte,
Furent aucuns de grant bonte."
6. Vigiliæ mortuorum. fol. 123.

CCLXIX.

Membranaceus, in forma oblonga, ff. 126, sec. fortassis XIII. exeuntis; olim peculium T. Crofts, Joannis Baynes et Joh. Ingleby.

A very curious collection of the lyric verses of the Provençal poets, or songs of the Troubadours, containing one hundred and sixty-three in number.

The following is a list of the poets, with the number of songs by each;

1. Fragment of the song of Richard I. p. 1.
End.
"Or sachent ben enievin et torain
Cil bacheliers qi son legier et sain."
Printed in Burney's hist. of music, vol. II. p. 238, and Raynouard's *Choix des poésies originales des Troubadours*, vol. IV. p. 183.
2. Twelve sonnets by "Peire Vidal." pp. 4, 23.
The first is imperfect, the second sonnet begins,
"Qant hom honraz torna en grand paubrer,
Qa estat rics et de gran benenansa."
Two of these are printed by Raynouard, vol. III. pp. 319, 321.
3. Ten by "Folzet de Marxella," [Folquet de Marseille]. p. 23.
Beg.
"Per deu amor ben savez veramen
Qan plus deiscen plus poia humilitaz."
Four of these are printed by Raynouard, vol. III. pp. 149, 153, 156, 161.
4. Seventeen by "Bernard daventador," [Bernard de Ventadour]. p. 38.
Beg.
"Era non vi luser soleill
Tan me son escureit li rai."
Eight of these are printed by Raynouard, vol. III. pp. 42, 44, 65, 68, 62, 79, 47, 72.

5. Nineteen by "Peirol Dalvergna," [Peyrols d'Auvergne]. p. 70.
Beg.

"Mol mentremis de chantar volenter,
Et dalegranz et de ioi mantener."

Six of these are printed, one of them attributed to Faidit, by Raynouard, vol. V. p. 283, and vol. III. pp. 277, 279, 49, 273, 292.

6. Eleven by "Gonselm Faidiz de Lemosi" [Gaucelm Faidit]. p. 98.

Beg.

"Chant et deport ioi donei et solaz,
Enseignement largesa et cortesia."

Four of these are printed by Raynouard, vol. IV. pp. 14, 54. vol. III. pp. 288, 295, the last with three additional stanzas.

7. Eight by "Arnald de Miroill" [Arnaud de Marveil]. p. 116.

Beg.

"Sim destregnez dompna vos et amors,
Qamar nous aus ni no men pose estraire."

Five are printed by Raynouard, vol. III. p. 223, 214, 207, 221, with two additional stanzas, p. 212.

8. Five by "Ranbaut de Vaqera" [Rambaud de Vaquieras ou Vacheiras]. p. 126.

Beg.

"Savis et fols humils et orgoillos
Cubes et lars et volpiz et ardiz."

Two are printed by Raynouard, vol. III. p. 256, vol. IV. p. 275.

9. Five by "Raimon de Miraval" [Raimond de Miravals]. p. 136, see p. 213.

Beg.

"Ben magradal bel temps destin,
Et des ausel magradal chanz."

One is printed by Raynouard, vol. III. p. 359.

10. Five by "Haimeric de Bellinoi" [Aimeri de Belenvei ou Belenoi ou Beauvoir]. p. 144.

Beg.

"Aissi col pres qi sen cuia fugir
Cant et estoit et hom pois lo repren."

One is printed by Raynouard, vol. III. p. 386, ascribed to Aimeri de Sarlat.

11. Seven by "Cadenet." p. 151.

Beg.

"A com dona ric corage
De preiar et dardimen."

12. Six by "Haimeric de Pigugnan" [Aimeri de Pégulain]. p. 161.

Beg.

"Si com larbres qe per sobra cargat
Fraing si meteis et pert son fruit et se."

One is printed by Raynouard, vol. III. p. 426.

13. Four by "Huc Brunel." p. 178.

Beg.

"Eram nafron li sospir
Qamor qinz aleor lo sen."

One is printed by Raynouard, vol. III. p. 315.

14. Three by "Pernigon dalvergna" [Perdigon d'Auvergne]. p. 176.

Beg.

"Trop ai istat qe bon esper non vi
Per qes ben drez qe tot ioi me sofraigna."

One is printed by Raynouard, vol. III. p. 348.

15. Three by "Gufre rodel de blaia" [Geoffroy Rudel de Blaye]. p. 180.

Beg.

"Ges non pose en bon vers faillir
Null ora qeu de midonz zan."

Part of the first is printed by Raynouard, attributed to Pierre Rogier, vol. V. p. 331, the second in vol. III. p. 101.

16. Three by "Arnaut daniel" [Arnaud Daniel]. p. 184.

Beg.

"Lo ferm voler qel cor mintra,
Non pot ges bec execonxendre ni on gla."

One is printed by Raynouard, vol. II. p. 222.

17. Three by "Rical de berbesseill."

Beg.

"Altresi com lo lions
Qes tan fers qan sirais."

18. Two by "Elias de berzol" [Elias de Barjols]. p. 193.
Beg.
"Ben deu hom son bon seignor. Amar et seruir
Et onrar et obedir. Atota sonor."
One is printed by Raynouard, vol. III. p. 352.
19. One by "Enblachaz de proenza." p. 195.
It is printed by Raynouard, vol. III. p. 337.
20. Three by "Raimon iordan de cofenolt." p. 196.
Beg.
"Sira damor tangues amic gauden
No fora cell qe meillz anes de me."
21. One by "Girart de Borneill." p. 200.
Beg.
"Un sonet faz maluaz et bon
Et re no sai de qal razon."
22. One by "Vescont de Sant Antolin" [Raimond Jordan, vicomte de Saint-Antonin]. p. 202.
Beg.
"Vas vos soplei dompna primeramen
Per eui eu chant et comenz ma chanson."
23. One by "Ranbaut daurenga" [Rambaud d'Orange]. p. 204.
It is printed by Raynouard, vol. III. p. 17.
24. One by [Le Moine de Montauban.] p. 205.
It is printed by Raynouard, vol. III. p. 449.
See below, p. 221.
25. One by "Enponz de capdoill" [Pons de Capdueil]. p. 207.
Beg.
"Si com eelui qa pro de validors
F'ailen pois tuit ia ran non er amaz."
26. Two by "Peire Raimon de tolosa." pp. 208, 239.
The first of these is printed by Raynouard, vol. III. p. 127.
The other begins,
"Sens alegrage . chant per agradage
Folage fas . qar mon corage."
27. One by "Lanbertin de buvalel" [Lamberti de Bonanel, ou de Buvarel]. p. 210.
Beg.
"Dun saluz voill mentremetre
Tal qe amidon sapza dir."
28. One by "Jolserain de sain desider" [Gausseran de Saint Leidier]. p. 212.
Part of it is printed by Raynouard, vol. V. p. 163.
Beg.
"Pois fin amor me torn en alegrier,
Ben dei pensar de far gaia ehanzo."
29. One by "Raimon de miravall," [in a later hand.] p. 213.
Beg.
"Entre dos volers soi pensios
Qel cor me dit qeu nochant mais."
30. One by "Peire Rogier." p. 214.
Beg.
"Ben volgra midons sables,
Mon cor ausi comeul sai."
31. One by "Girardon lo ros" [Giraud le Roux]. p. 216.
It is printed by Raynouard, vol. III. p. 10.
32. One by "Guillem aesmar" [Guillaume Gasmar?]. p. 217.
Beg.
"Lan qan uei florir lespija
El saison blatir et naisa."
33. One by an anonymous poet. p. 218.
Beg.
"Al chant dansel comenza ma ehanzon
Quant au ehanzar la gentas et lagron."
34. One by "Sordel." p. 219.
Beg.
"Planguer uoill enblachaz . en aqest lezeir son
A cor trist et iraz . et aien ben rason."
35. Two by "Lo monge de montaldon" [Le moine de Montauban]. p. 221.
Beg.
"Aissi com cel qa estat sen seignor
En son aloec franchament et npaz."
See above, p. 205.
36. Two by "Eniaubert lo monges de monsibot" [Aubert, le Moine de Puicibot?]. p. 225.
Beg.
"Oimais de vos non aten . Aver iausimeu.
Amors pois tan loniamen . Me soi faidiaz."
37. One by "Guillem de capestaing." p. 227.
It is printed by Raynouard, vol. III. p. 113.
38. Three by "Ponz de lagarda" [Pons de la Garde]. p. 229.
Beg.
"Toz temps de tota fassenda
Se ben soi enamoraz."
39. Two by "Engui dussel" [Gui d'Uisel]. pp. 233, 237.
Beg.
"Ben faria eh[anson plus souen].
Mas enoiam to ior a dire."
40. One by "Narman." p. 234.
Beg.
"Bernart de la bertal zausit
Voill aiaz de doas razos."
41. One by "Bertram." p. 236.
Beg.
"Bona dompna duna ren qeus deman
Me digaz uer segon vostre senblan."
42. One by "Enponz de monlaur" [Pons de Montlaur]. p. 238.
Beg.
"Seigner ponz de mon laur per uos
Voill saber de doas razos."
See Raynouard, vol. V. p. 361.
43. One by "Girard de Calanso." p. 241.
Beg.
"Ab la verdura . Del temps qe mellura
Per bonaventura . Mi preu adeseura."
44. One anonymous. p. 242.
Beg.
"En aqes gai son et legier
Fai descort sen alegranza."
45. Another anonymous. p. 243.
Beg.
"Qan la fridura eras laure dolzaina,
Sun eu damar plus gais qe qan flor graina."
46. Another anonymous. p. 245.
Beg.
"Bel mes oimais . Ab la bella sazou gaia
Qeu gia gais . Et cun gai discord retraia."
47. One by "Peire Vidal; serventes." p. 247.
Beg.
"Per paue de ehanzar mon lais
Qar vei mort iouent et valor."
See above, p. 4.
48. Three by "Fallzet de roman" [Folquet de Romans]. p. 248.
Beg.
"La bella dompna per vos dei esser gais
Cal departir me dones un dolz bais."
At the end is a note, written in the 15th century, of the number of songs, and the names of the writers; also in a modern hand, an alphabetical table of the poets.
Beg. "In iste libro sunt, e. lxiiij. canciones."
See Millot's *Histoire littéraire des Troubadours*, and Raynouard's *Choix des poésies originales des Troubadours*.

CCLXX.

Codex membranaceus, in 4to, ff. 104, sec. XIII. incuntes; olim Ricardi Peny, militis.

1. "Qualiter puer erescit in ventre matris ejus," etc. fol. 1.
2. Tabulæ ad inveniendum dies paschæ, septuagesimæ, etc.; *Gallice*. fol. 1. b.
3. Kalendarium, eum monostieho unicuique mensi præmisso. fol. 2. b.
Versus prior,
"Prima dies mensis . et septima trunecat ut ensis."

In hoc calendario notantur dies obituales "Henrici Vicarii," 3 Jan.; "Matilde de Ba—" Feb. 3; "Wilhelmi, Vicarii de Kyngesbire," Feb. 6; "Thomæ, Vicarii de Southperton," Feb. 28, 1309; "I—" Maii 6; "Ricardi Sauthe," Maii 24, 1307; "Roberti Merscall, de Kyngebiri," Jul. 3; "Bartholi de Cinderhasse," Aug. 20.

4. Collection of sermons for the year addressed to the clergy, [by Maurice de Soliaco, bishop of Paris]; in *French*. fol. 9.

See Mémoires de littérature, tirés des registres de l'académie royale des inscriptions, tom. xviii. p. 722, where the first sermon is printed.

Tit. "Dominus et salvator noster dilectissimi (sic), post salutiferam passionem et gloriosam resurrectionem suam, sepius discipulis suis apparuit, cumque interna manifestatione cum eis manducasset, ait Simoni Petro, Symon Johannis, diligis me plus hiis, —dicit ei, pasce oves meas."

"Seignor provere ceste parole ne fu mie dite a mon seint pere solement."

End. "Quant nus receverons ceste ivie en la fin, serra senz fin; et iceste ioie nus doist Ihesus Christ, n. s.; lui est honor et gloria in secula seculorum. Amen."

5. Book of the Lucidary, translated from the Lucidarium, attributed generally to S. Anselm; in *French*. fol. 84.

See above, MS. 99. fol. 27.

It ends abruptly, "tut ensement cum la verge qui estoit secche si flori senz humor."

6. Legend of Saint Nicholas, by Robert Wace; in *French* verse. fol. 91. b.

Beg.

"A ceus, qui nunt lettres apris,
Ne lor ententes ni ont mis."

Ends abruptly from the line,

"Ainz li fait les membres secchier."

See Hickes' Thesaur. Antiq. tom. 1. p. 148.

Mr. Douce has added the following five lines of the end of the life from MS. Bodl. Digby, 86. fol. 160. b.

"Ci faut le livre mestre Guace,
Qil ad de Seint Nicholas fait
De Latin en Romannz estreit
A Osberd, le fiz Thiout,
Qui seint Nicholas mont amout."

He has also prefixed and added notes upon the general contents of the volume.

At the end, pasted to the cover, are three wood cuts of S. Nicholas.

CCLXXI.

Codex membranaceus, in 4to, ff. 77, sec. xiv.

1. A treatise upon the institution of the order of the Garter, intitled, "Le livre de la fondacion et ordonnance de lordre et compaignie de la Jartiere." fol. 4.
Beg. "A lonneur de Dieu, sainete Marie, la glorieuse vierge, et Saint George, et a le roy dangleterre, nostre seigneur Edouard, apres le conquest dangleterre, lan de son regne vint trois, ordonne, estably et fonde une compaignie en son chastel de Wyndesore, en la maniere qui sensuit."
Prefixed are a few notes relating to the order, by a later hand; in *English*.
2. On the creation of the office of heralds, intitled, "Le livre de la creacion et fondacion des heraulx." fol. 14.
Beg. "Selon les ditz des philosophes tous les hommes."
3. "Les seremens, que sont tenuz faire les heraulx a leur creacion." fol. 22.
4. "Les droiz et largescs appartenans et danciennete acoustumez aux roys darmes, selon lusance du royaume dangleterre." 23. b.
5. List of the officers in the office of arms, in the reigns of Edward IV. (and Henry VIII.?), [by a later hand]; in *English*. fol. 25.
6. "La fourme et maniere, comment lappellant et defendant doivent plaider en la court devant le connestable et mareschal," with a drawing of two combatants prefixed. fol. 27. b.

7. "Lordonnance de faire joustes et tournois." fol. 32.

Beg. "Or ouez, or ouez, seigneurs chevaliers et escuiers, dames et damoiselles; on vous fait assavoir ung tresgrant et noble pardon darmes."

8. Treatise on the creation of knights of the Bath, intitled, "Lordonnance et maniere de creer et faire nouveaux chevaliers du Baing ou temps de paix, selon la coustume de Angleterre," with the forms addressed to the "tres noble princesse dame Blanche," annexed. fol. 35.

Beg. "Quant ung escuier vient en la court pour recevoir lordre de chevalerie ou temps de paix, selon la coustume dangleterre."

9. Treatise on a virtuous life; on the text "Inicium sapencie timor domini;" in *French*. fol. 48.

Beg. "Le commencement de sapience est doubter Dieu. A ceulx dit il, qui Dieu doubtent nulle rien ne leur fault ne aceulx, qui layment en verite, nostre sire Dieu fera la volente de ceulx, qui le doubteront et leurs prieres orra."

End. "et lors tapellera on achoisonneur, et que tu croies aucunes choses non certaines."

The following articles are by a later hand;

10. "The othe that herauldes are bounden to make in their creation." fol. 60.
11. "The othe of the kyng of armes at the tyme he shall be crownyde." fol. 61. b.
12. "The names of suche noblemen as were created erles and barons in the tyme of kinge Henry the VIth." fol. 63.
13. Letter from "Eneas [Sylvius], bisshop of Sene, to John Endurbache the kinges secretaire" upon the office of heralds. fol. 64. b.
Beg. "Question to make many men musen wherof herauldes first had a denominacion."
14. Forms of addressing persons of different rank; in *French*. fol. 73. b.
15. "The names of the officers at armes as they goo in ordre accordingly to their auncianette, an. reg. xxviii. [Henr. VIII?], the xx day of June." fol. 75.
16. "The advertiment of a knight of the bathe by the lord chamberlein;" a list of the counties in Wales, etc. fol. 75. b.

CCLXXII.

Codex membranaceus, in 4to, ff. 9 et 191, sec. xv.

1. Kalendarium. fol. 2.
2. "Psalterium, ex versione vulgata, secundum ordinem fratrum prædicatorum," notis musicis hic illic instructum. fol. 10.
3. Cantica, hymni, symbola Athanasii et Apostolorum, et litanie. fol. 119.
4. Hymnus, "Te Deum laudamus," cum notis musicis. fol. 130. b.
5. Hymni in Dominicis et festis præcipuis per annum, cum notis musicis instructi; [in fine imperf.] fol. 134.

CCLXXIII.

Membranaceus, in 8vo, ff. 96, sec. xiv. exeuntis.

1. A treatise against friars, intitled, "These bene tho (25) poyntus that worldely prelatys, at tho suggestion of frens, putten on pore cristen men, and what thai graunten ande what thai denyen," [by Wicliffe?], with a table prefixed. fol. 2. b.
At the end of the table, "To these poyntes pore men onsweren by autorite of holy writte and of seyntus and by open dedis of men that may not be denyed, makyng this protestacion, that if thei erren in ony poynt of their onsweryng, thei submytten hem to be correctid openly to tho kyng ande his chyualrye ande tho clergie and comyns ze by dethe, if hit be justly demed lawefulle."
The first point, "Furste, that this pope Urban tho sixte beres not strenght of Seint Petur in erthe."
2. Treatise upon the office of kings, in thirteen chapters, intitled, "Tractatus de regibus." fol. 37. b.
Beg. "Sythen witte stondis not in langage but in groundyng of treuthe."

End. "Thus schuld priestis schewe anticristis armys, and herten these lordis to feyzt ageyne, byfor by consense thai bycomen anticristis children."

3. Treatise on the seven deadly sins, in thirty chapters; [by Wicliffe]. fol. 53. b.

Beg. "Servaunt of Criste and his chirche; Sithen bileve techis us, that everyche yuel is only synne or cometh of synne, synne schulde be fled as al maner of yuel."

End. "ande fayle not in this trewe service, for scharp venjaunce taketh God of suche. Explicit bonus tractatus, de septem peccatis mortalibus."

Another copy is in MS. Bodl. 647. fol. 1.

CCLXXIV.

Codex membranaceus, in 8vo, ff. 22, sec. xv.

A theological treatise, intitled, *Speculum vitæ Christianæ*, upon the ten commandments, the seven sacraments, the seven acts of bodily mercy, the seven acts of spiritual mercy, the seven principal virtues, the seven deadly sins, the seven heresies against the seven petitions, [by Roger Byrde or Wicliffe?].

See Cotton MS. Titus. D. XIX. fol. 122, and MS. Douce 246. fol. 106.

CCLXXV.

Membranaceus, in 4to, ff. 6 et 77, sec. XIV. exeuntis; anno 1596 peculium Rogeri Wright, postea R. Farmer, D. D.

A service book, according to the use of Salisbury, in *English*, containing,

1. Kalendar. fol. 1.*
2. Office of the Virgin. fol. 1.
3. Seven penitential psalms, litanies, etc. fol. 30. b.
4. Office for the burial of the dead, and psalms. fol. 43.
5. "Commendaciouns." fol. 69. b.
6. Part of the 119th psalm. fol. 71.

Dr. Farmer has prefixed this note, "The translation called Wickliff's on the other page appears to have really been the work of his friend and companion John Purvy or Purney. [Lewis, p. 34.] The magnificat in this MS. differs from his in one word only."

See above, MS. 246.

Mr. Douce has added an index of contents.

CCLXXVI.

Membranaceus, in 4to, ff. 132, sec. xv., figuris plurimis instructus; olim, ut patet ex insignibus gentilitiis, cujusdam e familia de Corquilleray, postea — le Fevre, marchionis de S. Ange.

1. Kalendarium. fol. 1.
2. Horæ B. Mariæ Virginis et alia officia, eum evangelicis excerptis et orationibus ad Virginem præmissis. fol. 18.
3. Psalmi septem pœnitentiales, litanie et orationes. fol. 74.
4. Vigiliæ mortuorum et commemoraciones de sanctis. fol. 88. b.

Mr. Douce has added an index of the games and sports, etc. represented in the illuminations.

CCLXXVII.

Chartaceus, in 4to, ff. 24, anno 1592 descriptus.

"The authors teares upon the death of his honorable freende Sir William Sackville, knight of the ordre de la Colade in Fraunce, [third] sonne to the right honorable the lorde Buckhurst, anno Domini 1592," by J. Rosse of the inner temple. (?)

Beg.

"Reader who ere thou bee, I kisse thy name,
That for his sake of whome my muse doth treat
Wilt not disclaime thie listening eare to frame,
Whiles I of worthie knight these lynes repeate."

Prefixed are stanzas by Henry Fanshaw and Thomas Williams, both of the inner temple, in praise of the subject of the poem.

CCLXXVIII.

Codex chartaceus, in 4to minori, ff. 115, sec. xv. exeuntis; olim, L. P. Comitis de Pont-Chartrain, postea Ludovici C. ducis de la Vallière, no. 5408.

"Traité du blason ou armoiries et des ordres de bataille en champ clos, en plusieurs extraits des livres du Songe du Vergier, et de l'arbre des batailles," etc.

See above, MSS. 271 and 182, and MS. Ashmole, 764.

CCLXXIX.

Chartaceus, in 4to, ff. 16, sec. XVIII.

The apprentices, a mock tragedy, by J. Carter, poet, musician, composer, scene-painter, draughtsman, antiquary, etc., with prologue, dated London, Feb. 6, 1770.

CCLXXX.

Chartaceus, in 4to, ff. 181, sec. XVII.; olim peculium Francisci Blomefield, rectoris ecclesiæ de Fersfield, co. Norfolk., postea Thomæ Russell.

Collections, partly original, by John Ramsey of Peterhouse, Cambridge, of which the following appear to be most worthy of remark;

1. Sketch of his own life, intitled, "Narratio de meâ progressionem vitæ." fol. 5.
2. Fragment of a translation of Cæsar "de Germania inferiora" (*sic*). fol. 10.
3. "A catichismye." fol. 13.
Beg. "What is that which everie one ought to be most carefull of as longe as he liveth?"
4. Prosopopœia, or mother Hubbard's tale, by Spenser. fol. 22.
5. Sonnets by J. Ramsey, signed "Sheephearde Montanus." ff. 35, 43 b, 45 b.
6. The teares of the muses, by Spenser. fol. 36.
7. The visions of Petrarch, by Spenser. fol. 44.
8. The first book of Cæsar's commentaries, translated by John Ramsey. fol. 46.

Tit. "In hac transferenda non verbum verbo reddidi sed genus verborum vimque reservavi."

9. Offices in England "att the courte," etc. fol. 64. b.
10. "Setts of madrigalls for violis and voyces," etc. ff. 65,* 67.
11. "The practise of dauncinge." fol. 65.* b.
12. Genealogical table of the family of Ramsey. fol. 72.
13. "Regulæ politiaæ generales." fol. 77.
14. "Methodus studendi," etc. fol. 80.
15. The will of sir John Ramsey. ff. 89, 94.
16. Address to his wife, and instruction to his son and heir, by the same, with other family notes. ff. 90 b, 103, III.
17. Historical notices of the kings of England, with lists of the peers, knights, bishops, and other eminent men in England, in the beginning of the 17th century. fol. 96.
18. Notæ nonnullæ theologicae. fol. 112.
19. List of the tradesmen in London employed by John Ramsey. fol. 115. b.
20. Catalogue of histories, chronicles, and other books. fol. 116. b.
21. Pasquill's mad-cappe. fol. 122.
Beg.
"Looke one a soldier that hath bravely served,
And with discretion can direct a campe."
22. Verses upon Robert Devereux, earl of Essex. fol. 123.
Beg.
"It was a tyme when sillye bees could speake,
And in that tyme I was a sillye bee."

23. Verses by sir Philip Sidney. fol. 124. b.
Beg.
"The worldes faire rose and Henries frostye fire."
24. "The art of brachigraphie, by Edward Beacon." fol. 125.
25. The fisherman's tale, in two parts, ascribed to Francis Sabin. ff. 128, 162.
Printed by Jones, 1595.
26. Poems on the destruction of Troy, intitled, "The tale of the destruction of Troy," "Troye's lamentation for the death of Hector," "A dolefull tale contayning the fall of king Priamus." fol. 145.
At the end, "Finis, John Ramsey."
27. Notices of the birthdays of the children of J. Ramsey. fol. 180.
28. Verses on the nativity of Christ, and on Arion of Lesbos, by J. Ramsey. fol. 180. b.

CCLXXXI.

- Codex chartaceus, in 4to, ff. 30, sec. XVI.
Cornelio and Camilla, or, Divers accidents which happened to a gentleman of Milan for the love of his lady.
Beg. "After that the mighty monarke of the Frenchemen, Francys, the first of that name, the verie father and furtherer of good letters."
End. "to his frend Delio, who allwayes lawghed at the blynded folie of lovers. Finis 25 Martii, anno Domini 1566."

CCLXXXII.

- Membranaceus, in 4to minori, ff. 77, sec. XIII.
1. Sermons; in *French*. fol. 1.
The first begins, "Donavit illi nomen, quod est super omne nomen; Seint Pool li apostres parole de nostre salvur edit, Ke Deu pere celeste dunatalui un nun, ki sur tuz autres nuns."
The last begins, "Tulit autem unus ex filiis Israel aliquid de anathemate Jericho, etc. Co dit lestorie, ke uns homs de la maignee Israel."
2. A treatise upon confession, the seven deadly sins, etc.; in *French*. fol. 56.
Title, "La confessiun de pechez geir. pour aver pardun."
Beg. "Tuz icez, ki cest escrit orrunt et lirrunt, kil le aient le plus en auctorite e plus cher sacent il de veir kil est escepe des eseriz de bons clers."

CCLXXXIII.

- Chartaceus, in 4to minori, ff. 8, sec. XVIII.
1. Copy of letters patent of Henry VIII., charging all schoolmasters to teach a particular Latin grammar with an English introduction. fol. 1. b.
2. Introduction to the "Reder." fol. 2.
Beg. "Albeit this realme of Englande hath juste cause to thynke itselke moste bounden to the goodnes of God."
3. "Ad pubem Anglicam hexasticon." fol. 4. b.
4. Introductio, dicata "Totius Angliæ ludimagistris ac grammatice præceptoribus," ad grammaticam, cui titulus, "Institutio compendiaria totius grammatice, quam et eruditissimus atque idem illustrissimus rex noster hoc nomine vulgari jussit, ut non alia quam hæc una per totam Angliam pueris prælegeretur, Londini, anno M.D.XI.;" cum encomio regis versibus quatuor et quadraginta elegiacis posthabito. fol. 5. b.
Incip. introductio, "Res adeo humilis reiecticia nonnullis visa est grammatica, viri studiosissimi, ut non defuerint, qui illius tenuitatem hoc epigrammate sint insectati."
Incip. versus,
"Tunc fore res hominum faustas, tunc prospera cuncta
Ventura asseruit maximus ille Plato."

CCLXXXIV.

- Codex membranaceus, in 4to, ff. 32, sec. XIII., binis columnis nitide exaratus.
S. Ambrosii, episcopi Mediolanensis, Hexameron, libris sex, cum notis marginalibus hic illic instructum.
In calce fol. 1. scripta sunt ista, "Sanctus Ambrosius, Mediolanensis episcopus, hunc librum de operibus sex dierum composuit, imitatus Beatum Basilium, Cæsariensem episcopum, qui in exameron ix. omelias elaboravit, a quibus quam plurima Beatus Ambrosius assumpsit."
In fine, "Explicit exameron sancti Ambrosii, Mediolanensis episcopi."

CCLXXXV.

- Chartaceus, in 4to, ff. 17, sec. XVIII.
1. Treatise on "the composition of mede royall, not inferior in taste to many delicate wynes, and of excellent vertue against all kynde of infirmityes." fol. 2.
2. "The difference betwene suger and hony, according to the opinion of Quercetanus, physicion and counseller to the late Frenche king." fol. 12.
3. "The fittest tymes for gathering and taking upp of herbes, flowers, juyces, teares, barks, fruits, seedes and roots, and how to preserve them." fol. 13.
4. "Mr. Barnes his receipt for metheglinge, to make one leane." fol. 17.

CCLXXXVI.

- Chartaceus, in folio, ff. 25, sec. XVI.; olim Georgii Clark.
The character, will and funeral of a projector, dedicated "to the most illustrious the Lansgrave of Latimos."
Beg.
"To thee, the most imaginary sire
Of dark transcendent will and engin maker."
At the end a "dirige," said over the grave of the projector.
Beg.
"Greatest goddesse monopoly,
To the grave we bring thy creature."

CCLXXXVII.

- Membranaceus, in 4to, ff. 109, sec. XIII.; olim ecclesie S. Thomæ, martyris de Lesnes, [Cant.] postea, anno 1699, Edw. Luidii, ex dono Davidis Wyn.
1. Gulielmi Stephanidis, [Fitz-Stephen], descriptionis civitatis Londinensis fragmentum. fol. 1.
Incipit a verbis, "[Mor] dacium dente rodant;" inter ecel. Anglie. scriptt. ed. Sparke, p. 4.
2. Ejusdem Gulielmi liber de vita et passione Thomæ Becket, archiepiscopi et martyris. fol. 3.
Tit. "Willelmus, filius Stephani, civis Londoniensis, de vita et passione sancti Thome, archiepiscopi et martyris."
Impress. exstat, nonnullis variantibus, ed. Sparke, p. 10.
Ad fol. 19, invenias orationes, metricè scriptas, per Gulielmum Stephanidem compositas, sub isto titulo,
"Willelmus filius Stephani per orationem unam, quam fecerat et regi in capella de Brubulla dederat, pacem habuit; hæc autem est illa oratio propria domini regis Anglorum."
Incip.
"Rex cunctorum
Seculorum,
Rex arcis ethereæ;
Rector poli,
Rector soli,
Regum rex altissime."
Reliquarum titulos orationum lubet exscribere, una cum initiis earundem, scilicet,

1. "De beatitudine honorum."
Inc.
"Hos coronas,
Atque donas,
Gloria multiplici."
2. "De malis penis malorum."
Inc.
"Peccatorum
Adjutorem,
Qui non ponit Dominum."
3. "Recognicio et adoratio Dei."
Inc.
"Deus meus,
Ego reus,
Tibi me humilio."
4. "Accusacio sui."
Inc.
"Non procuro,
Corde puro
Quod te Deum diligam."
5. "Oracio contra iram."
Inc.
"Cum in ira
Mente dira,
Interdum eferveo."
6. "Contra cupiditatem."
Inc.
"Nec sit cura
Mibi jura
Cuiquam tollere."
7. "Pro heredibus oracio."
Inc.
"Regni sedes
Da heredes
Meos post me scandere."
8. "Pro clero suo."
Inc.
"Meum clerum
Da sincerum
Fas et jus eligere."
9. "Pro populo suo."
Inc.
"Populique,
Meo quique
Commissi regimini."
10. "Pro frugibus terre."
Inc.
"Nostra sata
Decuplata
Nos fruge letificent."
11. "Pro defunctis suis."
Inc.
"Et meorum
Propinquorum
Miseratus animas."
12. "Pro vivis et defunctis."
Inc.
"Vivis cunctis
Et defunctis,
Domine, fidelibus."
In fine, "Explicit vita vel passio S. Thomæ
martiris."
"Annus millenus . centenus septuagenus,
Est primus primas . quo cadit ense Thomas."
Sequuntur versus plures leonini de statu orbis
corrupto, ad necem Becket spectantes, quorum initia,
a. "Dicta prius de jam fiunt (?) manifesta prophete."
b. "Ve tibi, terra ferox anglorum lividus orbis."
c. "Plebs ruit in sanctum, loca, tempora, nil va-
luere."
d. "Jam leges pereunt perit omnis justa potestas."
e. "Cessit amor verus et amicus fallit amicum."
3. *Johannis Saresbiriensis de passione S. Thomæ, marty-
ris, liber, cum prologo. fol. 37.*
Tit. "De passione sancti Thome et martiris
Johannes de Salesbria, postea episcopus Carno-
tensis."
4. *Summa causæ inter regem Henricum et S. Thomam,
cum brevi introductione. fol. 43.*
Exstat, si lineas undecim priores excipias, ed.
Sparke, p. 28.

5. *Rescriptum illarum consuetudinum, quas avitas vocant.
fol. 44.*
Cf. epp. Becket, ed. Lupo, pp. 25, 27.
6. *Epistolæ Henrici II., regis Angliæ, Alexandri papæ
III., Thomæ Becket, aliorumque, numero duæ et
nonaginta. fol. 46. b.*
Ex epistolis istis novem et triginta in editione
Lupi haud inveniuntur; reliquarum cum editione
impressa collationem manus holierna in margine
notavit.
7. *Excerpta quædam ex Henrici Huntingdoniensis An-
glorum historia. fol. 103.*

CCLXXXVIII.

Codex membranaceus, in 4to minori, ff. 83, sec. xiv. exeuntis.

The treatise "compiled by a pore caytif," [by John Wicliffe], containing comments on the apostles' creed, the ten commandments, etc.

A summary of the contents of this book is given by Vaughan, in his life of Wycliffe, vol. II. p. 420.

CCLXXXIX.

Chartaceus, in 4to, ff. 34, anno 1606 descriptus.

Archaismus graphicus ab Henrico Spelmanno conscriptus in usum filiorum suorum, anno Domini, 1606.

Cf. MSS. supra 251 et Rawl. C. 155.

Mr. Douce has noticed, "This MS. appears to be in the hand-writing of sir H. Spelman," and at the end has made some few additions.

CCXC.

Chartaceus, in 4to, ff. 280, secc. xvi. et xv.

1. Book of poems, apparently by E. P. and W. Æ. the principal of which are the following,
 - a. The translator to his muse and to his mistress. fol. 1.
 - b. "In the prayes of his singuler good mistres, mistres Pandora Brytanna." fol. 2.
 - c. The departing of Æneas from Troy, and the "tragecaull historie of Charles and Julia." ff. 7, 11.
 - d. "To Cupides wounded souldioure," and other love poems. ff. 76. b. 89.
 - e. "The translator to excuse himself." fol. 86. b.
 - f. Table to find out what planets reign at any hour. fol. 87. b.
 - g. Epitaph on Chaucer. fol. 94. b.
 - h. Epitaphs on Lucrece, Ovid, Hector, Achilles, etc. fol. 95.
 - i. Explanations of the histories and names occurring in the foregoing poems, with a preface to the reader. fol. 99. b.
2. *Treatise on the virtues and properties of different herbs. fol. 134.*
Beg. "Anyse, as leches seyn, is hoot and drie in the secund degre. The furste vertu, the floure of anyse sodenn wel in oyle wol stanche the hede ache."
3. *Part of the chronicle of Brute from the conquest to the year 1333. fol. 157.*
Beg. "How William Bastarde, duke of Normandy, come into Englonde and quelled kyng Harold. And when this bataille was do Harold bycome so proude."
Wanting from the words, "for encheson of her londes and lordshypes that thay holde in the reame of —" in ed. Caxton, 1480, sign. p. 3. vers. l. 25.

CCXCI.

Membranaceus, in folio minori, ff. 136, anno 1408, jussu et impensis Thomæ de Berkely, militis, descriptus.

1. *Pedigree of the family of Chalons, of Devonshire. fol. 1. b.*

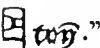
Beg. "The peedegre of Chalons. The grete erle of Chalons had a doughter and iij sonys, of the doughter come Bawdyn de Ryvers and Richard de Ryvers."

At the foot of every page, as far as the seventeenth leaf, are tricked and coloured the arms of different members of the family, with quarterings according to their respective marriages.

2. The four books of Vegetius 'de re militari' translated into *English*, with a prologue and table of contents prefixed. fol. 4.

At the end, "Here endeth the book that clerkes clepeth in Latyn, Vegecii de re militari, the book of Vegeeye of dedes of knyghthode, the whiche book was translated and turned fro Latyn into Engliche at the ordenaunce and biddynge of the worthi and worschippfull lord, sire Thomas of Berkeley, to grete disport and daliaunce of lordes and all worthi werrioures, that ben a passed by wey of age al labour and travailingng, and to greet informacioun and lernynge of zonge lordes and knyghtes, that ben lusty and loveth to here and sec and to use dedes of armes and chyvalrie; the turnynge of this book into Engliche was writen and ended in the vigile of allehalewes, the 3eer of oure Lord, mcccc. and viii., the tenth 3eer of oure kyng Harry the ferthe; to him and to us alle God graunte,

Grace of oure offendyng,
Space to oure amendyng,
And his face to sec at oure endyng, } Amen.

This is his name that turned this book fro Latyn to Englishe. 

3. "The proprete of precious stones os (*sic*) the lapidarie folowyng specifich," with a prologue. fol. 121.

The prologue begins, "For the love of Philippe, kyng of France, that God hath in his kepyng, was made this boke, that is clepid the boke of stones; he that this boke purchaced sought many abbeyes and clerkis and spake to many perireres and to many wyse dyvinours for to witte the auctorite of stones, and what the boke seyde, and did translate hit oute of Latyn into Frenshe."

The first chapter begins, "Sardes, greuas, esamaundines and jagonces ben wexyng togedre, but the jagonces hath the vertues of all these stones."

4. How a man may "knowe an hors of gode entail." fol. 136.

Beg. "The hors of gode entaile schall haue a lytell heed and grete rounde eyen."

CCXCII.

Codex membranaceus, in 4to, ff. 109, sec. fortassis xi. ineuntis.

1. Novi Testamenti canones, secundum Hieronymum. fol. 1. b.
2. S. Hieronymi ad Damasum præfatio in S. Matthæi evangelium, cum argumento et præfatione altera Hieronymo ascriptis. fol. 8.
3. Evangelium secundum S. Matthæum, ex S. Hieronymi versione, cum vita et imagine Matthæi, necnon tabulis capitulorum et figuris marginalibus, loca in aliis evangeliiis parallela notantibus, instructum. fol. 16.
4. Evangelium secundum S. Marcum, ex eadem versione, cum vita et argumento, necnon imagine evangelistæ, et locis parallelis instructum. fol. 69. b.
5. S. Lucæ vita, vulgo S. Hieronymo ascripta, et argumentum in ejusdem Lucæ evangelium. fol. 103. b.

CCXCIII.

Membranaceus, in folio minori, ff. 139, sec. xii. ineuntis; lineis, colore rubeo, viridi, cæruleoque alternatim tinctis, nitide exaratus.

1. Kalendarium. fol. 1. b.
2. Tabulæ sedecim pictæ, vitam, gesta et passionem Jesu Christi exhibentes. fol. 8.
3. Psalterium, secundum versionem vulgatam. fol. 16.
4. Cantica sacra, symbolum Athanasianum, litaniam, et orationes. fol. 126.
5. Psalmi Davidis tres, scilicet, 89, 90, 91, literis rubeis descripti. fol. 137. b.

CCXCIV.

Codex chartaceus, in folio, ff. 293, sec. xvii; olim Josephi Renati, card. imperialis, postea F. North, comitis Guilford.

Johannis Burchardi, argentinensis, diarium pontificatus Alexandri papæ sexti.

In calce, "Finis primi libri; originale est apud reverendissimum D. cardinalem S. Angeli."

Minime consentit codex noster cum editione impressa, Hanov. 1696.

CCXCV.

Membranaceus, in folio, ff. 221, sec. xiv. exeuntis.

Dives et Pauper; or a compendious exposition of the ten commandments, attributed to Henry Parker, with a table of contents prefixed.

The table is imperfect, beginning with the 29th title of the first precept.

A leaf is wanting at the end, from the words, "he longith not ther aftur," in the last chapter of the tenth precept.

CCXCVI.

Membranaceus, in folio, ff. 130, sec. fortassis xi. ineuntis; nitidissime exaratus.

1. Kalendarium, cum tabulis, terminos varios, jejunia, etc. exhibentibus, posthabitis. fol. 1.

Unicuique mensi præmissum est distichon [ex Bedæ ephemeride desumptum], quorum incipit primum,

"Jani prima dies et septima fine timetur."

2. Psalterium, ex versione vulgata. fol. 9.
3. Cantica sacra, scilicet Isaiaæ, Ezechiaæ, Annaæ, Moysis, Abbaeue, Moysis ad filios Israel, hymnus trium puerorum, Zachariaæ, S. Mariaæ, Simeonis, hymnus angelicus. fol. 106.
3. Oratio Dominica, symbola Apostolorum et S. Athanasii, litaniam, orationes ad Patrem et ad sanctos. fol. 115.
4. Officium S. Trinitatis, sive "cursus de sancta Trinitate." fol. 127. b.

CCXCVII.

Membranaceus, in 4to, ff. 66, sec. xiii. exeuntis; binis columnis descriptus.

An abridged chronicle of France, translated from the *Latin*, at the command of Alphonse comte de Poitiers, brother of Louis IX., with the dedicatory letter and a table of chapters of three books prefixed.

Preface begins, "A son tres crestien seigneur, le tres hon crestien, la tres vaillant personne, conte de Poitiers et de Thoulouse, cil qui est son servant, son menesterel et ses obeissanz, qui a ceste oeuvre translatee de Latin en Francois."

The MS. ends abruptly in the 17th chapter of the third book, in the reign of Philip II., with the words, "sages hom et de grant pouvoir."

Mr. Douce has prefixed the following notes, "Another copy of this MS. is in the publick library at Geneva, and particularly described in Senebier's catalogue of the MSS. there, p. 350; it appears to have been written at the end of the 13th century, and extends to the reign of Philip II. Very little can be wanting where it becomes imperfect. It had extended to the reign of Louis VIII.

It is an anonymous compilation from various writers enumerated in fol. 1. b.

The reign of Charlemagne forms a considerable part of the work, and is chiefly extracted from the romance of the pseudo-Turpin."

CCXCVIII.

Membranaceus, in 4to, ff. 86, sec. xiv. exeuntis; binis columnis scriptus, hic illic illuminatus.

Boethius de consolatione philosophiæ, in five books, translated into verse; with a prologue and epilogue by the translator; in *French*.

Prol. begins,
 "Cellui, qui bien bat les buissons
 Et digne d'avoit les moissons."

Book begins,
 "Chancons jadis souloie faire,
 Quant lestude estoit en ses flours."
 Epilogue begins,
 "Cil qui bien estudieroit
 De ce liure la substance."

A similar translation to the present is in MS. Mus.
 Brit. Bibl. Reg. 20 A. 19.

See additions to catal. de la Vallière, pp. 59, 60.

CCXCIX.

Codex membranaceus, in folio, ff. 112, sec. xv.

Alexandri Magni vita et historia, ex opusculis plurimorum collecta, de quorum nominibus mentio in præfatione facta est, in libros quinque distincta, cum capitulorum tabulis unicuique libro præmissis, [e Græco in Latinum versa per Julium Valerium, sive Pseudo-Callisthem ?]

Incip. præf. "Hystoriam magni principis Alexandri, collectam ex opusculis plurimorum, in unum volumen redigere summo conamine laboravi, multiplices attendens utilitates, que ex gestorum ejus lectione poterit exoriri."

Incip. lib. 1. "Inter ceteras mundi partes, quas sue gratie largitate dotavit omnipotens rerum Parens."

Desinit. "Regnumque Maedonie, quod Lisimacho eripuerat, cum vita periit, amittit. Denique hec solucio belli Maedonici et hic finis fuit. Finit historia magni et nobilis principis Alexandri."

Præmisit manus el. Douce notitias quasdam de Alexandri vita a diversis scripta.

CCC.

Membranaceus, in folio, ff. 122, sec. xiv. excuntis, binis columnis descriptus et cum picturis instructus; olim L. C. ducis de la Vallière, no. 2763.

"Le pelerinage de la vie humaine," the first part of the "Romant des trois pelerinaiges," by Guillaume de Guilleville, religieux de Chaalit; in *French* verse.

Prefixed to the volume, "Ce livre sappelle le roman des trois pelerinages, composé en rime par Guil. de Guilleville, religieux de Chaalit, qui mourut en 1310. Il a ete translaté de rime en prose avec fig. et imprimé a Lyon, Husz, 1485, 4.°"

At the end, "Explicit le pelerinage de la vie humaine, en Francois."

"Complevi totum . pro Christo da michi potum."

Mr. Douce has added twelve lines taken from another MS.,

Beginning,
 "Ci fine li romans du moisne
 Du pelerinage devie humaine.

Ending,
 "Frere prementier a anon
 Dieus renque boin guerdon."

CCCI.

Membranaceus, in folio, ff. 28, sec. xv. ineuntis; olim Ricardi Farmer, S. T. P.

The history of the lives of the three kings of Cologne, Melchior, Balthasar and Jaspas.; [imperf. at the beginning.]

Begins from the words, "town called Sabob, that is from Damaske nyne dayes jouruay."

See Ames's typographical antiquities, ed. Herbert, vol. i. p. 172, on the edition by Wynkyn de Worde, 1526.

Mr. Douce has prefixed notices of reference to works, in which the subject of the three kings has been treated.

CCCII.

Membranaceus, in folio, ff. 35, sec. xv. ineuntis; olim Ricardi Farmer, S. T. P.

Sacred poems and legends by John Awdelay, a blind and deaf monk, of the monastery of Haghlmon, co. Salop.

Some leaves are wanting at the beginning and between ff. 7. and 8.

The subjects of the verses are as follow,

1. On a holy life; [imperf.] fol. 1.

Beginning from the words,
 "In hel ne purgatore non other plase."

At the end is the following rubrick,
 "The day of dome shuld come in here,
 Ver the defawte of the wrytere,
 At the xiiij leef afore hyt ys,
 Seche hyt there thu shalt noth mys."

2. "De concordia inter rectores, fratres, et rectores ecclesie;" [imperfect at the end.] fol. 2.

Beg.
 "God hath grauntyd grace unto oure lernyng."
 Wanting from the 13th line of the sixty fifth division of the poem,
 "zif ze wil take hede."

3. "Fragment of a poem intituled, "de salutari . . ." fol. 8.

Ends,
 "In hope the rather ze wolde repent,
 Prayes for me that beth present,
 My name hyt ys the blynde Awdelay."

4. "De effusione sanguinis Christi in remissionem peccatorum." fol. 8.

Beg.
 "An holy prayer here bygynnes
 In remedy of sene dedly synnes."

5. "Quomodo Jhesus fuit reprobatus a Judeis." fol. 9.

Beg.
 "O God, the wyche thou woldust Lorde,
 For the redempcion of the worlde."

6. "De septem verbis Jhesu Christi pendentis in cruce." fol. 9. b.

Beg.
 "O Jhesu Crist, hongyng on eros,
 vii. wordis thou saydest with myld voys."

7. "De salutacione corporis Christi Jhesu." fol. 10.

Beg.
 "When thou eyst the sacrement,
 Worschip hit with good entent."

8. "De meritis misse, quomodo debemus audire missam." fol. 10. b.

Beg.
 "Lordis, zif ze wil lythe
 Of athyng, and wil zou kythe."

9. "Quomodo Dominus Jhesus Christus apparuit sancto Gregorio." fol. 12. b.

Beg.
 "Upon a day saynt Gregore
 Song his mas at Rome truly."

10. "De visitacione infirmorum et consolacione miserorum." fol. 12. b.

Beg.
 "Saynt Ancelyne, that hole bischop,
 He mad this tretys be godis grace."

11. "De passione domini nostri Jhesu Christi et de horis canonicis." fol. 15.

Beg.
 "Pope Jon the xii. at anyon was
 Ther in the worchip of Cristis passion."

12. "De epistola domini nostri Jhesu Christi de die dominica." fol. 16.

Beg.
 "Now here the pistil and zou pray,
 Fore Crist hit wrot with his own hond."

13. "De misericordia Domini." fol. 19.

Beg.
 "All crystyn men, y bid zou cum,
 Ze unbeleuyd cum wyle ze may."

At the end,
 "Finito libro . sit laus et gloria Christo.
 Liber vocatur . concilium conciencia sic nominatur.
 Aut scala celi . et vita salutis eterni. (sic).

Iste liber fuit compositus per Johannem Awdelay, capellanum, qui fuit secus et surdus in sua visitacione, ad honorem Domini nostri Jhesu

- Christi, et ad exemplum aliorum, in monasterio de Haglmon, anno Domini millesimo cccemo. visecimo vito. cujus anime propicietur Deus. Amen."
14. "Salutationes beate Marie virginis." fol. 22. b.
Beg.
"Hayle Mare, to the I say,
Hayle ful of grace, God is with the."
15. "Psalmus de magnificat animus (?). fol. 24. b.
Beg.
"My soule, my lord, hit mangnefyth
Oure lady thus to here sum com say."
16. "Salutacio sancte Brigitte virginis, et quomodo Dominus Jhesus Christus apparuit illi corporaliter, et dedit illam suam benedictionem, quod Awdelay." fol. 25.
Beg.
"Hayle maydyn and wyfe, hayle wedow Brygytt,
Hayle thou chese to be chast, and kepe charyte."
17. Verses upon S. Wenefrede. fol. 26.
Beg.
"Wenefrede, thou swete may,
Thou pray for us bothe nyzt and day."
18. "Salutacio sancte Wenefrede virginis." fol. 26. b.
Beg.
"Hayle Wenefryd, that worchipful with thi ver-
genete,
Hayl marvelous marter and merceful may."
At the end is a prayer and collect to the same;
in *Latin*.
19. "Salutacio in honore sancte Anne matris." fol. 27.
Beg.
"Gaude, felix Anna, the moder of Mari,
Gaude thou broztis forth that borth that al the
word com glade."
20. "Salutacio in honore salvatoris," with a rude draw-
ing of the sudarium. fol. 27. b.
Beg.
"Salve, I say, hole face of our Saveour,
In the wyche schynyt to us an hevenely fygure
An graceus on to se."
21. "Decem precepta in modum cantalenæ." fol. 27. b.
Beg.
"Amon, 3if thou wold savyd be,
Foresake thi syn or hit do the."
Prefixed are the lines,
"I pray 3ow, Syrn's, boothe moore and las,
Syng these caroles in Cristemas."
22. De septem peccatis mortalibus, septem operibus
misericordiæ, quinque sensibus, septem donis Spi-
ritus Sancti. fol. 27. b.
Beg.
"In wele beware ore thou bewoo,
Thenke wens thou come, wheder to goo."
23. "In die natalis Domini." fol. 28.
Beg.
"Welcum 3ole in good array,
In worchip of the hoheday."
24. "In die sancti Stephani." fol. 28. b.
Beg.
"In reverens of oure Lord in heven,
Worchip this martir, swete seint Steven."
25. In die sancti Johannis, apostoli et evangelistæ. fol.
28. b.
Beg.
"I pray 3oue broder evurechon,
Worchip this postil swete saynt Ion."
26. "In die sanctorum innocentum." fol. 28. h.
Beg.
"With al the reverens that we may,
Worchip we childermas day."
27. De sancto Thoma, archiepiscopo Cantuariensi. fol.
29.
Beg.
"I pray 3ou sers al in fere
Worchip seynt Thomas, that hole marter."
28. "In die circucionis domini." fol. 29.
Beg.
"What tythyngis bryngst us, messangere,
Of Cristis borth this neweris day."
29. "De rege nostro Henrico Sexto." fol. 29.
Beg.
"A perles preyns, to the we pray,
Save our kyng both nyzt and day."
30. "Fac ad quod venisti." fol. 29. b.
Beg.
"Hit is the best both erele and late,
Yeche mon kepe his owne state."
31. "Cantaleña de pueritia." fol. 29. b.
Beg.
"And God wold graunt me my prayer,
A child a3ene I wold I were."
32. "De sancta Maria." fol. 30.
Beg.
"Heyle of wymmen flowre of all,
Thou herst us when we to the call."
33. De virginitate. fol. 30.
Beg.
"Blessid mot he be heven quene,
Fore virgyn and maydyn."
34. "Cantaleña de virginibus." fol. 30.
Beg.
"I pray 3oue maydys that here be,
Kepe 3our state and 3our degre."
35. "De matrimonio mulierum." fol. 30. b.
Beg.
"Avyse 3oue wemen, wom 3e trust,
And beware of Had I wylt."
36. "De amore Dei." fol. 30. b.
Beg.
"I have a love is heven's kyng,
I love his love fore ever more."
37. "Timor mortis conturbat me." fol. 30. b.
Beg.
"Lade helpe, Jhesu merce,
Timor mortis conturbat me."
38. "In die Epephanie." fol. 31.
Beg.
"Nowel, nowel, nowel,
This is a babe born of a may."
39. De sancta Anna, matre Mariæ. fol. 31.
Beg.
"The moder of mary, that merceful may,
Pray fore us both nyzt and day."
See above, fol. 27.
40. "Alia cantaleña de sancta Maria." fol. 31. b.
Beg.
"There is a floure sprug of atre,
The rote thereof is callid Jesse."
41. "Et alia de sancta Maria." fol. 31. b.
Beg.
"Ave Maria, now say we so,
Moder and maydon was never non mo."
42. "De sancto Francisco." fol. 32.
Beg.
"Saynt Frances, to the I say,
Save thi breder both nyzt and day."
43. "De peccatis cordis." fol. 32.
Beg. "These synnys of the hert arne these, evyl
thogt, evel delytis ascenting to syn."
Prefixed are the following lines,
"Rede thys offt, butt rede hit sofft,
And whan thou redust for3eete hit nozt,
F'or here the soth thou maght se,
What fruyte cometh of thy body."
44. The sins of the mouth. fol. 32. b.
Beg. "The synys of the mouth aren these, to
swere of syth fore swering schawnd of Crist ore of
one of his sayntis."
45. The sins of dede. fol. 32. b.
Beg. "The synys of dede ar these, glotony,
lechore, dronkones, symone, wycheecraft."
46. Rule for self-examination, upon the words, "Qui-
cunque inspexerit." fol. 32. b.
Beg. "Whan the chambur of thi soule is clen-
sid from al syn, thou schalte aray."
47. "Quia caritas operit multitudinem peccatorum." fol.
33.

Beg. "That is to say charite covereth the multy-
tude of synne. The peles at the hede schul be
pete and paciens."

48. "Exposition of the Lord's Prayer." fol. 33. b.

Beg.

"The pater noster to expone may no man hit
prise,
That of prayers is prins (?) and most fore to
prayse."

49. "De tribus regibus mortuis." fol. 34.

Beg.

"In a byrchynbonke ther boubarne brygt,
I saw a brymlyche bore to a bay brogt."

50. "Non honor sed bonus assumere nomine honoris,"
versibus quadraginta resonantibus. fol. 34. b.

Inc.

"Cur mundus militat sub varia gloria,
Cujus prosperitas est transitoria."

51. "Sapientia hujus mundi, stulticia est apud Deum."
fol. 35.

Beg.

"Here may ze here now hwat ze be,
Here may ze cnow hwat ys that worlde."

52. "Hic vir despiciens mundum." fol. 35.

Beg.

"Herfore y have dyspysed the worlde,
And have overcomen alle erthely thyng."

At the end,

"Thus conseles Jon the blynde Awdelay.
Cujus finis bonus ipsum totum bonum;
Finito libro, sit laus et gloria Christo.

No mon this book he take away,

Ny kutt owte noo leef y say, for why?

For hyt ys sacrelege, Sirns, y zow say,

. . . beth a cursed in the dede truly;

zef ze wil have any copi,

Askus leeve and ze shal have;

To pray for hym specialy,

That hyt made zour soules to save,

Jon the blynde Awdelay;

The furst priest to the lord strange he was,

Of thys chauntre here in thys place,

That made thys bok by goddus grace,

Deeff, sick, blynd, as he lay,

Cujus anime propicietur Deus."

CCCIII.

Codex membranaceus, in folio, ff. 112, sec. fortassis xiiii.
exeuntis, duabus columnis exaratus; olim L. C. ducis de
la Vallière, no. 3993.

The romance of the San Graal, translated by Robert de
Borron.

Beg. "Chil se tient et juge au plus petit et au plus
pecheur de tous mande salut, el commencement de
ceste estoire, et a tous chi aus qui lor cuers ont et lor
creanche en la sainte trinite."

At the end, "Explicit. Le commencement de
lestoire del saint Graal et chi apres vient lestoire de
Merlin. Diex nos maint tous a bone. Eja. Amen."

See above in this collection, MS. 178.

CCCIV.

Membranaceus et chartaceus, in 4to, ff. 105, sec. xv.; anno
1648, peculium Jacobi Purshull seu Pursell, et anno
1661, Gulielmi Perrott.

Collection of medical receipts for all kinds of diseases, in
different parts of the body; [imperfect at the be-
ginning.]

Beg. "and they schal be immedelyd togedere overe
the fure. Oxumel componed is in to maners."

Ends, "For the wynde in a mannes stomake take
the gumme that cometh out of an ivy tre, and put that
inn powder off gyngueuer and inn galyngale and inn
longe peper and so ete hit iij. or iiij. sythes."

CCCV.

Codex chartaceus, in 4to, ff. 91, anno 1435 manu G. de Pacy,
canonici ecclesie S. Petri de Insulis, descriptus, cum de-
lineationibus instructus; olim peculium Johannis de Pacy,
C. R. Jardel, et postea, an. 1820, W. Hone, Par. Coll.
no. 743.

1. Le pelerinage de l'ame, being the second of "les
trois pelerinaiges," by Guillaume de Guilleville,
rendered into prose by Jean Gallopez, with a letter
dedicatory to John, duke of Bedford, regent of
France. fol. 1.

The printed edition of 1499 has not the dedi-
cation.

At the end, "Le venredi, xxiiii. iour de Mars,
fu ce livre cy escript fine et acompli, lan mil iij. et
xxxv. avant pasques, par moy G. de Pacy, escolastre
et chanoine de leglise saint Pierre de Lille, a la
louenge de Dieu et de la glorieuze vierge Marie."

In fine manus altera et recentior descripsit,

2. "Le livre du gouvement des rois et des prinches,
appelle le secret des secrez, lequel fist Aristote au
roy Alixandre." fol. 81.

At the end, "Explicit le livre du gouvernement
des rois et des prinches."

CCCVI.

Chartaceus, in folio, ff. 187, sec. xv.

1. S. Mariæ Virginis et Salvatoris gesta, ex evangeliis et
aliis auctoribus collecta, in libros quatuor distincta,
cum præfatione unicuique libro præmissa, et auctoris
epilogo ad lectores posthabito. fol. 1.

Incipit præfatio, "Sanctus Epiphanius, doctor
veritatis, pontifex civitatis Cypri et sanctus verus
Dei martir, et discipulus beati Johannis Evangeliste,
et Joannes Damascenus, qui omnem suam philoso-
phiam in usiam revocavit."

Incipit liber, "Homo quidam de civitate Galilee,
ortus ex Judea, habitabat in civitate Nazzareth, de
stirpe regis David."

2. Lentuli, ut fertur, epistola ad senatum Romanum de
Jesu Christo. fol. 96. b.

Exstat impress. in Reiskii exercitationibus de
imaginibus Jesu Christi. Jenæ, 1685, p. 153.

3. "Epistola missa a Pontio Pillato ad Claudium [sc.
Tiberium] recitata in conspectu Neronis, Petro in-
stante." fol. 97.

Exstat in Fabricii cod. apocrypho Nov. Test.
tom. 1. p. 298.*

4. Excerpta ex Salomonis parabolis. fol. 97. b.

5. Fragmentum homiliæ de diligendo proximo, et quæ-
dam de B. Maria Virgine. fol. 98. b.

6. "Encliridon (*sic*) Jeronimi abbreviatum, ex Origine
super psalmo lxxx., 'Qui habitat.'" fol. 100. b.

7. Excerpta ex homiliis Bedæ et Augustini pro "feria"
septima, i. e. sabato ebdomade sancte." fol. 101.

Incip. "Pasca, quod hebraice dicitur phase, non
a passione, ut quidam aiunt, sed a transitu dicitur, eo
quod exterminator videns sanguinem in foribus Isra-
elitarum pertransivit eos."

8. "De signis ante diem judicii, secundum Jeronimum
in annalibus suis." fol. 102.

9. Ecclesiarum Romæ præcipuarum indulgentiæ, reliquiæ,
et stationes. fol. 102. b.

10. Tabulæ ortus solis et lunationum; *Italice*. fol. 108.

11. "Cumpunctiva meditatio sancti Bernardi." fol. 109.

Incip. "Fortitudo mea, Domine, firmamentum
meum, Domine, et refugium meum et liberator meus,
suggere quid de te cogitem."

12. "Isidorus Florentie mulieri sancte quedam ex multis
testimoniis de passione et morte domini in veteris
testamenti libris pronuntiata." fol. 111.

Incip. "Jeremias ex persona domini. Prevari-
catione prevaricata est in me domus Juda, et dixerunt,
non est ipse."

13. "Nonnulla utilia circa fidem," ex scripturis sacris et patribus collecta. ff. 114. b., 129.
Incip. "Psalmus xl^o. Qui manducat meum panem levabit super me calcaneum suum, id est, cunculcabit."
14. "Disputatio inter Christianos et Judeos, ad instantiam Constantini imperatoris post baptismum, ad hoc, ut converteret etiam Helenam matrem suam, que Judeis adherebat." ff. 121, 130.
Incip. "Crathon, philosophus Greco et Latino magisterio eruditus, cui nunquam suaderi poterat, ut ab aliquo aliquid loco muneris acciperet."
15. Tabulæ genealogicæ generationis Christi ex utroque Testamento. fol. 122. b.
16. Carmen jejunia et festa totius anni exhibens. fol. 124.
Incip.
"Hec nobis ecclesia precipit jejunia ista,
Nat. Mat. pente. Jac. Jo. Pe. Lau. sumptio. Barto.
Ma. Simon et omnes, An. Thomas triduum quadragenæ."
17. Excerpta ex epistolis SS. Petri, Pauli et Jacobi. fol. 125.
18. "Dicta Bartholomei apostoli, convertendo Polinium regem Indie, qui fuit Indie episcopus." fol. 127.
19. "Disputatio paschalis de Roma contra Judeos." fol. 127. b.
Incip. "Quare vos, Christiani, adoratis et collitis ligna contra preceptum Dei; collitis enim crucem et imagines ligneas."
20. "Chronica" a Christo nato usque ad Honorium papam IV. an. 1284. fol. 132.
21. L. A. Senecæ liber de remediis fortuitorum. fol. 168.
22. Sententiæ morales ex auctoribus tam sacris quam profanis collectæ. fol. 171.
23. Carminis fragmentum in honorem ædis cujusdam sacræ Christo dicatæ. fol. 178.
Incip.
"Quisquis ades mediique subis jam limina templi,
Siste parum, insontemque tuo pro crimine passum."
24. Reliquiæ, quæ in ecclesiis pluribus Romæ adservantur. fol. 186.

CCCVII.

Codex chartaceus, in 4to, ff. 16, sec. XVII.

1. Account of a picture of the Magdalen, which was forbidden by cardinal Ludovico to be exposed over the high altar in the church of the Capuchins of Monte Rotondo, by N. N.; dat. Rome, 15 Sept. 1678; in *Italian*. fol. 1.
2. Excerptum ex "decretis S. visitationis apostolicæ editis pro Basilica sanctæ Mariæ majoris, die 20 Septembris 1663." fol. 12.
Annexed are three drawings, two of them in water-colours by Alessandro Grimaldi, of the picture of the Magdalen, and at the end, a notice that a picture of 'Santa Chiara' had been substituted in the place of it; in *Italian*.

CCCVIII.

Membranaceus, in folio, ff. 283, sec. XIII. exeuntis, binis columnis descriptus et illuminationibus penitus instructus; olim peculium Franc. et Ren. de Gornaix.

1. Romance, intitled, "Li romans de Cassamus;" it is the same with the "Roman du voeu du Paon." fol. 1.
See above, MS. 165, with which Mr. Douce has prefixed an accurate collation.
See notices des MSS. de la bibliothèque nationale, tom. v. p. 118.
2. "Li arriere bans d'amour," or "Le bestiare d'amour," a treatise of the nature of animals, with moral applications, by Richard de Furnival, chancellor of the church of Amiens. fol. 86.
Beg. "Toutes gens desirent a savoir par nature, et pource ke nous ne puet tout savoir ja soit ce que chascune choze poist estre seue."

At the end, "Explicit li arriere bans damor, Bretons lescrit."

See Harl. MS. 273, fol. 70, and "Notices des MSS." tom. v. p. 277.

3. Metrical romance, intitled, "Roman d'amour et de chevalerie," composed, as it appears from the preface, in 1285 by Jackes or Jacques Bertias, in the castle of Salmes, in Lorraine. fol. 107.
Beg.
"Amors cest brax comancement,
Or dont deus que li finement,
Soit ausi biaz a son fenir
Com li comencier a venir."
Ends,
"De grief tormant et de clamors
Conprant an amer par amors.
Amen li rois de paradix
Dont as a mans joie toz dis,
Et an la fin est paradix,
Et celui ke tout ceu escrit
Dex lou traissent a bone fin. Amen."
4. Tables containing the titles, and first lines of each chapter, of the following poems. fol. 140.
5. Collection of poetical pieces under the following titles,
a. Li grant chant, divided into eighty eight chapters. fol. 144.
Beg.
"Jain per coustume et par us,
Lai ou je ne puis atendre,
Et chans come a mins et drus,
Qui damors ne soze plaindre."
b. Labecelaire des estampies, in nineteen chapters. fol. 171.
Beg.
"Un dame jolie . de toz biens garnie,
Ai mis mestutie . tres toute ma vie."
c. Labecelaire des jeux parties, in thirty six chapters. fol. 178.
Beg.
"Concillies moi, Rolan, je vous an pri,
Dui chivaillier mevent damor priant."
d. Labecelaire des pastorelles, in fifty seven chapters. fol. 196.
Beg.
"Lautre jour je cheva choie,
Sor mon palefroit amblant,
Et trovai en mi mai voie,
Pastorelle aigniaus guardant."
e. Les balletes, in one hundred and eighty eight chapters. fol. 210.
Beg.
"A la belle ma comant,
Et cuer et cors I amploie."
f. Labecelaire des sottes, chansons contre amours, in twenty two chapters. fol. 238.
Beg.
"Chans de singe ne poire mal pellee,
Ne me font pas a chantei revenir."
On the subject of "Pastourelles," see Legend's Contes et fabliaux, tom. II. p. 389.
6. A fragment of "li prophetie Sebile." fol. 250.
Ends, "Et lai meir ne serait imes et nostre sires regnerait avec ces sains per les siecles des siecles. Amen. Explicit li prophetie Sebile."
7. Metrical romance, intitled, "Li tornoiemens Antecrist," by Huon de Meri, monk of St. Germain's, Paris. fol. 250. b.
Prologue begins,
"Cest pas oissons ains fait bonne oieure,
Li trouveires, qui sa bouche euvre,
Por bone oieure conter et dire
Maiz qui bien treuve plains je dire."
Poem begins,
"Il avint apres icelle emprise,
Que li barons orent emprise
Contre le conte de Champagne,
Que li rois de France an Breitaigne."

Ends,

“Après lamain as moissoniers
Je lai grene moult volantiers.
Ci fine li tornoiemens antecrist.”

See Recueil de l'origine de la langue et poesie
Françoise, by Fauchet, p. 107.

CCCIX.

Codex chartaceus, in folio, ff. 20, manu cl. Douce transcriptus.

1. The romance of Gawayn and Galogras, with an argument prefixed in the hand-writing of John Pinkerton. fol. 1.

See the original MS. below, no. 324.

2. Rythmes against Martin Marre-Prelate, transcribed from “an exceedingly rare tract printed in 4to, without date or printer's name. See Herbert's Ames, p. 1689.” fol. 12.
3. “The sayings or proverbes of king Salomon, with the answers of Marcolphus, translated oute of frenche into englysshe.” fol. 16. b.

Transcribed from a tract “imprinted at London in flete strete by Rycharde Pynson; and befor to sell at the signe of saynt John Evangelyst in saynt Martyns parysshe, besyde Charynge crosse.”

4. Epitaph on Southey the laureat, sent anonymously to lord Byron. fol. 20. b.

CCCX.

Membranaceus, in folio, ff. 119, sec. xv. incuntis.

Tractatus de gestis Romanorum moralizatis, cum notis marginalibus manu F. Douce descriptis, et tabularum contentorum subjuneta.

Incip. “Anselmus in civitate romana regnavit prudens valde, qui portabat scutum de argento cum quinque rosis rubicundis.”

In fine, “Explicit tractatus de gestis Romanorum bonus et utilis; sequitur tabula ejusdem tractatus hoc modo.”

Deficit tabula in tit. 14, a verbis, “qua maliciose Christum accusabant.”

Notitiam sequentem præmisit manus cl. Douce, “I have collated this MS. with one on paper in Mr. Grenville's possession, with which it agrees, except that Mr. Grenville's after no. 7 has seven short stories from Val. Maximus and Seneca, and one about a tall beast called Orosius, which was presented to the emperor Frederiek.”

Exstat exemplar hujusce operis aliud, supra in MS. 142, cui titulus, “Gesta Romanorum moralizata.”

CCCXI.

Membranaceus, in folio minori, ff. 145, sec. xv., cum illuminationibus optime pictis decoratus; olim T. Williams.

1. Kalendarium; *Gallice*. fol. 2.
2. Horæ ad unumquemque diem per hebdomadam aptatæ, scilicet,
 - a. “De die Dominica; de sancta Trinitate.” fol. 10.
 - b. “Die Lune; pro fidelibus defunctis.” fol. 17.
 - c. “Die Martis; hore de Sancto Spiritu.” fol. 22.
 - d. “Die Mercurii; de omnibus sanctis.” fol. 26.
 - e. “Die Jovis; hore de sancto sacramento.” fol. 30.
 - f. “Die Veneris; hore de sancta cruce.” fol. 34.
 - g. “Die sabbati; hore beate Marie Virginis.” fol. 47.
3. “Missa beate Marie.” fol. 50.
4. “Horæ B. Marie Virginis secundum usum Romane ecclesie.” fol. 60.
5. “Officium B. Marie Virginis, quod dicitur per totum adventum,” et orationes. fol. 91.
6. Septem psalmi pœnitentiales, litanæ, antiphonæ de sanctis. fol. 103.
7. Orationes; *Latine et Gallice*. fol. 121.
8. Vigiliæ mortuorum. fol. 126.

CCCXII.

Codex membranaceus, in folio, ff. 170, sec. xv.; olim Johannis Franklin, equitis, et Dorotheæ Franklin.

1. Tabula locupletissima rerum præcipuarum in statutis, quæ sequuntur, ordine alphabetico. fol. 5.
2. Statutorum collectio ab anno 1. Edwardi III. ad annum 23. Henrici VI., ordine chronologico dispositorum. fol. 35.
3. Expositio vocum quarundam juridicialium, manu recentiori; *Anglice*. fol. 170.

Præmissa sunt ab aliquo possessore codicis,
“1. Books remaynyng in my trunck at my house in London; 2. Books in the same trunck; 3. Books left in my studie.”

CCCXIII.

Membranaceus, in 4to majori, ff. 416, sec. xiv. exeuntis, binis columnis exaratus, et cum plurimis picturis nitide depictis instructus; anno 1652 peculium dominæ Elizabethæ a Castellione, abbatissæ monasterii divi Joannis de Bona Valle, postea anno 1703, — Concanet, ex dono ejusdem Elizabethæ.

Missale secundum consuetudinem Romanæ curiæ, continens, kalendarium, officia, lectiones, etc., per totum annum; cum notis a manu recentiori hic illic margini appositis instructum.

Kalendarium unicuique mensi distichon habet affixum, cum mensis nomine secundum Hebræos et Græcos, et Zodiaci signis delineatis; distichon primum est,

“Prima dies Jani . timor est et septima vani,
Nona parit bellum . sed quinta dat hora flagellum.”

Ad fol. 3. b. invenias, “Jacq. Christophlet est honeste homme de nom et d'effect.”

Postposuit manus F. Douce tabularum indicem pictarum.

CCCXIV.

Membranaceus, in 4to majori, ff. 505, anno 1473 manu Lazari de Lamesa, Veneti, ord. S. M. V., binis columnis exaratus; picturis venustis hic illic ornatus.

Ordo breviarii fratrum minorum secundum consuetudinem Romanæ curiæ, sive, liber officiorum ecclesiasticorum per totum annum, cum kalendario præmisso.

In fine, “Ego frater Lazarus de Lamesa, Venetus, ordinis servorum sancte Marie virginis, scripsi. M.CCCC.lxxij. Die. xvi. mensis decembri.”

CCCXV.

Chartaceus, in folio, ff. 31, sec. xvii.

Comœdia, cui titulus, *Labyrinthus, coram rege Jacobo I., Cantabrigiæ acta, auctore, ut fertur, — Hawkesworth, e Trin. coll.; cum prologo et dramatis personis præmissis.*

Exstat impressa in 12mo. Lond. 1636.

CCCXVI.

Chartaceus, in folio, ff. 74, sec. xviii.; olim peculium J. Byrom, postea, Ashton Lever, equitis.

“Processus factus ad coronationem serenissimæ dominæ Annæ, reginæ Angliæ, etc., anno regni sui primo.”

Adjecit manus F. Douce indices tres, scilicet, Nominum, Locorum, et Petitionum.

CCCXVII.

Chartaceus, in folio, ff. 152, sec. xviii.

Collections on popular customs and antiquities in the hand-writing of Dr. J. Taylor, ascribed to bishop Kennett by the librarian who caused the volume to be bound, with a table of contents.

A few notes of the contents are prefixed by Mr. Douce.

CCCXVIII.

Codex membranaceus, in folio, ff. 249, sec. xv., binis columnis descriptus; olim peculium Guyon de Sardièrre.

History of the life and acts of Alexander the Great, in *French*, translated from various authors, with prologues, and at the end a "conclusion" by the translator [Vasque de Lucene].

Beg. "Regardant les discors et infelicitez des seigneuries et royaumes et voulant monstrier, que en leurs maleuretez atort je excusent les roys sur faulte de bon peuple."

At the end of the first book, "La conclusion du premier livre en maniere de prologue, et de l'ordonnance que met le translateur sur les livres ensuivans."

The remainder of the volume is a translation of the ten books of Quintus Curtius Ruffus.

The "Conclusion du translateur" begins, "Puisque Alexandre conquist tout orient sans grant nombre de gens darmes."

CCCXIX.

Membranaceus, in folio, ff. 222, sec. xiv., binis columnis descriptus et figuris illustratus.

"Le livre dou tresor, le quel translata maistre Brunet Latin (Brunetto Latini), de Florence, de Latin en Romanz, et parle de la naissance de toutes choses," in three books, with a table of the contents of the chapters prefixed.

Tit. "Ci comence le livre dou tresor, lequel translata maistre Brunet Latin, de Florence, de latin en roman, et parle de la naissance de toutes choses et de vices et de vertus et de la flor de philosophie, cest de theorique de pratique et de logique, en ses rebriches troveres portait la nature dou monde."

See "Notices des MSS. du Roi," tom. v. p. 268.

CCCXX.

Membranaceus, in folio, ff. 75, codices duos complectens, quorum prior sec. xiv., alter sec. fortassis xi. ineuntis, videtur: olim monasterii Montisburgi [in Normannia], postea H. Powle, sign. E. 13.

1. The rule of St. Benedict; in *French*. fol. 1.

Beg. "Hui commence nostre sire, seint Beneiet, a doctriener et a amonestier nos. Si parole a toz ceus, qui escotent lamonicion et sa doctrine."

Imperfect from the words "par les dieus par les" in the chapter "Del prior de labeie."

Prefixed are some notices of the rule by Mr. Douce.

2. The psalter; in *French*. fol. 37.

3. The canticles of Isaiah, Hezekiah, Anna, Moses, and Abbauc; in *French*. fol. 73. b.

Mr. Douce has subjoined a few notes upon other MSS., containing ancient French psalters, and a very full glossary of words used in the present manuscript.

CCCXXI.

Membranaceus, in folio, ff. 252, sec. xv. ineuntis; binis columnis exaratus.

1. Expositions upon the epistles and gospels for Sundays throughout the year, by Wicliffe; [imperf.] fol. 1.

Begins in the exposition on the fourteenth Sunday after Trinity, with the words, "—ful men crie mekely with these leprous, that Crist, that is bothe God and man, schulde have mercy on her synne."

At the end, "Expliciunt tam epistole quam evangelia dominicalia secundum exposicionem doctoris evangelii."

2. Expositions upon the gospels appointed to be read upon many of the fast and festival days kept by the church, by the same. fol. 66.

Beg. "Vigilie sancti Andree apostoli; Stabat Johannes, Jo. primo. This gospel tellith in story, hou Crist gaderide his disciplis."

3. Expositions, by the same, upon the gospels appointed to be read on different saints' days, intitled, "Secunda pars, commune sanctorum," as follows,

a. In vigiliis et die unius apostoli. fol. 111.

Beg. "Ego sum vitis vera. Io. xv. As comyn thyng is lefe and bifore other thyngis, so this gospel that is red in commune sanctorum schulden men knowe sumwhat and specialy prestis."

b. "In die unius apostoli, evangelium." fol. 112. b.

c. "Unius evangeliste, evangelium." fol. 116.

d. "Unius martyris, evangelia." fol. 117. b.

e. "Plurimorum martyrum, evangelia." fol. 127. b.

f. "Unius confratris et pontificis." fol. 147.

g. "Unius confratris et doctoris." fol. 154. b.

h. "Unius confessoris et abbatis." fol. 156. b.

i. "Plurimorum confessorum." fol. 158. b.

k. "Unius virginis et martyris." fol. 162. b.

l. "Unius virginis non martyris." fol. 164. b.

At the end, "Expliciunt evangelia, commune sanctorum."

4. Expositions upon the gospels appointed to be read on the principal week-days throughout the year. fol. 167.

Title, "Evangelia ferialia; feria quarta dominice prime adventus."

Beg. "Principium evangelii Matth. primo. As men schulden trowe in Christ, that he is bothe God and man, so men schulden trowe to his wordis, that they ben sothe and wordis of lif."

At the end, "Expliciunt evangelia ferialia."

At the end a later hand has added "a table of such expositions of the epistles and gospels after the use of Sarum as are found in this book," in two parts.

CCCXXII.

Codex membranaceus, in folio, ff. 101, sec. xv., binis columnis descriptus, hic illic mutilus; olim peculium, ut videtur ex insignibus gentilitiis ad fol. 78. depictis, eujusdam e familia de Knollys.

Prefixed is the following, "These booke in whome is contente dyvers devowte tretis, and speccially the tretis that is callid Ars moriendi, ys of the 3ifte of Wylliam Baron, esquier, to remayne for evyr to the place and nonrye of Detforde, and speccially to the use of dame Pernelle Wrattisley, sister of the same place, by licence of her abbas, the whiche Pernelle is nece to the forseyde gentyllman, Wilhm. Baron;" it was afterwards the property of Ebenezer Mussel.

1. Kalendar, in *English* verse, by John Lydgate. fol. 2.

Beg.

"Jhesu lorde for thy holy circumsicion
In the begynnyng of the newe yere."

Another copy is in this collection, MS. 229.

At the end, "Thys ys a kalendar of englysshe, made in baladys by dan John Lydegat, monke of Bury, whyche ys a fayre prayer; and hit ys made after the forme of a compote manuell."

2. Verses, intitled, "Cantius amoris," [by the same]. fol. 8.

Beg.

"Jhesu thy swetnesse who myght hit se,
And therof had a clere knowyng."

3. Twelve stanzas, "Quia amore langueo," [by the same]. fol. 8. b.

Beg.

"In a tabernacle of a toure,
As I stode musyng on the mone."

See above, MS. 78, fol. 1. b.

4. "Prayeres" in verse, [by the same]. fol. 9. b.

Beg.

"Now now Jhesu for thy circuncision,
When thou was cut so in flesh and skyn."

5. "The nyne lessons of the dirige, whych Job made in hys tribulacion lying on the doughyll, and ben declared more opynly to lewde mennes understanding"

- by a solempne worthy and discrete clerke, Ry-
chard Hampole, and ys cleped, Pety Job, and ys
full profitable to stere synners to compunctioun."
fol. 10.
Beg. "Parce michi domine, nichil enim sunt dies
mei.
"Lyef lord my soule thow spare,
The sothe I sey now sykerly
That my dayes nought they are,
For though I be bryght of ble."
6. "A tretyse of 'Parce michi domine,'" in verse, [by
the same?] fol. 15.
Beg.
"By a forest syde walkyng as I went,
Disporte to take in o mornyng,
A place I fonde shadyd with bowes and bent,
Yset aboute with floures so swete smellyng."
7. "The sevyng dedely synnes," or a form of confession
adapted to each of them, [by the same?]. fol. 17.
Beg. "Pryde. I knowlege me gylty and yelde
me to God Almyghty, and to hys blessed moder
seynt Mary to alle the holy company of heven."
See MS. 60, fol. 213.
8. "Sex observanda omni Christiano in extremis," in
Latin, with an *English* translation in verse, [by the
same?]. fol. 18.
Lat. beg. "Solucio debiti ab obligacionibus ab-
solvit et quasi ab impedimentis expedit."
English version beg.
"Every man and woman bath grete nede,
That be of age or that they dye,
Of syx thyngys to take hede,
Furst to consyder dyligentlye."
9. "A descripcioun of feythe, hope, and charyte." fol.
19.
Beg. "Feythe ys a knowlege yevyn to us ffro
God, by the whyche we knowen God."
10. Two rules by which a man may "knowe whether he
be meke or no." fol. 19. b.
Beg. "Yef hys hert be nat meved through hys
owne wyll."
11. Figure of death holding a bell in his left, and a spear
in his right hand, with some verses addressed to the
world. fol. 19. b.
Beg.
"Sythe that ye lyste to be my costes,
And in your book to set myne image,
Wake and remembre wyth grete avyses,
Howe my custome and mortall usage."
12. A treatise, intituled, "Orilogium sapientie, in maner of
a dialog, and treteth howe we shull lerne to dye,"
[by R. Hampole]. fol. 20.
Beg. "Sythen hyt ys so that deth yeveth nought
to man but rather from hym taketh."
At the end, "Here seweth a chapitle taken oute
of a book cleped, Toure of all toures, and techeth a
man for to dye."
Prefixed is a short warning to "worldely folke"
in verse, "to lerne to dye," intituled, "Thyese ba-
lades that thus ben wryten here betake owte of the
book of John Lucas" [Luck or Loke, prebendary of
Wells?] and sayde to the peple that shall see thys
lytell tretyse in tyme to come."
Beg.
"O worldely folke averteth and take hede."
13. A treatise intituled, "The booke of crafte of dying,"
with a prologne, divided into six chapters [by R.
Hampole]. fol. 26. b.
Prol. beg. "For asmoche as the passage of dethe
owte of the wrechednes of the evyle of thys worlde."
The first chapter begins, "Though bodyly dethe
be moste dredefull and all ferefull thyng, as the
phylosopher sayeth in the thryd booke etyk."
14. "A tretyse of gostly batayle," or de spirituali bello,
[by R. Hampole]. fol. 39.
Beg. "Brother or suster that desyrest to come to
the endeles blysse, that mankynde was ordeyned to
in hys furst creation."
At the end, "Explicit tractatus de bello spirituali
et armatura pertinenti."
15. A book intituled "a laddre of foure rongys, by the
whyche ladder men mowe wele clymbe to hevne,"
or 'Scala celi,' [by Adam a Carthusian monk].
fol. 52. b.
Beg. "As I was occupyed on a day in bodyly
travayle, and thought of gostly werkys that were
nedefull to Goddys servauntes."
At the end, "Explicit ars mortis cum spirituali
bello et scala celi."
16. The words of "Seynt Albert, the bysshop," on re-
ceiving the sacrament of the Lord's supper. fol. 62.
Beg. "Furst when ye resceve oure lorde in
fourme of brede ye resceyve v. partyes."
17. Aromata, quæ "nummo circumspeccionis" emit Maria
Magdalena, secundum "Adamum Carthusiensem."
fol. 62. b.
18. "A lytell shorte tretyse, that telleth howe there were
syx masteres assembled to geder, and yehone asked
other what thyngys they myght best speke of that
myght please God, and were most profitable to the
peple; and all they were accorded to speke of tri-
bulacioun;" [by the same]. fol. 62. b.
Beg. "The furst mayster sayde, that yef any
thyng had bene better to any man lyffyng in thys
worlde than trybulacion, God wolde have yevyn hit
to hys sone."
Printed at London, 1530. 4to.
19. "Nota de patientia infirmitatis." fol. 63. b.
Incip. "Si seiret homo, quantum ei infirmitas uti-
lius fuisset."
20. "The xii profetes and evangelistes of tribulacioun,"
with a prologue, [by Adamus Carthusianus]. fol.
64.
The prologue begins, "Da nobis, Domine, auxi-
lium de tribulacione; Lord God graunte us helpe
of tribulacion to the soule that art distrobled."
The book begins, "The furst profyte of tribula-
cion ys, to understande that hit ys a trewe socour of
helpe sent from God."
Printed, with art. 18, 4to. London, 1530.
21. "The xii. chapitres, whyche Richard Hampole the
cremyte made, howe that a man shulde lyve in con-
templacioun and in meditacion and in other vertuos
lyvyng, and after lyfe to come to the lyfe ever-
lastyng, and dwelle with God in the blys of hevne."
fol. 78.
Title, "Libellus Ricardi Heremite de Hampole,
de emendacione peccatoris, qui obiit anno Domini,
millesimo xlix^o. apud sanctimoniales de Hampole."
The first chapter begins, "Furst that a man turne
hym to God by good werkes; tary thow nat to
turne to God, neyther drawe nat alonge fro day to
day."
22. "Meditatio sancti Augustini," [by Hampole]. fol. 94.
Beg. "Seynt Austyn, the hooly doctour, techeth
thorough declaracion of hooly wrytte, that the synfull
man for no synne fall in despeyr."
23. "Howe a man or a woman of sympyl connyng shall
make hys prayer to God Almyghty;" [imperf.] fol.
97.
Beg. "Furst, when thou shapest the to pray or
have any devocion, fonde to have a pryvy place fro
all the noyse."
24. Form of confession of sins drawn from the ten com-
mandments; [imperf.] fol. 98.
Ends, "God and mann into worldes of worldes.
Amen."
25. Form of confession to God, for the sins of the five
senses. fol. 98. b.
Beg. "O thow hygh excellent lord God, lowly to
the I knowleche that my fyve wyttes I have mys-
pendyd."
26. "De carta celestis hereditatis," [a part of Wicliffe's
Pore catiffe]; imperf. fol. 100.
Beg. "Every wyseman that cleymeth hys hery-
tage cyther asketh grete pardon, kepeth besyly and
hath ofte mynde uppon the charter of hys cha-
lenge."

27. Fragment of a form of confession. fol. 101.
Ends, "All other virtues, after the teehyng and the blyssed ensample yevyng of the, my lord Jhesu Cryste."

28. "Septem opera misericordie corporalia." fol. 101.
Beg. "Fede the hungry, yeve drynke to the thyrsty, clothe the naked and nedy, comfort the scke."

29. "Septem opera misericordie spiritualia;" [imperf.]. fol. 101. b.

Beg. "Teche counseyll, chastyse or reprove, comfort, foryeve, suffre and preye."

Prefixed is a table of contents, from which it appears that on a leaf, (now missing,) between ff. 97 and 98, was written a prayer made by St. Brandon.

CCCXXIII.

Codex chartaceus, in 4to, ff. 167, sec. xv.; olim peculium Johannis Tubantisville, postea M. Duprè.

1. Chronicle of England, or the chronicle of the Brute, from the destruction of Troy to the year 1332. fol. 1.

It agrees with that printed by W. de Worde, 1515, intitled, 'Fructus temporum.'

2. The vision of Pierce Plowman. fol. 102.

Prefixed to the volume is a specimen of a modernized version of this poem, by Mr. Duprè, and a transcript of the 'Passus' in various copies by Mr. Douce.

3. The abbey of the Holy Ghost [attributed to John Alcock, bishop of Ely]. fol. 140. b.

Printed by Wynkyn de Worde, 1531.

At the end, "Here endith a book, that is cleped the abbey of the holy goost, the whiche is founded in elene conscience."

4. The religious legend [of sir Ippotis or Ypotys], a poem; [imperfect at the end]. fol. 160.

Beg.

"Alle that will of wysdom lere,
Herkeneth to me and ze schal here
Of a tale of holy wryt,
Scint John appostele witnesset hit,
How it be fel in grete Rome,
The chef cytee of Cristendome;
A child was sent of mygtes most,
Thorugt the vertu of the holy gost,
To the emperoure of Rome,
A noble man and wys of dome,
The emperour of Rome thanne
Was called Sire Adryanne."

Ends,

"Another hit pays God in hert,
If a man be in povert
And taketh that povert styll,
And thanketh God at his wille."

See MS. Bodl. Vernon. fol. 296.

CCCXXIV.

Chartaceus, in folio, ff. 11, sec. xv.; olim peculium Josephi Ames, J. Baynes, et Josephi Ritson.

The romance of sir Gawayne and sir Galeron.

Printed in Pinkerton's Scottish poems, vol. III. p. 195.

Mr. Douce has prefixed some notices upon the former possessors of this MS., and upon the publication of it by Pinkerton "in direct violation of his promise."

CCCXXV.

Membranaceus, in folio, ff. 35, sec. xv.; duabus columnis descriptus.

Aristotelis, ut vulgo dicitur, liber, Secretum secretorum, a Philippo clerico in *Latinum* translatus, cum prefatione dedicatoria ad Guidonem de Valentia.

Tit. "Liber moralium de regimine dominorum, qui alio nomine dicitur Secretum secretorum, editum ab Aristotele ad Alexandrum regem."

In fine, "Explicit tractatus de signis et moribus naturalibus hominum et doctrinis, que compilavit et legavit Aristoteles magno Alexandro dicto monarcho, id est unus solus princeps in mundo. ¶ 3, ista vocatur dragma; 7, ista vocatur uncia."

CCCXXVI.

Codex chartaceus, in folio, ff. 14, sec. xv.; olim S. Pegge.

Romance of Amys and Amylion.

Printed in Metrical romances, ed. Weber, vol. II. p. 369.

At the end,

"Amen for charyte.

Explicit vita de Amys et Amylion."

A later hand has added an address by a poet to his book,

Beg.

"Goe lytyll byll, and doe me recommende

Unto my lady with godely countynence."

At the beginning of the volume are a few notes by S. Pegge and Fr. Douce.

CCCXXVII.

Membranaceus, in folio, ff. 105, sec. XIII., binis columnis nitide descriptus; anno 1694 peculium Joh. Corbett, Pictoris, postea, anno 1746, Cæsaris de Missy, eod. G.

Testamentum novum ex versione et cum prologis, ut fere dicitur, S. Hieronymi.

In fine, Tabula epistolarum et evangeliorum per annum, lectiones mortuorum, cantica psalterii et indices librorum Veteris et Novi Testamenti.

CCCXXVIII.

Chartaceus, in folio, ff. 23, sec. XVIII.

Letter from Alexander Knox to David Doig, esq., lord provost of Montrose, giving an account of his travels in Africa and India. Dated Bombay, 20 Nov. 1753.

CCCXXIX.

Chartaceus, in folio, ff. 130, sec. XVI. ineuntis; olim peculium Lud. C. ducis de la Vallière, no. 4175.

L'histoire de Theseus, Palamon et Arcita, et de la belle Emylia, in twelve books; [imperfect at the beginning and end.]

Beg. "O vous seurs, nees ou mont de Castalia, qui demourez contentes a la sueree fontaine."

See Juvigny, Bibliot. Franc. de du Verd. tom. III. p. 81.

CCCXXX.

Membranaceus, in folio, ff. 172, sec. XII.

1. Berengaudi, sive Berengarii, Turonensis, in sancti Johannis Apocalypsim commentarii. fol. 2.

Impress. exstant inter Ambrosii Mediol. opera, ed. Benedict. tom. II. app. col. 499.

2. Johannis Chrysostomi, archiep. Constantinopol., homiliae septem de laudibus Pauli, Aniano interprete. cum epistola ejusdem Aniani premissa. fol. 129.

Exstant impress. inter opera, ed. Montfauc. tom. II. p. 475.

3. Anonymi cujusdam tractatus theologicus in verba, "Beatus homo, quem tu erudieris," etc. Ps. xciii. 12. fol. 153. b.

Incip. "Beatus homo, etc. Homo enim, cum sit rationalis et mortalis, rationalis quidem munere tuo, mortalis autem crimiue suo."

Desinit, "Tu ergo, Domine, qui me docuisti hæc scribere quæ hic scripsi, cui etiam dixi confitendo quæ scripsi, da ea legentibus sive audientibus ita inde perficere, ut de inferis valeant emergere vitamque beatam percipere, te semper glorificantes, qui es vita et gloria sine fine. Laus tibi sit pie patris lux et gloria, Christe. Amen."

CCCXXXI.

Codex membranaceus, in folio, ff. 76, sec. xv.; binis columnis, in usum, ut videtur, Arm. Amanj. d'Albret, Dom. d'Orval; olim M. Gaignat, no. 2342.

Le roman de Troyle, fils du roy Priam, et comment il l'enamoura de la belle Criseida pendant que les Grecs tenoient Troyes assiégée, là ou l'on verra aussi comment elle changea son amour pour Diomedes de Grece; translaté en François par M. Beauveau, Senechal d'Anjou."

Beg. "Cil celluy temps estoit Troye assiegee des Grecz ou il y avoit mains grans et puissans roys, ducz, contes et barons, preux et vaillans, hardis et esprouvez en armes."

See catal. of the duc de la Vallière's library, no. 3617.

CCCXXXII.

Membranaceus, in folio, ff. 200, sec. xv., binis columnis exaratus.

Le roman de la rose, by Guillaume de Lorris and Jean de Meun.

At the end,
"Par la grandehayne diverse,
Qui dedens faulx samblant converse,
Fu Clopinel aus champs convert,
Pour ce quil ot boir desouvert."

Other copies are in this collection, MSS. 187, 195, 364, 371.

CCCXXXIII.

Chartaceus, in folio, ff. 420, sec. xv. excuntis.

"Le tierch livre de la fleur des histoires," by J. Manuel de Hesdin, with a table of chapters and prologue prefixed; [imperf.].

Prol. begins, "Comme il fut dit au commencement du livre. Le tierch livre traite des histoires des sains et des saintes du nouveau Testament, non pas de tous, mais des plus, dont sainte eglise fait mencion."

Book begins, "Saint Andrien fu nez en Galilee en une ville nomme Bethsayde."

At the end, "Cy fine la premiere ou desreniere partie de ce present livre de la legende doree, qui est mise en deux livres pour sa grandeur."

Mr. Douce has prefixed the following notes; "This MS. contains a portion of the 'Fleurs des histoires,' composed by Jean Mansel de Hesdin at the command of Philip le bon.

"The work is divided into three parts, the second only of which is in the Vallière collection, no. 4563; it commences with the birth of Christ and ends with the siege of Jerusalem by Titus. It comprehends the life of Christ, the miracles of the Virgin, the acts of the apostles, and a part of the Roman history. De Bure, in the above article, does not mention what the first part of the work contains.

"The present volume has only a moiety of the third part, which contains the lives of saints alphabetically arranged, chiefly extracted from the *Legenda aurea*, though with much variation, and lives not in that work. It proceeds to letter H only, ending with the life of S. Hubert."

CCCXXXIV.

Chartaceus orientalis, ff. 61, sec. xvi.; F. Douce dono dedit Georgius Byng, Vicecomes Torrington.

Liber precum Mahometanarum; *Arabice*.

CCCXXXV.

Codex membranaceus, in folio, ff. 74, sec. xv., cum picturis animalia varia exhibentibus instructus; olim pertinebat ad Car. Chauney, M. D.

"The boke of huntynge that is cleped Mayster of Game," with a table of chapters prefixed, and the "statutes and the lawes of the kynges forestes" subjoined.

Prol. begins, "To the honoure and reverence of yow, my worshipful and dredful lord N., by the graace of God, eldist sone an heir unto the hye, excellent, and eristen prince H. the 5, (*sic*) by the forsaide grace king of Ingelonde."

Book begins, "Of the hare and of here nature. Capitulum primum; an hare is a commoun beest enow, and therfor it nedeth to telle of his making thci liven of corne."

Book ends, "Also ye shul do us to wete if there be ony man that hath fysshed ony rever with in the bounde."

Mr. Douce has prefixed a few notes on this work, in which he ascribes the authorship to the duke of York, on the authority of passages occurring in Dame Juliana Barnes' *Treatyse of fysshynge*, and *Hardyng's chronicle*.

CCCXXXVI, CCCXXXVII.

Codices membranacci, in folio, quorum constat prior, ff. 105, secundus, ff. 92, sec. xv., illuminationibus perpetuis,isque bene depictis, instructus; olim, ut patet ex insignibus gentilitiis Ludovici d'Estouteville, magni Botellarii Gallie.

1. History of the world from the creation to the nativity of Jesus Christ, intitled, "Le mireur du monde," divided into two parts, with a table of the chapters of both parts prefixed; in *French*. fol. 1.

Prol. beg. "Cy commence le prologue du livre des hystores du mireur du monde. Moult est honnorable plaisant et perfectable chose, a tous princes a toutes creatures, qui ont sens et entendement."

The first book begins, "Comment nostre Seigneur crea le ciel et la terre. Au commencement iceluy Dieu tout puissant crea le ciel et la terre, la mer, les eaues, les poissons, les bestes."

The second book ends, "car il appartient bien a sa glorieuse nativite et bien venue, qui est commencement de toutes choses, scoit eommencement et chief des aultres hystores, qui avindrent au monde apres sa bien venue, et ycy sont aecomplies nos hystores du mireur du monde. monde. monde."

2. Account of the siege of Jerusalem by Titus, principally from Josephus; in *French*, vol. II. fol. 42. b.

Beg. "Comment Tythe sen alla pour assieger Jehrusalem, la noble cite de Judee. Tythe doncques envoye de son pere pour assieger Jerusalem sen alla par terre jucques a Nicopole."

Ends, "Il mourut miserablement, et non par aultre chose fors que par le jugement de la providence divine, qui scoit tous jours punir les mauvais hommes. Cy fine le vii^e et derrenier livre des anciennetes des Juifs, selon la sentence de Josephé."

3. Brief account of several monsters, from Poggio Bracciolini. fol. 85.

Tit. "La. v. est une recitation de aulecuns monstres."

Beg. "Poge de Florence recite, qe en son temps ung nome, Huges, Prince des medecins."

4. History of Pontius Pilate; in *French*. fol. 86.

Beg. "Ung roy fut nomme Titus, le quel congneu eparnellement une pucelle nommee Pyla, fille dung nonnier nomme Atus, de la quel il engendra ung filz."

5. "De la priere, que saint Gregore fist a nostre Seigneur pour lempereur Traien." fol. 88.

Beg. "Sensuyt example tressinguliere, moult utile, tres fort recommandee et curicusement a rememorer."

Mr. Douce has prefixed the following note, "The story of Trajan and S. Gregory was invented by

John the Deacon in his life of Gregory, or the false Damascenus in his work 'de fidelibus defunctis.' See also the Golden Legend."

6. "Comment les deulx filz Symcon resusciterent a la mort et passion nostre seigneur Jhesu Crist." fol. 90.

Beg. "Fecaries, ou nom de Dieu le pere de Jhesu Crist, qui fut mis en croix, sachies, que nos estions en enfer et la avons este de puis leure de nos trespas eu ung lieu, qui se appelle Limbe."

CCCXXXVIII.

Codex chartaceus, in folio, ff. 46, sec. xvii.

Translation of "The rules and orders sett downe by the kinge the first day of Januarie, 1585, which hee is resolved to keepe, and will have kepte from henceforth of everie one, most expressly prohibitinge the contrarie."

Beg. "The kinge tendringe nothings in the worlde more entrelie then the queene, his mother, and to re-establish his kingdome in his auncient forme, dignitie and glorie."

Signed, "Henry" (3rd of France), and underneath, "Brulart."

CCCXXXIX.

Membranaceus, in folio, ff. 32, sec. xv. ineuntis; [mutilus].

Regulæ et ordinationes observandæ, ab unoquoque consiliario e consilio de Quadrageinta in Venetiis.

Titulus cap. v. sequitur, "Quod. xl. non possint accipere aliquod officium nisi de voluntate majoris partis de xl."

Incip. "Tempore vero, quo ero xl., non accipiam aliquod aliud officium nisi de voluntate majoris nostrum xl."

CCCXL.

Chartaceus, in folio, ff. 14, manu Josephi Ritson descriptus.

List of rivers in Great Britain and Ireland; with a few etymological and other notes.

CCCXLI.

Chartaceus, in folio, ff. 20, sec. xvi.; olim peculium T. Martin, postea R. Farmer, S. T. P.

Fragment of a metrical chronicle of England, from Gurguyn or Gurgunt, son of Belinus, to Stephen.

Beg.

"Gurguyn, Belynns son, I ware the crowne,
The Dances denyed to pay their truage,
I slewe their kyng, distroyng many a towne,
And brought them into their olde sornage,
Albany and Cambre was my enheritage,
With hiberns I mette from espargne exhiled,
And thirty shippes with people well furnyshed."

Ends,

"The castells in Englonde downe I bette,
Which agenst me made any defence,
Dyvers of my lordes I did disherette,
And advanised (?) my frendes of benyvolence,
My harons made agenst me resistence
With Mawde thempresse to clayme her right,
Whom Clare erle of Glocestour with his myght."

At fol. 10. is an address to Edward VI. against foreigners living in the country.

CCCXLII.

Chartaceus, in folio, ff. 26, sec. xviii.; manu Gervasii de la Rue, descriptus.

Translations from Gauffridi, Bouche, and others, upon the Provençal poets and their writings.

See above, MS. 90.

CCCXLIII.

Codex chartaceus, in folio, ff. 9, sec. xix.

Extracts upon the history and writers of Provençal poetry; in *French*.

Beg. "On cultiva ausse la poësie latine et la provençale en Languedoc dans la meme siecle."

Ends, "Que par le merite de ceux qui en ont été, ou qui en sont actuellement les membres."

See above, MS. 92.

CCCXLIV.

Chartaceus, in folio, ff. 23, manu Gervasii de la Rue descriptus.

Letter upon the expulsion of the Jesuits from France, from an unpublished MS., by an inhabitant of Marseilles.

It is intitled, "Letter 15," and begins, "The abolition of the order of Jesuits was an event so remarkable, that I trust, my dear madam, the following particulars of what passed at Marseilles relative to that affair will not prove uninteresting to you."

CCCXLV.

Membranaceus, in folio, ff. 152, sec. xv. exeuntis.

Chronicle of England, in verse, from Brute to Edward the Fourth, by John Hardyng.

CCCXLVI.

Chartaceus, in folio, ff. 259, sec. xvii., figuris et insignibus gentilitiis plurimis, etc. penitus instructus; anno 1640 peculium Johannis Ammon, postea Joh. Conrad. Feverlein de Norimberga.

Chronicle of Nuremberg, from Julius Cæsar to the beginning of the xviith century, to which a later hand has prefixed the following description,

"An account of the rich city of Nuremberg, from the time of Julius Cæsar until the tenth century, with portraits and coats of arms, etc., in two parts; part two containing the revolution, which commenced with the ring-dance of the butchers (Metzgers) and carnival, the costumes of the different captains (Hauptman), with their coats of arms; they changed their dresses every year, from the year 1449 until 1539. Illustrated throughout with colored drawings of figures, coats of arms, fools, etc.

"See Smith's and other histories of Germany."

CCCXLVII.

Chartaceus, in folio, ff. 139, sec. xv.; olim Petri Marcellini, postea Ant. Askew, M. D.

Publii Terentii Afri comædiarum liber, cum vita præmissa, et notis marginalibus interlinearibusque perpetuis instructus; scilicet,

1. Andria, cum argumentis duobus prosaice scriptis, epitaphiis, et C. S. Apollinaris periocha, præmissis. fol. 1.
2. Eunuchus, cum argumento metrico et C. S. Apollinaris periocha præmissis. fol. 26.
3. Heautontimorumenos cum C. S. Apollinaris periocha. fol. 50. b.
4. Adelphi, cum ejusdem Apollinaris periocha. fol. 74.
5. Hecyra, cum ejusdem Apollinaris periocha. fol. 95. b.
6. Phormio cum argumento et C. S. Apollinaris periocha præmissis. fol. 115. b.

CCCXLVIII.

Chartaceus, in folio, ff. 216; anno 1572 in villa de Samaracanda transcriptus.

A book, in *Persian*, the contents of which, according to sir W. Ouseley, (amongst other notices respecting the

volume, prefixed by Mr. Douce,) are as follow, namely,

Three of the five celebrated poems of Nizami,

1. The loves of Laili and Kais, surnamed Majnoun, or the distracted lover. fol. 1. b.
2. The seven figures, containing the story of Bahram, the Varanes of the Greeks. fol. 61. b.
3. The history of Alexander, his wars with Darius and conquest of Persia. fol. 131. b.

See Persian miscellanies, pp. 75, 77, 133, etc., and Olearius' travels, p. 334.

Prefixed to the volumes are an account of the story of Leila and Mejnoun, by Mr. Douce; "some particulars relating to this MS. communicated by Abootalib Khàn, a gentleman from Lucknow;" a letter from sir J. Kennaway to Mr. Douce on the contents; extract of a letter from sir W. Jones to D. B.; and the note following, "This MS. originally belonged (as Aboo Talib told me) to Shaw Allum, whose library fell into the hands of Youlan Kaudir Khàn, and being afterwards distributed among his adherents, it passed to Sujah Dowlah, the father of Azof Dowlah, who has been deposed by Saudit Allee."

CCCXLIX.

Codex chartaceus, in folio, ff. 125, sec. xviii., in volumina duo distinctus.

Tales and novels in verse, by Mons. de la Fontaine, of the French academy, translated into prose, with a table of contents prefixed to each volume.

CCCL.

Chartaceus, in folio, ff. 53, sec. xviii.; olim R. G. ex dono G. Leigh, postea Gul. Hall.

Processus factus ad coronationem serenissimi domini Georgii secundi, regis Magnæ Britanniae, etc., et reginae Carolinae consortis ejus, anno regni ejusdem domini regis primo.

Adjecit manus F. Douce, indices tres, scilicet, Nominum, Locorum, et Petitionum.

Processus facti ad coronationes alias, sc. Jacobi II., et Annæ, reginae, exstant in codd. supra numeratis, 197, 316.

CCCLI.

Membranaceus, in folio, ff. 164, sec. fortassis xii. exeuntis, binis columnis exaratus.

SS. Patrum Vitæ et anecdota, scilicet,

1. S. Pauli, eremitæ, vita, auctore S. Hieronymo. fol. 1.

Tit. "Vita S. Pauli, primi heremite, a B. Hieronimo edita presbitero."

Impress. exstat inter Hieronymi opera, ed. Benedict. tom. iv. part. ii. col. 68.

2. "Vita S. Antonii, abbatis, a B. Atanasio, Alexandrino episcopo, edita, quam Evagrius presbiter de Græco transtulit in Latinum," cum ejusdem Evagrii et Athanasii præfationibus præmissis. fol. 4. b.

Exstat impress. inter vitas patrum, ed. Rosweydo, Lugd. 1617. p. 24.

3. Hilarionis, abbatis, vita cum S. Hieronymi prologo præmisso. fol. 25.

Exstat impress. inter Hieronymi opera, tom. iv. part. ii. col. 74.

4. "Narratio B. Ieronimi presbiteri de conversationibus sanctorum patrum, quas ab Ierosolimis egiptus pergens didicit," [cum Ruffini, Aquileiensis, prologo præmisso]. fol. 34.

Exstat impress. sub titulo, "de vitis sanctorum liber secundus," inter Rosweydi vitas patrum, Lugd. 1617, p. 342.

5. Vita Malchi captivi, secundum Hieronymum. fol. 63. b.

Exstat impress. inter Hieronymi opera, tom. iv. part. ii. col. 90.

6. Sermones sanctorum patrum de *Greco* in *Latinum* interpretati usque ad fol. 139, a Pelagio Diacono, et dehinc ad fol. 153. b. a Johanne Subdiacono. fol. 68.

Exstant apud Rosweydam, p. 432.

7. S. Macarii ad monachos epistola. fol. 153. b.

Incip. "In primis quidem si cæperit homo semetipsum agnoscere cur creatus."

8. Vita sanctæ Marinæ virginis. fol. 155.

Exstat impress. inter Rosweydi vitas, p. 300.

9. Vita sancti Simeonis, Syri, qui in columna stetit, auctore Antonio. fol. 156. b.

Exstat ibid. p. 131.

10. Narratio de meretrice quadam, nomine Taisi. fol. 161.

Exstat ibid. p. 286.

11. Narratio de abbate Primenio. fol. 161. b.

Tit. "Quia et in proposito penitentia sit, si transeat homo."

Exstat ibid. p. 515.

12. Narrationes duæ de abbate Macario. fol. 162.

Exstant ibid. p. 499.

13. Narratio de peccatis. fol. 162. b.

Exstat ibid. p. 502.

14. Narratio de Macario ob vinum potum se ipsum cruciante. fol. 162. b.

Exstat inter Macarii apophthegmata, in bibl. patrum, ed. Gallandio, tom. iii. p. 226.

15. Narrationes duæ de abbate Pastore. fol. 162. b.

Exstant apud Rosweyda. p. 434.

16. Narratio de patribus duobus, quorum unus complevit totum psalterium, alter ex corde duas prophetias majores lectionis ordine recitavit. fol. 163.

Exstat ibid. p. 435.

17. Narratio de sene quodam infirmo rafaneleon pro melle manducante. fol. 163.

Exstat ibid. p. 435.

18. Narratio de Arsenio, abbate, ægrotante. fol. 163.

Exstat ibid. p. 442.

CCCLII.

Codex membranaceus, in folio, ff. 81, sec. xv., cum illuminationibus; olim, ut patet ex insignibus gentilitiis, peculiarium 'Giovio di Como.'

The five books of Boethius de consolatione philosophiæ, translated into *French* by Jean de Meun, with a prologue by the translator, dedicating his work to Philip IV., king of France, and tables of the chapters prefixed.

CCCLIII.

Membranaceus, in folio, ff. 194, sec. xv., cum figuris.

The history of the destruction of Thebes and the destruction of Troy, translated from the *Latin* of Guido de Columna; in *French*.

Beg. "Davant que Rome fust fondee mille et quatrezens ans, fut le roy Nynius, et porta premierement armes."

End. "Temps est que nous finons ce livre, car nous avons bien dit et racompte la vraye hystoire de Troye, selon ce que les acteurs en ont dit et racompte si que de riens ne plus ny moins, nya mis que droite verite. Cy finist la destruction de Troyes la grande, translatee de latin en francois."

At fol. 30. b. is the following rubrick, "Cy apres commence la vraye ystoire de troye la grant, en la quelle sont conteues les espitres et lectres, que les dames de grece envoyoiert aux seigneurs et les seigneurs aux dames, la quelle contient xxiii batailles. Et la quelle ystoire le roy despaigne envoya a Charles roy de france le quint, et est ladite ystoire toute complaitte sans riens abreger."

See de Bure's account of MS. de la Vallière, no. 4822.

CCCLIV.

Codex chartaceus, in folio, ff. 13, sec. xviii.

"The first book of Homer's Iliad translated, as literally as possible into *English* prose, by John Baynes, M. A. fellow of Trinity college, Cambridge, 1784."

CCCLV.

Chartaceus, in folio, ff. 328, anno 1441 manu Folmair Bruckner, de Tubingen, binis columnis exaratus; olim Jeorii Ruch, qui indicem rerum ad finem apposuit.

Gulielmi Peraldi liber, qui dicitur, Summa Virtutum, cum tabula capitulorum perampla præmissa.

In fine libri, "Tractatus virtutum explicit, benedictus Dominus virtutum, qui incepit et perfecit. Amen, Deo gratias.

"Per me Folmarum Bruckner de Tubingun, anno Domini, 1441."

"Jeorius Ruch, plebanus in lucrum comparavit hunc librum, oretur pro eo."

In fine tabulæ rerum, "Explicit tabula appositæ per me Georium Ruch, minimum presbiterum, anno Domini 1441, in vigilia Bernhardi, sancti ac eximii doctoris."

Exstat Summa vitiorum, auctore eodem, in codice supra numerato 122.

CCCLVI.

Chartaceus, in folio, ff. 354, sec. xv.; anno 1461, manu Johannis Fleury, binis columnis descriptus.

"Histoire de Troye et la destrucion translatee de Latin en Francoys, mise par personnages, composee par maistre Jaques Millet, estudiant en loys en la ville dorleans, commencee lan mil, cccc. cinquante, le second jour du mois de septambre, et commence a parler le roy Priam."

Printed in 8vo, Paris, 1484.

The first six stanzas of the prologue are wanting.

At the end, "Cy fine histoire de la destruction de Troye faicte et mise par personnaiges, par maistre Jacques Millet, lan mil. cccc. cinquante deux, et escripte par la main de Jehan Fleury, et achevee le cinquieme de decembre, vigille Sainet Nicolas, mil. cccc. soixante et ung."

At fol. 352. b. "Cy commence toute la substance de lystorie de Troye, par ryme, selone Daire et Dithis."

Beg.

"Jason et Hercules vers Coleos sen aloient."

At the end, "Et hec sufficiant scripta per me Johannem Feondrus, artibus magistrum, Parisiensis communionis, et completa quinta mensis Decembris, vigilia sancti Nicholai, anno Domini millesimo cccc.^{mo} lxi.^{mo} die prædicta."

CCCLVII.

Chartaceus, in folio, ff. 162, sec. xvii.

Collection of poetry, containing political pieces, and satires, upon different publick characters in the times of Charles I. and II., by the earl of Rochester, and others.

They are generally of the same character, and are several of them printed in the "Poems on the affairs of state," published in 1702 and afterwards.

The following appear chiefly worthy of notice,

1. Poem upon sir William Davenant, by sir J. Denham. fol. 1.
2. Epitaph upon lord Strafford. fol. 11. b.
3. "The glosse upon this text made the 25th of September 1640 att Yorke, the day after his majesty's speech to the lords declaring his will to summon a parliament." fol. 13.
4. "A panegirick faithfully representing the proceedings of the par: att Westminster since their first sessions." fol. 14. b.
5. On the duke of Buckingham. fol. 17. b.
6. "The puritan and the papist, a satyre" [by A. Cowley]. fol. 26.
7. "A satyre upon Mr. Pym and the house of commons." fol. 37.

8. "A libell against the parliament." fol. 38. b.
9. "A libell concerning a mis-report of sir Ralph Hop-ton's death." fol. 39. b.
10. "The prologue and the epilogue to the game at chesse by Pooley," with other verses by the same. fol. 40. b.
11. "On the civill warr, suppos'd to be written by Abr. Cowley, and that upon very good ground, tho' not in his printed workes." fol. 42.
12. "The loyall Scott, upon the occasion of the death of captain Douglas, burnt in one of his majesties shippes at Chatham." fol. 49. b.
13. Poem, intituled, "Oceana, Britannia." fol. 53.
Beg.
"Whither, o wither, wander I forlorn,
Fattall to friends and to my foes a scorn."
14. "A cobby of the libell for which Fitz-Harris stands impeached in parliament, and indicted and condemned at the court of the king's bench." fol. 72. b.
15. "A ballade on the duke of Monmouth's entertainment at Oxford by the right worshipfull the maior, Mr. Pauling, and the worshipfull the aldermen and bargemen of the city of Oxford." fol. 79.
16. "Rochester's farewell." fol. 81. b.
17. "An essay of scandall." fol. 85.
18. "A letter written to Mr. van R— de M— (as is supposed) by my lord Halifax." fol. 86.
19. "At Peters coffee hous in Covent Garden, on the 20th instant October, will be exposed to publick sale the goods following in severall parcells." fol. 90.
20. "The humble address of the inhabitants of the antient corporation of Gotham." fol. 91. b.
21. "Lady Fretchevells song of the wives." fol. 96. b.
22. "Some passages preceding the gyants warr." fol. 97.
23. "Reasons whereby the D. of York may most strongly be reputed and suspected to be a papist." fol. 100. b.
24. "The history of the times," by the earl of Rochester. fol. 103.
25. "Upon the statue of brass of king Charles the First on horsback, to be set up at Chairing Cross." fol. 104.
26. "A true and perfect relacion how a bold sawcy beadle, being upon the watch on Sunday morning, the 26th of February, 1670, was killed very fairly by three dukes." fol. 110.
27. "A dialogue between Britania and sir W. Rawleigh." fol. 113.
28. "Part of a prophesy, which is said to have bin in manuscript in my lord Powis his family about 60 years." fol. 116.
29. "The lovers session." fol. 118.
30. Poem on the execution of lord Strafford. fol. 158.

CCCLVIII.

Codex chartaceus, in folio, ff. 236, sec. xix., in usum — de S. Palaye transcriptus.

An abridged account of a collection of tales and fables in verse and prose, intituled, "Extrait général d'un manuserit de labaye St. Germain des Prés, cotté 1830. Suivi des meilleurs Fables tirés de la bibliothèque du Roy, donnés également par extrait," with an account of the MS. transcribed, prefixed by M. de St. Palaye, and a table of matters annexed.

The titles are as follow,

1. "Le chastoient, que li peres ensaigne a son filz. page 1.
2. "Histoire du preudom, qui avoit demi-ami." p. 2.
3. "De deux bons amis loyaux." p. 2.
4. "Li conte d'un vilein tigneux et boen." p. 4.
5. "De la male femme." p. 8.
6. "D'un autre." p. 9.
7. "D'un autre encore." p. 10.
8. "Du fableor." p. 11.
9. "De la male vielle, qui conehia la prude femme. p. 12.

10. "De celui, qui enferma sa feme en une tor." p. 13.
On the margin, "Ce conte est precisement celui du Bocace et le Gorge Dandiu de Molière."
11. "D'un homme, qui comanda son avoir, et cil a qui il le comanda li nia." p. 15.
12. "Le jugemen de l' ville, qui fu prise en garde." p. 16.
13. "D'un homme, qui portoit grand avoir." p. 17.
14. "Porquoi en doit amer le grand chemin." p. 18.
15. "De deux borgois et d'un vilain." p. 19.
16. "Du tailleur, le roi, et de son sergent." p. 20.
17. "De deux lecheors." p. 22.
18. "Du chastoiment le pere encore." p. 22.
19. "Du vilein et de loiselet." p. 23.
20. "Du vilein, qui dona ses bues au lou." p. 25.
On the margin, "La Fontaine, fab. 6, liv. 11, apres la moitié de ce conte, et c'est bien la meilleure."
21. "Du larron, qui embraca le ray de la lune." p. 26.
22. "De marion, qui dist ce con li demanda." p. 27.
23. "D'un marchand, qui a la veoir son frere." p. 28.
24. "Li peres chastioit son filz et doctrinoit." p. 30.
25. "De Maimon le pareceux." p. 30.
26. "Du roi Alixandre et du segretain." p. 31.
27. "Du larron, qui demora trop au tresor." p. 32.
28. "D'un filosofe, qui passoit parmi un cimentire." p. 33.
29. "Comment on doit bien faire, pou same avant con muire." p. 33.
30. "Ci commence de Ysopes," containing an account of 66 fables translated by Marie de France, with a short prologue, p. 34.
At the end, "Explicit de Ysopes."
31. "Sainte Leocade, qui fut dame de Tolete, et du saint Archevesque." p. 73.
32. "De quoi viennent li traitor et li mauves." p. 82.
33. "Du cors et de l'ame." p. 84.
34. "D'un preudom, qui récolt son compere Noïs." p. 85.
35. "Du segretain moine." p. 86.
36. "Des Eles de cortoisie, par quoi chevaliers doivent être cortois." p. 96.
37. "Florance et Blanche Flor." p. 101.
38. "D'un mercier." p. 110.
39. "La dame, qui fut escoillée." 110.
40. "D'un juleor, qui ala en enfer, et perdi les ames as dez." p. 118.
41. "Du vilain, qui conquist paradis par plait." p. 126.
42. "De deus Angloys et de Lagnet." p. 129.
43. "Du foteor." p. 132.
44. "Du prestre et d'Alizon." p. 138.
45. "Le convoiteus et de l'envieus." p. 146.
46. "De Haimet de Baras et de Travers." p. 147.
47. "De Berenger au lon eul." p. 155.
48. "De la pucelle, qui abevra le polain." p. 160.
49. "Du vilain Astuier." p. 164.
50. "Du provoire, qui mengea les mores." p. 164.
51. "De la damoiselle a la grüe." p. 165.
52. "Du prestre, qui ot mere malgré sien." p. 169.
53. "Du chevalier, qui fit les cons parles." p. 172.
54. "De Guillaume au faucon." p. 184.
55. "De la male honte." p. 195.
56. "Du con." p. 196.
57. "Du prestre, qui dist la passion." p. 201.
58. "Du prestre et de la dame." p. 202.
59. "Le romans d'Audigier." p. 204.
60. "De deux Bordeors ribauz." p. 205.
61. "Du chevalier tort." p. 206.
62. "De l'apostoile, etc." p. 207.
63. "D'Alixandre et d'Aristote." p. 213.
64. "Des proverbes et du vilain." p. 220.
65. "Du contant du Hamel." p. 222.
66. "D'Auberée la vielle Maquerelle." p. 237.
67. "De cortois d'Artois." p. 247.

68. "De l'ombre et de l'anel." p. 248.
69. "De l'erberie." p. 258.
70. "La bataille de Quaresme et de charnage." p. 258.
71. "De Ovide de arte amandi." p. 261.
72. "De Piramo et de Tysbé." p. 273.
73. "Doctrinal de Latin en Romans." p. 275.
74. "La chante pleure." p. 275.
75. "Chastie musart." p. 276.
76. "La desputoison du juif et du crestien." p. 276.
77. "D'amours et de jalousie." p. 276.
78. "La bataille des sept ars." p. 283.
79. "Les proverbes au conte de Bretagne." p. 283.
80. "De Marcol et de Salemon," etc. p. 285.
81. "De Narciso le Roumans." p. 286.
82. "Li romans des braics." p. 292.
83. "Des Treseces." p. 298.
84. "De Parthenopex de Blois." p. 303.
85. "Le romans de Blanchardin et de orgueilleuse d'amors." p. 384.
86. "Le romans de Floire et de Blanche flor." p. 436.

CCCLIX.

Codex chartaceus, in folio, ff. 26, sec. xviii.

A book of colored drawings from the ancient records and shastrums of the pagoda of Syringham, with explanations by the Brahmuns of that pagoda; in *English*.

Beg. "Naarda Maahamuni requests of Sheven (or Iumbanada) to explain to him every thing relating to the pagoda of Syringham. Syringham and every thing in it is sacred, replied Sheven, therefore I have always wav'd this subject."

Mr. Douce has prefixed the note following, "Query, The translation of the mysteries of the temple of Scringham made by M. de Messain? See Voyage de Sounerat, i. 152."

CCCLX.

Membranaceus, in folio, ff. 167, anno 1339 binis columnis descriptus, cum illuminationibus; olim L. C. ducis de la Vallière, no. 2717.

The romance of Renard, in *French* verse.

Beg.

"Perrot, qui son enging essart,
Mist en vers faire de Renart
Et de Ysengrin son chier compere,
Laiissa le mier de sa matiere."

Ends,

"Garissent, qui en trent laiens,
Et autres de goute des dens.

Explicit.

Lan mil. ccc. et trente neuf
Fu ce livre accompli tout neuf
Descriptive, ou il ot grant paine
Tout droit devant la Magdalaine
Le vendredi sicomme dist,
Li escrivains, qui tout lescripst,
Liez fu quant fist la fin du livre,
Car lors fu de paine de livre."

For a particular account of this volume, see Catalogue des livres de la bibliothèque de feu M. le duc de la Vallière, tom. ii. p. 185.

CCCLXI.

Chartaceus, in folio, ff. 91, sec. xvii.; anno 1701 peculium Algernon Capel, comitis de Sussexia.

The Psalms of David, in *English* verse.

Title, by a later hand, "The Psalmes putt into verse by sir John Harrington."

Beg.

"Right happie hee that neither walked hath
With lewd consorts, whoe pace in wicked path,
Nor hath not stood in sinners seacrett corners,
Nor satt him downe in chaire of hatefull scorners."

CCCLXII.

Codex membranaceus, in folio, ff. 397, sec. xv. ineuntis.

1. Kalendarium, cum notulis historicis et astronomicis, necnon regulis ad sanitatem conservandam. fol. 2.
2. Tabula et capitula statutorum sequentium. fol. 10.
3. "Statuta vetera," scilicet, Henrici ultimi (III.) Edwardi primi et Edwardi secundi post conquestum. fol. 64.
4. Statuta regis Edwardi tertii post conquestum edita. fol. 214.
5. Statuta Ricardi secundi. fol. 302.
6. Statuta Henrici quarti et ad annum Henrici V. secundum. fol. 358.

CCCLXIII.

Chartaceus, in folio, ff. 139, sec. xvii.; manibus Stephani Batman, cujus insignia gentilitia in folio secundo delineata sunt, et Joannis Dee, LL. D. descriptus.

Mr. Douce has subjoined a very full table of the contents of this MS., from which the following are extracts;

1. Letter to the queen (Elizabeth) from the duke of Norfolk a little before his death in 1571. fol. 1. b.
2. Dr. Dee's work on navigation, afterwards printed. fol. 3.
3. Secret figure of Britain. fol. 9. b.
4. Arms of sir Christopher Hatton drawn by Remigius Hogenberg. fol. 9. b.
5. Ars notoriæ, 1578. fol. 39.
6. Interpretation of the parable of Dives and Lazarus. fol. 43.
7. Scala denarii. fol. 47. b.
8. Cavendish's life of Wolsey. fol. 48.
9. Certificate of the value of lands and of religious houses in Huntingdonshire. fol. 94.
10. Verses on the downfall of the abbies. fol. 95.
11. "Abbeis and priories that surrendered too the kinge, and what dayes everi one surrenderd." fol. 95. b.
12. Religious houses under 200*l.* value disposable to the king by statute, 27 Henr. VIII. 1535. fol. 100. b.
13. Note of religious houses from Lambarde's perambulation of Kent. fol. 101. b.
14. Monasteries attainted of treason before the general survey in 30 Henr. VIII. fol. 102.
15. Origin of religious houses, their value, founders, religion, continuance, and suppression. fol. 102. b.
16. Account of Joseph of Arimathea, from a book found by Theodosius in Pilate's house. fol. 103. b.
17. Account of Joseph of Arimathea, from the acts of king Arthur. fol. 105.
18. Account of Joseph of Arimathea, from the book of Melkin and other authorities. fol. 105.
19. Account of the foundation of Glastonbury. fol. 105. b.
20. John Clerke's articles. fol. 110. b.
21. Allegorical figures given to the king of Bohemia by Hieronymus Gebwiler, 1527. fol. 111.
22. Conference between the earl of Morton, Dury and Walker, on the day he suffered death, 1581. fol. 111. b.
23. Map of Milford Haven, and reasons for fortifying it, with remarks on the Spanish armament, by N. Butler. fol. 115. b.
24. A note from a book by Carlile, on Christ's descent into hell. fol. 119.
25. An abridgment of J. Dewrie's sermon at Edinburgh, 22 May, 1582. fol. 119.
26. The argument of Stubbe's Gaping gulph. fol. 120.
27. Ancient arms from J. de Vado Aureo. fol. 122. b.
28. Notes on gigantic remains, etc. fol. 123.
29. Figures of the Britons before Julius Cæsar. fol. 123.
30. Epitaph upon the empress Maud. fol. 123. b.
31. Jacob Almain's epitaph. fol. 125.

32. Polish prince Vasco's arrival in London. fol. 125.
33. Epitaph of J. de Gerson, with his arms and some encomiastic lines on his work, and the same reversed. fol. 125. b.
34. Note concerning sir R. Stapleton's accusation against archbishop Sandes. fol. 126.
35. Ars notatoria. fol. 128. b.
36. Copy of the petition of the gentlemen of Suffolk to the lords of the privy council, 1583. fol. 129.
37. S[tephen] B[atman] on popish purgatory. fol. 130.
38. Various secrets and receipts. fol. 131.
39. An old anonymous epistle, on 1 Cor. iii. 7. fol. 131. b.
40. Copy of a letter from the great Turk to the queen. fol. 137. b.
41. A drawing of the Clink prison, etc. fol. 140.
42. Mottoes on the coins of Christian sovereigns. fol. 141.
43. Turk's letter to Maximilian. fol. 141. b.
44. Commitment to the tower of the princess Elizabeth. fol. 141. b.
45. The duke of Anjou's vow to the Turk on becoming king of Poland, 1573, with a comment on it. fol. 142.
46. King Philip's titles on his marriage with Mary. fol. 142.
47. The Lord's Prayer, in *Turkish*. fol. 142.
48. A letter sent to the king's ambassadors in Flanders, with an account of the vicious conduct of Catherine Howard before her marriage with Henry. fol. 142. b.
49. An account of all Henry the Eighth's wives. fol. 143.
50. Libellous lines set on a post in London against the queen's marriage with a foreigner, in *Latin*, with an *English* metrical translation. fol. 144.

CCCLXIV.

Codex membranaceus, in folio, ff. 162, sec. xiv. exeuntis, binis columnis descriptus, et cum illuminationibus pulchris instructus.

"Le Roman de la Rose," by Guillaume Lorris and Jean de Meun.

At the end, "Cy fine le roimant de la rose, escript de la main Jehan Lorin."

Then follow, by a later hand, several stanzas, on the love of Christ, to the Virgin, etc.

Beg.

"Plus grant plesir ne se pourroyt pauser."

CCCLXV.

Membranaceus, in folio majori, ff. 274. manu Davidis Aubert, anno 1465, jussu Margaretæ, Caroli dicti "le Hardi" uxoris tertie, et Edwardi IV. regis Angliæ sororis, exaratus; hic illie picturis ornatus.

Collection of moral and religious treatises, with a table of the titles and chapters of each work prefixed, in *French*; they are as follow,

1. "Labbaye du Saint Esperit par Jehan Jarson, docteur en theologie." fol. 1.
Beg. "Cille regarde, que moult de gens voldroient bien estre en religion maiz ilz ne peuent."
It is the same with the treatise, in *English*, usually attributed to Alcock.
2. "Ung traittie, qui demonstre comment lon doit tout son temps ordonner a Dieu servir et ferventement amer, par saint Pierre de Luxembourg." fol. 17.
Beg. "Chiere fille, quant vous vous levez pour aler a matines et le orloge damour a Dieu vous ara esveilliee avant les aultres."
At the end, "Cy fine ung moult notable traittie, dont du contenu est narre en l'intitulation."
3. "Le livre, que saint Pierre de Luxembourg compilla, puis leuvoia a sa suer, pour la retraire de lestat mondain." fol. 23.

Beg. "Quant je regarde quelle vye jay mene, depuis que je sceuz cognoistre bien et mal."

At the end, "Cy finent plusieurs beaulz documens, que saint Pierre, dit de Luxembourg, envoia a sa seur."

4. "Un moult bel traittie, lequel traittera rondement, fonde sur bons advertissemens, et bien moraulz, servans a toute devote personne," in twelve chapters, with prologue. fol. 63.

Prol. beg. "Ly sensievent aucuns advisemens sur le fait du gouvernement cotidian."

First chap. "De ce traitie content comment on se doibt gouverner en eueur et en pensee. Premiere-ment convient, que la pensee precede les operations."

At the end, "Cy fine le traitie intitule, Comment lon se doibt gouverner en coeur et en pensee."

5. "Ung traitie intitule, Les douze fleurs de tribulation," [a translation of the twelve profits of tribulation, by Adam a Carthusian monk]. fol. 115.

Prol. beg. "A sa chere amie en Jhesu Crist, ses loiaulz amis en nostre seigneur, salut et confort."

Treatise beg. "Le premier prouffit, que tribulation fait al ame sainte."

See above MS. 322, fol. 64.

6. "Ung traittie, quy contient sept admonnestemens du saint esperit, et par Salomon auctorisez, entre aultres choses contenans comment lon doit son ame et son coeur purement et nettement garder pour les rendre telz a nostre seigneur." fol. 139.

Beg. "Quam custodia serva cor tuum, etc. A toy ame qui tant as de sens comme tu scez que ton coeur vault qui tu doibs congnoistre."

At the end, "Explicit La garde du coeur et del ame."

7. "Ung traittie lequel jadis Seneque compilla puis lenvoia a ung sien sochon, appelle Calyo, qui arguant par plusieurs questions, Seneque luy respondoit, et tel le esdrecha le philosophe, pour dompter et adreshier en meurs graves et constans aucuns, princes rommains de son temps jeunes et liberalz." fol. 155.

Translator's prol. beg. "A vous tresnoble, etc. Phelippe par la grace de Dieu, duc de Bourgoingne, etc., je votre treshumble orateur, confiant de votre constante de bonnairete et souveraine benignite."

At the end, "Cy fine le livre de Seneque intitule, Des remedes contre les mauulz de fortune."

8. "Ung petit traitie intitule, Des quatre vertus cardinalz, jadiz compile par Seneque." fol. 171.

Translator's prologue begins, "A treshault et puissant prince Jehan, filz de roy de France, duc de Berry, etc., combien mon tresdoubte seigneur que je soie tousiours tresvoulentif de vous a monpetit pouvoir obeir et servir."

End. "pour enseigner la porte par laquelle lon entre ou manoir de vertus."

At the end, "Cy fine ung petit traitie intitule, Des quatre vertus cardinalz, jadiz compile par Seneque le venerable philozophe."

9. "Le mireoir des pecheurs, par saint Bernard." fol. 193.

Beg. "Mes treschiers freres et suers en Jhesus Crist nostreseigneur, savoir debuons et non point le ignorer, que nous sommes en ce monde passans noz jours comme fait lombre du soleil."

At the end, "Cy finent aucuns moult devots traitties moralz et aultrement comme par la table des rubriques de ce volume appert en brief; lequel volume a este escript et ordonne comme il sensieult, par le commandement de treshaulte, tresexcellente, et trespoussante princesse, et ma tresredoubtee, et souveraine dame, madame Marguerite de Yorke, duchesse de Bourgoingne, de Lothrik, de Brabant, de Lembourg, de Luxembourg, de Gueldres, et de Loheraine, contesse de Flandres, dartois, de Bourgoingne, de de Zutphen, palatin de Haynau, de Hollande, de Zcellande, de Namur et de Vaudemont, marquise du saint empire, dame de Frise, de

Salins, et de Malines, en sa ville de Gand, ou mois de mars, lan de grace nostre Seigneur, mil. eccc. soixante et quinze, par David Aubert, son escripvain indigne."

CCCLXVI.

Codex membranaceus, in folio majori, ff. 213, sec. XIII. exeuntis; olim ecclesie S. Trinitatis, Norwici, ex dono Roberti de Ormesby, monachi Norwicensis, postea, anno 1654, A. Gray, illuminationibus penitus instructus.

1. Kalendarium. fol. 1.

Ad diem 24 Sept. notatum est literis aureis exaratum, "Dedicacio ecclesie sancte Trinitatis Norwyci."

2. Psalterium ex versione vulgata. fol. 9. b.

3. Cantica sacra, symbolum Athanasii, litaniae et orationes. fol. 189. b.

Præfiguntur codici ista, "Psalterium fratris Roberti de Ormesby, monachi Norwyci, per eundem assignatum choro ecclesie sancte Trinitatis Norwici, ad jacendum coram Supprie, qui pro tempore fuerit in perpetuum."

There is a fac-simile of a border taken from this MS., with a description of the volume by sir F. Madden, in Shaw's *Illuminated ornaments*, ix.

CCCLXVII.

Codex chartaceus, in folio majori, ff. 6 et 195, anno 1459 binis columnis in villa de Cella descriptus.

A general chronicle of events from the beginning of the world to the Christian era, intitled, "Excerpta cronicarum ein versampnung lusperlicher sachen tat und geschichten gezogen aus vil Cronicken;" in *German*.

Prefixed is a table of chapters, and a preface which begins, "Wann nunn fritchtper nucz und loblichen ist dye tact und Zeytung altter geschicht und Regirer nit allein yn der alten."

The first chapter begins, "Der almecchtig ewig Got aus der grossen mitligkeit seiner gute wolt den schatze seiner ewigen wunne und freude alle zeitt rechlichen von ym flissende im allein nicht behalten."

The last chap. beg. "Hoye sich Ptholomeus gegen Julio dem kayser satzte und verdarbe. Darnach zohe der keyser Julius durch Piriam und kam gein Allexandria."

Ends, "Gebend lobe ere und dannek dem aller höchsten in ewigkeytt. Amem."

Annexed is an alphabetical index of matters contained in the volume.

CCCLXVIII.

Membranaceus, in folio majori, ff. 83, sec. XII., binis columnis exaratus; olim monasterii Winchelcombensis, postea Thomæ Rawlinson, Phil. Carteret Webb, et Gust. Brander.

1. Venerabilis Bedæ historiae ecclesiasticae libri quinque, cum præfatione et capitulis unieuique libro præmissis. fol. 1.

2. Tabula genealogica regum Merciorum, a Penda, A. D. 626, ad regem ultimum, cui nomen Ceolwulfus; secundum Florentium Wigornensem. fol. 78. b.

3. Vita S. Kenelmi regis et martyris, cum præfatione; [imperf.] fol. 79.

Deficit a verbis, "Jam prospero itaque successu et jocundo miraculo excitati monachi, quibus ducibus patriam beatus Mar—"

In fine adjecit manus F. Douce notitiam istam; "Much cannot be wanting of this life of St. Kenelm, as it contains a great deal more than that printed by Capgrave, which as far as it goes corresponds with this MS. It probably supplies the loss of Tinemouth's life of this saint. I suspect that this MS. was written by one of the monks of Winchcomb abbey, to which it appears to have belonged."

CCCLXIX.

Membranaceus, in folio majori, ff. 485, sec. xv. ineuntis, binis columnis haud ab eodem librario descriptus; utrinque mancus.

Translation of the Old and New Testament with the prologues of St. Jerome prefixed to the respective books, by Wicliffe.

It begins from the words, "whan the puple nedede water," Numbers xx. 2.

It ends, "and to a place that is clepid thre tavernes; whom whanne—" Acts xxviii. 15.

The order of the books is as follows; Numbers—ii. Chronicles, Prayer of Manasses, i. Esdras, (Ezra,) ii. Esdras, (Nehemiah,) iii. Esdras, (i. Esdras in the apocryphal books,) Tobit, Judith, Esther, (containing also a translation of the Greek continuation of Esther, usually considered apocryphal,) Job—Song of Solomon, Wisdom of Solomon, Ecclesiasticus, Isaiah, (two copies, ff. 208, 251,) Jeremiah, (two copies, ff. 227, 273,) Lamentations, (two copies, ff. 247, 300. b.,) Baruch, (two copies, ff. 249, 303, the first of which ends abruptly with the words, "in the place of hem risen, the zunge," iii. 20,) Ezechiel, Daniel, Susannah, Bel and the Dragon, Hosea—Malachi, i. and ii. Macca-bees. Matthew—John, Epistles to the Romans—Hebrews, the Acts of the Apostles.

The first division of this MS., to fol. 250, has been illustrated with marginal readings, and very frequently with rhythmical couplets, in *Latin*, containing a free rendering of the first verses of the chapters in the page to which they are attached, apparently by Nicholas de Herford, as appears from the colour of the ink, the hand-writing of himself or scribe, and the following colophon occurring at the end, "Explicit translacion Nicholay de Herford."

See notice of this volume in Baber's introduction to Wicliffe's New Testament, p. lxix.

CCCLXX.

Codex membranaceus, in 4to, ff. 267, circ. an. 1400 descriptus, olim Georgii Rawdon, postea Johannis Cooke.

Translation of a part of the Old Testament, from Genesis to ii. Chronicles inclusive, with the prologues of St. Jerome prefixed to Genesis, i. Kings, and i. Chronicles, by Wicliffe.

Between ff. 135 and 136, one leaf is wanting, which contained Joshua xxiii. 13, to Judges i. 3.

At the end, "Here endith the secounde boke of Paralipomenon. Blesside be the hooly Trynyte."

CCCLXXI.

Membranaceus, in folio majori, ff. 142, sec. xv.; binis columnis, cum figuris pictis, descriptus.

Le Roman de la Rose, par Guillaume Lorris et Jehan de Meun.

Other copies are in this collection, MSS. 187, 195, 332, 364.

CCCLXXII.

Membranaceus, in folio majori, ff. 164, sec. xv. ineuntis, binis columnis haud eadem manu descriptus; quoad partem posteriorem anno 1438 exaratus, et anno 1460 peculium Kateryn Burton, ex legatione patris sui, Johannis Burton; utrinque mutilus.

The Golden legend, or, Lives of the saints, translated from the *French* into *English*.

It commences from the words "knowliched that he was overcome bi hym," in the life of St. Anthony.

It differs both in the order and the text from the printed editions.

At the end, "Here endith the v. wilis of king Pharao whiche he used ayenst the childrenne of Israelle.

"And also here endith the lives of Seintis, that is callid in Latynne Legenda aurea, and in Englishsh the gilte legende, the which is drawn out of Frenssh into Englishshe, the yere of oure lorde a.m.cccc. and xxxviii, bi a synfulle wretche, whos name I beseche Jhesu Criste bi his meritis of his passionne and of alle

these holie seintis afore written, that hit mai be written in the boke of everlastinge life. Amen.

"Also here endith the life of Adam and of Eve."

See above, MS. 15, ff. 8. b., 76.

After the colophon occurs the following note, "Be hit remembryd that John Burton, citysen and mercer of London, past oute of this lyfe the xx daye of November, the yere of oure lorde, mill. cccc.lx. and the yere of kynge Herry, the sixte after the conquest, xxxix. and the said John Burton bequethe to dame Kateryne Burton his douzter a boke callyd Legenda sanctorum, the seyde Kateryne to have hit, and to occupye to hir owne use and at hir owne liberte duryng hur lyfe, and after hur decesse to remaine to the prioresse and the covent of Halywelle for evermore, they to praye for the saide John Burton and Johanne his wife, and alle crystene soules. And who that lettith the execucion of this bequest be the lawe standeth —."

CCCLXXIII.

Codex chartaceus, in folio, ff. 35, sec. xvi.

Thirty-two pages of imitations of drawings from wood-blocks of various figures illustrating scripture subjects, the first of which is intitled "Reformatio languentis animæ," with descriptions attached to each in *Latin* and *German* verse, by Ægidius Heckius, as appears from a dedicatory poem, also in *Latin* and *German* by his grandson Judocus ab Hecke.

On the first page is written, "Reverendo domino Joanni Antonio Steemans, ad Septem fontes Canonico regulari, Mechliniæ nato 31 Julii, 1748, professori 7 Januarii, 1772, sacerdotii 8 Junii, 1774, ad curam animarum promoti 14 Junii, 1775, a Josepho 2ndo suppresso 13 Junii, 1784."

CCCLXXIV.

Membranaceus, in folio majori, ff. 120, in usum, ut ex insignibus gentilitiis videtur, Caroli, dict. "Le Hardi," ducis Burgundiæ; cum tabulis coloris, ut dicitur, 'Camaïeu Gris,' exquisite delineatis instructus.

The second book of the miracles of the Virgin, with a table of contents and prologue prefixed; in *French*.

Prol. beg. "Comme a la louange de Dieu le tout puissant soyent souvent recitez et mis en escript plusieurs biaux miracles des glorieux sains et saintes."

First chapter beg. "Ung miracle de ceulx de la cite de Chartres et du duc de Normandie. Or doncques comme ung duc de Normandie ont une foiz assiege la cite de Chartres et quil tenoit ceulx de dedans en grant dangier."

Ends, "et en fin gaigna le saint et eternal royaume de Paradis, ou quel nous vueille mener et conduire, le pere, le filz, et le Saint Esperit. Amen."

Then follows a "Balade" in honour of [Charles] duke of Burgundy.

Beg.

"Pluseurs sont entreprins demue
Faire nen scay denombrement,
Mais on congnoit la maladie
A ceulx, qui deynt essiamment."

CCCLXXV.

Chartaceus, in forma oblonga, ff. 49, sec. xviii.; olim pertinere ad G. Spencer Churchill, ducem de Marleberga.

Collection of French and Italian songs, with musical notes, each page illustrated with figures, apparently as a specimen of penmanship.

CCCLXXVI.

Chartaceus, in 4to, ff. 36, sec. xix.

A romance intitled, "Otuel a Knigt."

Beg.

"Herkneth both zunge and olde,
That willen heren of batailles bolde."

Ends abruptly from the words,

"And for his lond rente zive
With the none he mote live."

Prefixed is the following note, "Copied by Mr. Leyden under the inspection of Walter Scott, esq. of Edinburgh and presented to Mr. Douce by G. Ellis, esq."

See an analysis of this poem, in Ellis' metrical romances, vol. II. p. 314.

CCCLXXVII.

Codex chartaceus, in folio, ff. 49, secc. XVIII. exeuntis et XIX.

1. Communications made to Mr. Douce by the abbé de la Rue;
 - a. "Recherches sur la tapisserie de Bayeux, faussement attribuée à la reine Mathilde, femme de Guillaume le Conquerant." [autogr.] fol. 1.
A translation of this, by Mr. Douce, is printed in the *Archæologia*, vol. XVII. p. 85.
 - b. "Dissertation épistolaire sur la vie et les ouvrages de Marie, poète Anglo-Normand du XIII siècle." [autogr.] fol. 24.
Printed, translated by the same, *ibid.* vol. XIII. p. 36.
2. "Dissertation épistolaire sur la vie et les ouvrages de plusieurs poètes Anglo-Normands du XII siècle," communicated to sir Joseph Banks, by the same. fol. 12.
Printed, in *English*, *ibid.* vol. XII. p. 297.
3. "Copie de la lettre de l'abbé de la Rue à mylord Percy, eveque de Dromore, à Londres, le 23, 8bre, 1795," upon the subject of the early French romances. [autogr.] fol. 39.
4. Two metrical fables by M. le Bailly, in *French*; [autogr.] fol. 45.
They are intitled,
 - a. "La chèvre et le chien."
 - b. "Apollon, Mercure et un berger."
5. A short letter from the same to M. Lablée announcing the receipt of his 'vol. de la mort d'Abel;' dat. 19 Mars, 1814. fol. 48.

CCCLXXVIII.

Chartaceus, in folio minori, ff. 62, sec. xv.

Fragment of Hardyng's chronicle, commencing from the last three lines of the stanzas on Condage, to Richard II.

The second stanza begins,

"Ryvall his sonne that was pacifficall
Crowned was than esy off gouvernayll,"
In ed. Ellis, p. 56.

Ends,

"When all lords to counsell and parlement
Wentt, he wold to huntynge and to haukyng,
All gentyll disportt as to a lord appentt."

Ed. *ibid.* p. 340.

CCCLXXIX.

Chartaceus et membranaceus, in folio et 4to, ff. 114, secc. XVI. et XIV. ineuntis.

1. Collection of short poems, or "Chants royaux," presented to "Maistre Guillaume Challenge, chanoine de Rouen, prince du Puy," upon the celebration of the festival of the conception of the Virgin Mary, at Rouen, 14 Dec. 1511; with prologue. fol. 1.

The prologue begins, "Le dimenche quatorziesme jour de decembre, lan mil cinq cens et unze, a Rouen, en leglise parroissiale de saint Jehan, maistre Guillaume Challenge, chanoine de Rouen, et conseiller du roy en sa court de le Schigmer, comme prince tint le Puy."

The collection is divided, as follows,

- a. "Les champs royaulx pretendans presentez auct Puy; et premierement, Maistre Andre de la vigne, secretaire de la royne." fol. 3.
- b. "Les champs royaulx donnez au prince; et premierement, N. Osmont." fol. 42.

c. "Les rondeaulx pretendans, et premierement Levesca a eu le prix." fol. 66.

d. "Les rondealx donnez au prince, et premierement Mons. Ja. le Lyeux." fol. 79.

e. "Les ballades damours pretendans au prix du disner du lendemain dudit Puy, sus ce refrain, 'Vielz amoureux faictes ung sault.' Christien a eu le prix." fol. 86.

f. "Le ballades damours donnees au prince sur le reffrain predict." fol. 92.

g. "Les rondeaulx damours, et premierement Maillard a eu le prix." fol. 96.

See *art.* 'Palinot' in Menage's Dictionnaire Etymologique.

2. "Abreviatio de gestis Normannorum fine compendioso conclusa." [mutilus.] fol. 101.

Incip. "Rollo, Danus, Popam filiam Berengarii danico more sibi copulavit."

3. Fragment apparently of the romance of Lancelot du Lac or of the Quête du S. Graal. fol. 113.

CCCLXXX.

Codex membranaceus, in 12mo, ff. 22, sec. xv.

1. Tabula psalmodum et titulus eorum per alphabetum, cum registro per numeros ordinato. fol. 2.

Incip. "Catacuminis et electis. Ad te levavi animam meam."

Præmittitur, "Canticum repertum in codice vetustissimo, sine titulo; tamen a David compositum creditur."

Incip. "Pusillus eram inter fratres meos."

2. Tabula canticorum similis. fol. 17. b.

3. Psalmi secundum necessitates varias dicendi. fol. 18. b.

4. Herbarum nomina; *Lat. Gall. et Angl.* fol. 21.

Inc. "Arthemisia; *Gallice*, Ermoys; *Anglice*, Mugworte."

CCCLXXXI.

Volumen membranaceum et chartaceum, in 4to, plurimis constans fragmentis, ff. 155, diversis exaratus temporibus; scilicet,

1. Membrana unica sec. XIV.; binis columnis.

Fragment of a poem, [by Adam de Ros, intitled, 'La vision S. Pol en enfer;'] in *French*. fol. 1.

See MS. Cotton Vesp. A. VIII. fol. 32.

2. Membranae duæ, sec. XIII. exeuntis.

Fragment of a poem, [the legend of S. Julienne;] in *French*. fol. 2.

3. Membranarum trium fragmenta, sec. XIII. exeuntis; binis columnis.

Fragments apparently of the history of the destruction of Troy; in *French* verse. fol. 4.

4. Folia septem chartacea, sec. XV.

Verses upon the lucky or unlucky days of the month. fol. 7.

Beg.

"Wo so that day take sykkenesse,
Or greveaunce mor or lasse
He schal wel schape."

See above, MS. 84, 46. b.

5. Folia sex chartacea, sec. XV.; valde læsa.

Fragment of [the romance of Guerin de Montglave], etc.; in *French*. fol. 14.

6. Membrana unica; sec. XIV.

Fragment of lives of saints; in *Dutch* verse. fol. 19.

7. Membranae quatuor, sec. XV.

Hymns, with musical notes; in *English* and *French*. fol. 21.

Beg.

"For on that Lord that loved us alle."

8. Membranae decem, sec. XIII.

Officiorum pro diebus festis fragmenta, et hymni cum notis musicis instructi. fol. 25.

9. Membranae tres, sec. XIII.

Kalendarii fragmentum; *Gallice*. fol. 35.

10. Membranæ octo, sec. XIV.
Psalterii fragmentum. fol. 65.
11. Membranæ sex, sec. XIV.
Kalendarium, cum disticho unicuique mensi appo-
sito. fol. 73.
Incip. distichon primum,
"Prima dies Jani . timor est et septima vani."
12. Membranæ quatuor et centum, secc. XIV. et XV.
Folia ex libris variis ecclesiasticis desumpta, cum mar-
ginibus bene depictis; [utrimque manca.] fol. 79.

CCCLXXXII.

Codex membranaceus, in 4to minori, ff. 161, sec. XVI. in-
cuntis; [utrimque mutilus.]

Liber theologicus, cui titulus, 'Ordinarium vite religiose
ex dictis Bonaventuræ sumptum, cum exemplis paucis
pro conclusione ferie secunde,' in quo tractatur, de
Christi apparitione et ascensione, de excellentia diei
dominicæ ascensionis, de angelorum essentia et digni-
tate, de mortis consideratione, de Virgine Maria, de
beneficio creationis, de dedicatione ecclesiæ, de caritate,
et "de conversione mirabili, conversatione insigni et
felici consummatione divi Francisci," cum exhortatione
terminatoria hujus operis in laudem exercitiorum men-
talium.

Incip. "De disciplina in generali. Disciplina est
omnium membrorum motus ordinatus et dispositio
decens."

Desin. "Sed summum et incommutabile bonum de-
sideratur. Ad hujus igitur regionis accessum," etc.

Anno virginæ partus xv°. 22°. ipso die Andree
apostoli."

CCCLXXXIII.

Membranaceus, quatuor constans fragmentis, diversis tem-
poribus exaratis, scilicet,

1. In folio maximo, ff. 17, sec. XV.; in usum, ut vi-
detur ex insignibus gentilitiis, Engelberti, comitis
Nassoviensis, exaratum.

Fragments of the romance of Gyron le Courtois
(by Helie de Borron); with highly finished illu-
minations. fol. 1.

2. In folio majori, ff. 22, sec. XV.

Officiorum fragmenta ecclesiasticorum, et Antiphonæ
cum notis musicis instructæ. fol. 18.

3. In folio majori, ff. 6, sec. XIV. exeuntis.

Kalendarium, cum versu hexametro unicuique mensi
præmisso. fol. 40.

Versus prior,

"Prima dies mensis . et septima truncat ut ensis."

Ex notulis, hic illic interjectis, videtur Kalendarium istud olim præmissum fuisse libro cuidam, ad
ecclesiam B. Mariæ de 'Nottele' (Nuttley, co. Bucks)
pertinenti ex dono Jolannis Pyschere.

Margini adjunctæ sunt notitiæ nonnullæ de diebus
plurium e familia de Pygott natalibus, etc., circ. an.
1550 descriptæ.

4. In folio, ff. 12, sec. XIV.

Repertorii juris utriusque, ex Thoma Aquinate et
aliis confecti, fragmentum, cum quæstionibus dua-
bus et verborum indice alphabetico posthabitis.
fol. 46.

In fine repertorii, "Consummatum fuit hoc opus
in civitate Pisana, anno Domini, M.CCC.XXX.VIII.
in mense Decembris, tempore sanctissimi patris,
domini Benedicti Pape XII."

CCCLXXXIV.

Chartaceus fragmentis constans quatuor, ff. 54, scilicet,

1. XV. cent.

Fragment of the romance of Pontus of Galyce.
fol. 1.

Mr. Douce has noticed, "The language of this
fragment differs materially from that in the printed
copy. No perfect MS. of this romance in English
seems to be known."

Beg. "Bretayn, as the moste sufficient," in ed. W.
de Worde, 1511, sign. E. ij. b.

2. Sec. XV. exeuntis.

a. Proverbial sentences. fol. 3.

b. Chronicon regum Angliæ [ex Matthæo Westmo-
nasteriensi] abbreviatum. fol. 3. b.

3. XVIII. cent.

Extracts from letters of Mr. Jamineau, consul at
Naples, to sir F. H. E. Styles, upon an eruption
from Vesuvius; datt. Dec. 7-17, 1754. fol. 7.

4. Alphabetical list of the names of persons "used in
Great Britain and Ireland, and in colonies belonging
to those countries," by Mr. Douce. [autogr.] fol. 10.

CCCLXXXV.

Codex chartaceus, in 4to, ff. 107, secc. XVIII. et XIX.

1. Three lectures containing some observations on the
history, nature, and cure of poisons, read at the
college of physicians on the 24th, 25th, and 26th of
August, 1749, by William Heberden, M. D., fellow
of St. John's college, Cambridge. fol. 1.

2. Two letters from J. Milles to lord Fairfax, giving an
account of his travels in Flanders and France, the
second of which is dated, Dijon in Burgundy, 13th
Sept. N. S. fol. 75.

3. Letter from Mr. D. Laing to Mr. Douce, accompany-
ing a "note of the contents of Asloane's manuscript,
the property of sir James Boswell, of Auchinleck,
bart." dat. Edinburgh, 21 April, 1831. fol. 81.

4. Letter from the same, upon his edition of the romance
of Alexander; dat. Edinburgh, 4. Oct. 1831. fol. 90.

5. Letter from W. H. Miller, upon the same subject;
dat. Britwell house, Burnham, 8 Nov. 1831. fol.
92.

6. "Copy of the laws of Oléron," in *French*. fol. 94.

CCCLXXXVI.

Chartaceus, in folio majori, ff. 159, anno 1370 binis co-
lumnis descriptus; [initio imperfectus].

A compendious account of law courts, terms, etc., in-
titled, "La somme rural," with the titles "De regulis
juris" [by Boniface VIII.], etc. annexed.

At the end, "Puis que dit et complet ay ma somme
rural, dire voel che que jay oy dire de nos maistres des
rullez de droit, que les clers appellent 'de regulis
juris,' et sont aussy comme cas briefs, les queles je
metteray aussy comme ly docteurz les mettrent (?) en
Latin, et puis apres en Romant par cas briefs, que se
poent et doibuent entendre, parce que autrefois ly
lisans sur ce aven et oy et porce sy tost que il ora le
cas sa sapience conchoit le exposition sur che, etc."

CCCLXXXVII.

Chartaceus, in folio maximo, ff. 80, sec. XVI. exeuntis.

"Descriptio publicæ gratulationis, spectaculorum et lu-
dorum, in adventu serenissimi principis Ernesti, archi-
ducis Austriæ, ducis Burgundiæ, Siritiæ, Carinthiæ,
Carniolæ et Wittembergæ, comitis Habsburgi et Ti-
rolis, Belgicis provinciis a regia majestate catholica
præfecti, anno millesimo, quingentesimo, nonagesimo
quarto, decimo octavo kal. Julias aliisque diebus Ant-
verpiæ editorum; cum carmine panegyrico in ejusdem
serenissimi archiducis adventum omnium votis expect-
atum, auctore Joanne Boehio S. P. Q. A. a secretis,
ex S. C.;" cum delineationibus plurimis coloratis arcus
triumphales, vicos in oppido Antverpiensi situs, etc.,
exhibentibus illustrata, et cum epistola dedicatoria ad
Ernestum præmissa. [Orig.]

Exstat impress. cum figuris in æs incisus, epistola
omissa, Antverp. 1565.

CCCLXXXVIII.

Codex chartaceus, in forma oblonga, ff. 41, sec. xviii.

Household book of Mr. Francis Douce, of the college of physicians, of London; dated 1 June, 1751—28 Jan. 1758.

CCCLXXXIX.

Rotulus membranaceus, sec. xv. descriptus.

Tabula geographica colorata Terræ Sanctæ descriptionem exhibens, cum figuris et distantis locorum plurimis instructa.

CCCXC.

Membranæ octo, ligno agglutinatae, sec. xv. descriptæ et coloratae.

1. Tabulæ pictæ imagines angeli Gabrielis, SS. Mariæ Virginis, Marei, et Pauli representantes. ff. 1. 8.
2. Chartæ sex nauticæ oras terrarum varias, quæ mare circumueunt mediterraneum, exhibentes; manu, ut visum est cl. Douce, Andreæ Biancho, Veneti, delineatæ. fol. 2.

See Italian Mercury, ed. Sastres, vol. II. p. 197.

3. Charta nautica, oras Hollandiæ, Magnæ Britanniæ, Hiberniæ, Galliæ et Hispaniæ maritimas representans. fol. 7.

Adjecit notitias plures de chartis istis manus F. Douce.

CCCXCI.

Membranaceus, ff. 10, sec. xvi.; cum figuris tam hominum quam animalium propriis perpetuo instructus.

Tabularum collectio geographicarum, quæ sequuntur,

1. Orbis terrarum. fol. 1.
2. Tartaria, India, Ceylanum cum insulis in mari Indico orientali. fol. 2.
3. Persia, Arabia, cum insulis in mari Indico occidentali. fol. 3.
4. Æthiopia, cum parte Libyæ et Bresiliæ parte extrema orientali. fol. 4.
5. "Peru," et "Mundus novus," sive America meridionalis, cum Indiæ Occidentalis insulis. fol. 5.
6. Insulæ supra-dictæ, extensius delineatæ, cum Terra Florida, et parte regionis Peruanæ. fol. 6.
7. Oceanum æquinoctiale, cum partibus Novæ Franciæ, Bresiliæ, et Africæ circumdatis. fol. 7.
8. Hibernia, Anglia et Scotia, cum partibus Galliæ, Hispaniæ, Italiæ et Siciliæ, et Libya. fol. 8.
9. Maris mediterranei pars occidentalis, cum regionibus circumjacentibus, usque ad oram Ponti Euxini septentrionalem extendentibus. fol. 9.

CCCXCII.

Chartaceus, in 8vo, pp. 10 et 42, sec. xviii.

Directions how to make such colored and gilded letters as are to be seen frequently in old manuscripts; transcribed out of an ancient manuscript in Biblioth. Covent. class. 2. lib. 5, by Mrs. Elizabeth Elstob, August 9th, 1710.

See Rowe Mores' dissertation upon English founders, 1778, p. 36.

Prefixed is, "The manner howe to anneile or paint in glas; the true receiptes of the eullors, the ordering of the furnace, and all the secretes thereonto belonging, 1616," transcribed in 1785 by Isaac Herbert.

Annexed to the volume are,

1. "Rules made by E. B. for children to write by," copied from Beauchesne and Baildon's Booke of Hand, ed. 1602, p. 1. p. 37.
2. Letter from R. Twiss, upon making shell gold and silver. p. 38.
3. Extracts "from a MS. book of memoranda of a monk in the 15th century," upon making

"goldene letters or of sylver," and the monk's ink. p. 39.

4. Saxon method of writing with gold, with notices of books where receipts for making gold ink are to be found, by Mr. Douce. p. 40.

CCCXCIII.

Codex chartaceus, in folio, ff. 110, secc. xvi.—xviii.

Collection of original state and other papers; as follow;

1. Acknowledgment of the receipt of a legacy of 100*l.* bequeathed by his mother, by Griffith Donne; dat. 1 H. VIII. fol. 1.
2. Certificate by Richard (Nykke), bishop of Norwich, that the will of Richard Garnysse had been proved; addressed to sir A. Tirrell; dat. xi. Aug. fol. 2.
3. Letters of instruction from Thomas Howard duke of Norfolk to Robert Harris concerning the letting the farm of Bawbush and Shelley parks. fol. 3.
4. Notification from Robert Dudley, earl of Leicester, and sir W. Cecill, to the lord keeper (sir N. Bacon), of the queen's pleasure in granting a 'Dedimus potestatem' to sir Fr. Jobson and sir H. Nevill, to receive from the duke of Norfolk an acknowledgment of certain lands sold by him; dat. Hampton Court, xv. Apr. 1570. fol. 4.
5. Letters from the privy council to Roger, lord North, for repressing the meetings of the anabaptists; dat. iv. Apr. 1574. fol. 6.
6. Letter from the same to the lord keeper, upon the commissions appointed in different counties to inquire respecting the property of fugitives; dat. Otelands, viii. Jul. 1576. fol. 8.
7. Two letters from sir F. Walsingham to the same, upon the commissions for general musters; dat. i. and vii. Jul. 1577. fol. 10.
8. Letter from the privy council to the same, upon the same subject; dat. Greenwich, xi. Jul. 1577. fol. 13.
9. Names of those appointed by the Queen to be in the commission for musters, in fifteen counties; signed by the lords of the council. fol. 15.
10. Letter from W. (Cecil), lord Burleigh, and sir Walter Mildmay, to sir Christopher Wray and sir Gilbert Gerrard, justices of assize in Norfolk, upon the faulty returns made by the sheriffs respecting jurors, etc.; dat. Whitehall, xxi. Feb. 1578. fol. 17.
11. Warrant from P. Howard to his keepers to kill venison at the request of sir Gilbert Gerrard; dat. Howard House, xiii. Jul. 1579. fol. 19.
12. Letter from sir Christopher Hatton to (Roger) lord North, in behalf of his servant Potts; dat. Otelands, xvi. Jul. 1580. fol. 20.
13. Letter from sir Thomas Bromley, chancellor, to the same, to stop the proceedings of a commission appointed at the suit of the town of Hadnam, Isle of Ely; dat. Weild hall, Essex, x. Sept. 1581. fol. 22.
14. Letter from Robert Dudley, earl of Leicester, to the same, thanking him for his condolence on his late affliction. fol. 24.
15. Letter of friendship from the same to the same; dat. xiii. Apr. fol. 26.
16. Orders to lord North for the commitment of lord William Howard to the Tower; dat. vi. May, 1585. fol. 27.
17. Letter from (Henry Carey,) lord Hunsdon to sir W. Parsons (Paston?), knight, to assist his son Edmond Carey in raising three hundred men for the service of the Low Countries; dat. viii. Jun. 1586. fol. 29.
18. Letter from the privy council to sir Nicholas Bacon, urging a reconciliation between him and Thomas Lovell, esq.; dat. Richmond, iii. Aug. 1586. fol. 31.
19. Letter from sir Walter Mildmay to lord North, in answer to a communication respecting the case of his servant; dat. xxx. Dec. 1586. fol. 32.
20. Letter from the privy council to the same, appointing his brother, Thomas North, captain of a band of three hundred men, raised by the inhabitants of the Isle of Ely; dat. Greenwich, xxiv. Jan. 1588. fol. 34.

21. Letter from sir C. Hatton to (Roger) lord North, and sir J. Cutts, to stay proceedings against John Lyne. Dat. London, xxi. May, 1591. fol. 36.
22. Letter from the counceil to the same in favour of Jeffery Snignell. Dat. Hampton Court, vii. Jan. 1592. fol. 38.
23. Letter from the earl of Essex to (the same?) to return a jury to try the cause of — Downing as to the possession of the parsonage of Martham. Dat. Hampton Court, xxiv. Feb. 1593. fol. 40.
24. Letter from the same to Robin Knollis, esq., that he had obtained for him the deputy lieutenantancy of Breeknock. Dat. Windsor, xi. Oct. fol. 41.
25. Letter from (W. Pawlet), marquess of Winchester, to (Edward) lord North upon the commissioners of subsidy and others. Dat. xv. Sept. 1559. fol. 43.
26. Letter of friendship from E(dward Somerset), earl of Worcester, to (Roger) lord North. Dat. Gaynstoke, xvi. Dec. fol. 45.
27. Letters of John (Jegon) bishop of Norwich, instituting John Barne to the rectory of Spekeshall. *Lat.* Dat. xxii. Jun. 1609. fol. 47.
28. Letters of Samuel (Harnsett) bishop of Norwich, granting license to sir Nich. Bacon and Philip Colby, to eat meat during Lent. *Lat.* Dat. Norwich, xiv. Feb. 1620. fol. 48.
29. Copy of the letter from the king to sir Thomas Richardson, speaker of the house of commons; dat. Newmarket, iii. Dec. 1621. fol. 49.
Printed by Rushworth, 1. p. 43.
30. Copy of the catholics' petition to the king, dat. May 20, 1624, with a letter from Jo. Williams, bp. of Lincoln, containing the king's answer. fol. 50.
31. Letter from James, lord Ley, lord treasurer, to the auditor of his majesty's revenues in the county of Southampton, respecting certain payments to the dean and chapter of Winehester; dat. xxvi. Jun. 1625. fol. 51.
32. Letters from Richard Neyle, archbishop of York, to Thomas, earl of Arundel and Alatheia his wife, to return an inventory of all the goods of Mary, dowager countess of Shrewsbury, who had died intestate. *Lat.* Dat. xxviii. Maii, 1632. fol. 53.
33. Seven letters of business from William Juxon, bishop of London, lord treasurer, to the auditors of his majesty's revenues in different counties; datt. 1636–1640. fol. 54.
34. Letter from George Monck (afterwards duke of Albemarle) to the council upon the payment of the army in Seotland; dat. vii. Jul. 1657. fol. 66.
35. Letter of compliment from Anthony Sparrow, bishop of Norwich, to (Rebecca Paston) lady Yarmouth; dat. xii. Jul. 1679. fol. 68.
36. Letter of George Morley, bishop of Winehester, appointing Mr. R. Foster to receive his pension; dat. Farnham Castle, ix. Feb. 1680. fol. 69.
37. Letter of thanks from W. Sancroft, archbishop of Canterbury, for the perusal of certain papers; dat. Lambeth House, ii. Sept. 1682. fol. 70.
38. Letters of Tho. Green, bishop of Norwich, confirming an exchange of land made between Charles, duke of Grafton, and Robert Rushebrooke, rector of Great Fakenham; dat. vii. Aug. 1723. fol. 71.
39. Subscriptions to the act of uniformity, by Charles Wright, upon his institution to the rectory of North Runton, before Edw. Reynolds, bishop of Norwich, and by Richard Armitage, on his admission to deacon's orders, before Tho. Barlowe, bishop of Lincoln. fol. 72.
40. Congratulatory letter from Christine, of Sweden, to Louis XIV., upon the birth of the Dauphin; *Lat.* Dat. Hamburg, xi. Mar. 1662. fol. 75.
41. Letter from Charles de Vandernoot to secretary Huygens upon the quarters of the troops in Flanders; *Fr.* fol. 76.
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42. Twelve letters from (John de Vere), lord Oxford, to John Paston, esq. upon matters of private business. *s. a.* fol. 78.
43. Letter of friendship from (R. Devereux), earl of Essex, to Bassingbourne Gawdy, knight. fol. 91.
44. Two letters from (John Mowbray), duke of Norfolk, to John Paston, esq. upon the election of knights of the shire, and ordering him to attend at Ipswich with as large a retinue as he can; dat. Oct. fol. 92.
45. Letter from T(ho. Howard,) duke of Norfolk, to W. Paston, esq. upon the election of knights of the shire; dat. Richmond, xxiii. Sept. 1566. fol. 94.
46. Letter of friendship from Edward Reynolds, bishop of Norwich, to sir Robert Paston, bart.; dat. Norw. xxi. Aug. 1672. fol. 95.
47. Two letters from Elynor (countess of) Rutland, (daughter of sir W. Paston,) on private affairs; dat. Belvoir, xv. Feb. fol. 97.
48. Five letters on private business from (Thomas) lord Scales, to John Paston, esq., *s. a.* fol. 99.
49. Letter from Thos. Howard, earl of Surrey, to W. Paston, esq. desiring the restoration of goods from a wreck, to those who had bought them; dat. Kenyngale, iii. Dec. fol. 104.
50. Letter from Tho. (Thirleby), bishop of Norwich, John Robsart, and Tho. Gawdy, commissioners appointed to inquire into a variance between sir W. Paston and Ant. Brompton, and sir Tho. Woodhouse, summoning the former to appear before them; dat. Norw. xxviii. Dec. fol. 105.
51. Letter from sir C. Wray to sir W. Paston and other justices, upon the case of sir John Gosling; dat. Serjeants Inne, xxx. Oct. 1589. fol. 107.
52. Case of John Tomson, indorsed with sir C. Wray's decision. fol. 108.
53. Copy of a letter from the council to sir W. Paston and the other commissioners on restraining the carriage of grain out of the realm; dat. Richmond, xiv. Oct. 1580. fol. 109.

CARTÆ ANTIQUÆ.

I.

Carta Henrici, abbatis, et conventus S. Agathæ (Richmond, co. Ebor.) concedens abbati et monachis de Jorevall (co. Ebor.) vaccariam de Mudebech in Garcedale, salva sibi communa pasturæ, pro sedecim marcis argenti; cum sigillo. [temp. Edw. I.]

Differt sigillum ab isto a cl. Dugdale descripto.

II.

Carta Gilberti Pecche, filii Hamon. Pecche, remittens Willelmo Coco de Middleton totam sectam curiæ, quam facere solebat Willelmus ad curiam ejus de Gestingthorp, pro tenemento in villa de parva Henye, salvo tamen Gilberto et hæredibus ad scutagium, quando evenerit, uno denario pro prædict. tenemento; cum sigillo. [temp. Edw. I.]

III.

Carta Ricardi filii Radulphi, de Paston, confirmans Edmundo, filio Roberti Wistan, de Paston, et heredibus, quasdam terras jacentes in campis de Paston, pro homagio suo et servitio et pro una marca argenti in gersumiam data, et pro xvj. denariis annuatim solvendis; cum sigillo. [temp. Henr. III.]

IV.

Carta Cecilie de Suttone priorissæ, Willelmi de Verm prioris, et conventus de Etone (Nuncaton, co. Warw.) confirmans Umfrido de Witewelle pro homagio suo messuagium et terras in villa de Atleberga, etc. in escambium messuagii in eadem villa, pro uno obolo argenti conventui, et tribus solidis argenti Capellanis ac clericis, annuatim reddendis; cum sigillis duobus. [temp. Edw. I.]

V.

Compositio inter ecclesiam de Fontibus et ecclesiam de Messaham, de decima ejusdem terræ, quæ vocabatur Aldeburch; cum sigillo. [temp. Steph.]

VI.

Carta Henrici II. regis Angliæ, recensens et confirmans abbati et monachis de Becco (Norman.) omnes donationes terrarum etc. quæ eis facta essent; cum sigillo.

VII.

Carta Rogeri de Mortuo-Mari, militis, remittens Roberto de Burgate, abbati, et monachis de Rading omnimodam sectam faciendam ad curiam suam de Stratfeuld pro terris, etc. in Bergefild; cum sigillo. Dat. Stratfeuld, 15 kal. Maii, 1273.

VIII.

Carta Roberti Burnell, Bathon. et Well. episcopi, confirmans in perpetuam elemosinam eccl. B. M. de Kyngtone et Claricie priorissæ ibid. unam acram terræ, una cum advocacione eccl. de Kyngton S. Michaelis; cum sigillo. [temp. Edw. I.]

IX.

Carta Adami Othyn et Matildæ uxoris ejus, de Southampton, confirmans Joh. de Kyrkeby, civi Winton., pro x. marcis sterling. messuagium in villa dicta de Southampton, iij. solidis hospitali B. M. Magdalene ibid. annuatim reddendis; cum sigillo. [temp. Edw. I.]

X.

Henrici II. regis Angliæ, carta confirmans eccl. S. Leonardi de Wrokeshala et monialibus totam terram de Kildecota et de Burheya, quam dederat eis Radulphus filius Wigani, regis marescallus. Dat. apud Wodestoc.

Cf. Dugdale, Monast. iv. p. 92.

XI.

Carta Willelmi Fraunk confirmans Johanni et Johannæ de Brokesburne totum manerium de Bradefeld, cum messuagiis, etc. una cum terris in villa de Mistelegh (Essex), habendum de capitalibus Dominis feodi, libere, etc. Dat. 6 Edw. II.

XII.

Carta Isabellæ de Cressy confirmans Rogero de Begeville tenementum in villis de Winterton et Somertone, faciendo homagio capitalibus dominis feodi. [temp. Edw. I.]

XIII.

Roall de Abrinc (?) carta confirmans Waltero, filio Roberti, filio Ricardi, et heredibus manerium de Maltebi, in feodo tenendum pro xij libris per annum; cum sigillo. [temp. Steph.]

XIV.

Carta Willelmi filii Hendon, de Hingewrd, confirmans Adæ filiæ Radulphi de Wicton pro homagio et servitio suo homagium in villa de Hingewrd, solvendis annuatim iv. denariis; cum sigillo. [temp. Edw. II.]

XV.

Carta Radulphi filii Willelmi, de Pebeners, confirmans Ricardus filio Angod, de Cornerth, et Aviciæ, filiæ suæ, terram de Binelle in parochia de Bulemere, et redditum in villa de Subeia, salvis servitio Dom. regis, advocacione ecclesiæ de Bulemere, et aliis; eum sigillo. [temp. Henr. III.]

XVI.

Georgii, Ep. Exoniensis, carta concedens priori prioratus de Moderby licentiam specialem ad divina in capella S. Margaretæ de Moderby celebranda; cum sigillo. Dat. 6 Jul. 1456.

XVII.

Certificate that Jonett, the wife of John Gaytford, is the daughter of John and Alison Welton; in *French*. Dat. Cardoil, 6 Rich II., with the seal of the town.

XVIII.

Catalogus hostilmentorum et utensilium domus, bonorum et cattallorum, quæ Willelmus Paston (secundum indenturam annexam) Willelmo Joye tradidit et dimisit; *Lat.* et *Angl.* [temp. Hen. VI.]

XIX.

Johannis, ducis Britannia, confirmatio Cantuarie in ecclesia de Houtone, com. Norfolk., fundata per Mariam de Neville, dominam de Medelham. Dat. mens. Febr. 1287, cum sigillo.

Exstat impress. in append. ad registrum Honoris de Richmond. p. 137.

XX.

Carta Lanceloti Wharton, prioris monasterii S. Fidis, de Horsham, co. Norfolk. confirmans Augustino Styward, civi et aldermanno Norwici, Nicholao Hare, et Leonardo Spencer, tenementa quædam vacua in villa de Norwico, pro quatuor denariis annuatim solvendis; cum sigillo. Dat. 7 Apr. 24 Henr. VIII.

XXI.

Edwardi II., regis Angliæ, carta concedens Joh. de Lancastre et Aunore uxori, quod Hervicum de Staunton de manerio de Barenton, cum advocacione ecclesiæ, feoffare possint, manerio post mortem J. et A. de Lancastre ad Hervicum et hæredes revertendo; cum sigillo. Dat. apud Strugoill, 18 Oct. 20 Edw. II.

XXII.

Literæ patentes ad requisitionem Edw. Chambers, Tho. Fowler, et Wil. Swaddon, burgensium, factæ, de antiquo dominio burgi de Calne coronæ Angliæ; cum sigillo. Dat. Westm. 24 Maii, 11 Eliz.

XXIII.

Indenture for the lease of certain parcels of land of sir C. Framlingham, deceased, to Basingborne Gaudie his cousin and heir, with seal and signature of Cecil, lord Burleigh. Dat. 3 Dec. 38 Eliz.

XXIV.

Indenture granting to Thomasine Aldham, widow of Tho. Aldham, the wardship of her son John until his coming of age, with an account of the manors, etc., and their yearly value enclosed; with seal. Dat. 16 Nov. 24 Eliz.

XXV.

Carta Henrici III., regis, suscipiens in custodiam et protectionem suam abbatiam de Bella Landa cum abbate et conventu, etc. Dat. Windles. 20 Feb. 31 Henr. III.
Cf. Burton Monast. Ebor. p. 329.

XXVI.

Lease of the manor of Rumborough, co. Suff., by the duke of Norfolk, to John Holland. Dat. 20 Dec. 11 Eliz.

XXVII.

License from sir William Howard, knight, harbinger of the queen's household, granting permission to John Renoldes of Fen Ditton, co. Cambr., to kill hawk's meat; with seal. Dat. 28 Nov. 42 Eliz.

XXVIII.

Johannis, ducis Norfolkicæ, com. marescal. literæ attornatæ constituentes Tho. Chaloner, Joh. Stodely, Edw. Rauf, Ric. Fulmerston, Joh. Bekwith, et Hug. Lyghtfote attornatos suos, etc. Dat. 18 Apr. 26 Henr. VI.

XXIX.

Proclamation forbidding the exportation of grain from England. Orig. Dat. Westm. 28 Jan. 8 Eliz.
Printed in the *Archæologia*, xiv. p. 27.

XXX.

Proclamation against "vagabonds, rogues, and idle persons" in the city of London. Dat. Hampton court, 14 Dec. 19 Eliz.; with the signature of the queen.

XXXI.

Letters of Margaret, countess of Salisbury, granting lease of the manor of Newton, or Newton hall, co. Suff. to William Alston. Dat. 3 Nov. 30 Henr. VIII.

XXXII.

Indenture of a covenant between Thomas, duke of Norfolk, and Harry, earl of Arundel, on the marriage of Thomas Howard, earl of Surrey, with lady Mary [Fitzalan], daughter of the earl of Arundel. Dat. 6 Apr. 1 Mary.

XXXIII.

Literæ Frederici Molitoris, ord. Præd., per provinciam Saxonie prioris provincialis, committentes F. Hermauno Talheym vices suas plenarie in visitandis conventibus quibusdam in Saxonia. Dat. Northusen, 25 Jul. 1462.

XXXIV.

Indenture between Wm. Paston, of the first part, Philip Paston and his wife, late the wife of John Blakeney, of the second part, and John Fynereux and others of the third part, respecting the third part of the manor of Runham, co. Norf. with seals. Dat. 29 Nov. 8 Henr. VIII.

XXXV.

Directions from the privy council to the sheriff and justices of Norfolk to compel farmers keeping back grain to bring it weekly to the market, and there to overrule the prices, that it might not be sold at too high a rate. Dat. 3 Aug. 1596.

Printed in the *Archæologia*, xiv. p. 30.

XXXVI.

Order for the payment of 937 livres to the Sieur Beraldo, or Bernard, the pope's legate at Paris; in *French*. Dat. Paris, 11 Feby. 1551; with the autograph of Henry II. of France.

XXXVII.

Carta Ricardi de Riveriis, com. Baldewini filii, concedens ecclesiæ S. Mariæ de Quarrerria, donationem decimæ tocius salis omnium salinarum, pro salute Adelizæ matris suæ et sui ipsius, concedens quoque donum decimarum Roberti de Withvilla. Dat. 1147.

XXXVIII.

Carta Nicolai, Ep. Wintoniensis, confirmans conventui S. Dionysii, juxta Southampton, totum redditum in villa eadem et suburbio, quem habuit ex donatione conventus loci S. Edwardi. [temp. Henr. III.]

XXXIX.

Carta Gaufridi, abbatis, et conventus de Lyra, super molendino de Warren in Anglia, ab abbate et conventu de Becco recepto pro quinquaginta solidis sterling. annuatim solvendis; cum sigillis duobus. Dat. mens. Jun. 1244.

XL.

Carta Henrici, Ep. Wintoniensis, confirmans compositionem decimarum factam inter Heldearum, abbatem et monachos de Lyra, et Gervasium abbatem et monachos de Quarre-ria; cum sigillo. [temp. Henr. I.]

XLI.

Carta Nicolai Patric confirmans Will. de Malopassu, pro homagio et servitio suo burgagium cum tosto in Malopassu, sex denariis annuatim solvendis; cum sigillo. [temp. Henr. III.]

XLII.

Carta Willelmi de Aborenc (?) concedens Roberto, fil. Ricardi, fil. Bundi (?) manerium de Malteby in feodo, pro 12l. per annum; cum sigillo. [temp. Henr. II.]
Cf. cartam supr. num. xiii.

XLIII.

Carta Willelmi de Kilton confirmans ecclesiæ B. M. V. de Gisburne, cum corpore suo, totam ecclesiæ de Lium in perpetuam elemosinam. [temp. Joh.]

XLIV.

Carta Thomæ de Maundeville confirmans Joh. de Frebarn pro homagio suo, et x. solidis in gersumiam datis unam croftam et messuagium prope Chimum (?) septem denariis annuatim solvendis; cum sigillo. [temp. Edw. I.]

XLV.

Carta Radulphi filii Lecie, de Emmesby, confirmans Rogero de Stowe et Thomæ Finch, pro servitiis et xij. solidis et iv. denariis argenti in gersumiam datis, messuagium etc. in villa de Trows, in vico dict. Millegate, habendum de conventu de Carhowe per servitium sex denar. et obol. annuatim reddendorum; cum sigillo. Dat. Carhowe, in fest. S. Dunst. 23. Edw. I.

XLVI.

Carta Petri de Hautboys confirmans Alicie filie Parmentarii, de Calctorp, terram et tenementum in villa eadem, xiv. denariis altari ecclesie B. M. V. ibid. ad luminare annuatim reddendis; cum sigillo. [temp. Henr. III.]

XLVII.

Concordia facta inter T. de Kirkestall, P. de Suanesby, abbates, et R. priorem de Maltone, et monachos S. Marie Ebor. super decimis de Wivelesich et quibusdam aliis terris inter Piketone et Apeltone; cum sigillo abbat. de Kirkestall. [temp. Henr. III.]

XLVIII.

Johannis, Ep. Norwicensis, literæ Robertum de Rollesby, presbyterum, admittentes et rectorem instituentes in ecclesia de Thurvertone, Petro Roscelyn, milite, patrono; cum sigillo. Dat. London. xiv. kal. Jan. 1317.

XLIX.

Carta Sewaldi, Archiep. Ebor. assignans Joh. de Reygate, militi, manerium de Styveton, quod habuit de D. Roberto de Wyleweby, solvendis eidem Roberto 2. marcis in festo Pentecostes, an. 1258; cum sigillo.

L.

Carta Andreæ Sparue, de Snetisham, (co. Norf.) obligans totum tenementum, quod tenebat de Johanne, filio Thomæ de Ingaldestorp, dicto Johanni ad distringendum, etc. [temp. Edw. I.]

LI.

Cartæ Gaufridi abbatis et monasterii de S. Ebrulfo, de decimis in foresta de Charnewode fragmentum; cum sigillo. [temp. Edw. I.]

LII.

Carta Thomæ Rosclin, militis, confirmans Simoni Kenyng de Manyngam et Alicie uxori quinque denariorum redditus et duorum caponum de terris et tenementis in villa de Crostweyt, juxta Bromholm, simul cum advocacione ecclesie ibid. habend. de capitall. dominiis feodi, etc.; cum sigillo. Dat. ap. Walkote, die prox. ante fest. nativ. S. Joh. Bapt. 7 Edw. III.

LIII.

Simonis, Ep. Norwicensis, literæ patentes confirmantes magistris et fratribus hospital. S. Egidii de Norwic., jus patronatus ad ecclesiam de Scenges; cum sigillo. Dat. Derham, die Sabb. prox. post fest. S. Lucæ, 1264.

LIV.

Conventio facta inter Aviciam, quondam uxorem Ricardi fil. Angodi, de Cornerde, et Hugonem de Tudelham, de tenemento quodam in Binesle in parochia de Bolemere; cum sigillo. Dat. die Domin. prox. post fest. S. Martin. an. 1259.

LV.

Carta Bertranni de Verd confirmans Waltero Brittoni totam terram in integrum de Wlfemescote, cum donatione ecclesie, tenend. in feodo, pro servitio quartæ partis feodi unius militis. [temp. fort. Steph.]

LVI.

Carta Nicolai, prioris, et conventus S. Dionysii juxta Southampton, confirmans Ricardo de Suwyk, Burgensi, unum messuagium cum curtillagio in suburbio ibidem, tribus solidis sterling. annuatim reddendis; cum sigillo Ricardi Suwyk. [temp. Hen. III.]

LVII.

Decani et capituli eccl. Glasguensis confirmatio instrumenti Johannis Ep. Glasguensis, ad conventum de Gisberne spectantis, dat. viii. id. Jul. 1265, antea confirmati a Roberto Ep. Glasg. et Johanne Ep. Glasg. dat. 1273, et 1330; cum sigillis duobus. Dat. apud Glasgu. die dominic. prox. post fest. Assensionis Dominic. 1330.

LVIII.

Inspeximus of a certificate of Nicholas Baleygh, lieutenant of the Flete prison, that William Henstede, mayor of Norwich, was stated in the "lygger" of the prison to have been committed thither on 21 Feby. 21 Henr. VI. and liberated on bail the 26 of March following; with seal. Dat. Westm. 3 Jun. 22 Edw. 4.

LIX.

Henrici VIII. literæ patentes Vincentio Rowlando concedentes, ut indigena sit et verus ligeus infra regnum Angliæ; cum sigillo et sign. autograph. Henrici regis. Dat. Westm. 14 Apr. an. reg. 32.

LX.

Indenture witnessing the sale of one half of the manor of Ufford Hall, co. Suff., by Thomas duke of Norfolk to John Holdich, of Donyngton, for the sum of 106l. 13s. 4d.; with seal. Dat. 24 May, 37 Hen. VIII.

LXI.

Injunctio, ex. curia cancel., contra Ric. Burton, ut non liceat ei prosequi ad communem legem Georgium Betts et Nicolaum Jollye sub pena centum librarum, etc. Dat. Westm. 26 Oct., 32 Eliz.

LXII.

A roll containing a transcript of the statute of Winchester upon the "sysc of al maner of brede."

LXIII.

Indenture made between Andreu de Bures, chevr. and dame Katherine Goldyngton, widow of John Fermer, witnessing the lease of the property of Bradefeld in the towns of Pentelowe, Gestyngthorp, Beauchamp Otes and Foxhirde, Essex; in *French*, with seal. Dat. Aketon, 16 Febr. 29 Edw. III.

LXIV.

Letters of Engerranc de Bailluel, sire de Tours en Vymen, granting to Henri de Roges, all his rents in the parishes of Dronesueil and Chastrefueil; in *French*, with seal. Dat. le Jordi devant le feste S. Clement, 1298.

LXV.

Scriptum domini Thomæ de Berkeloye, confirmans Mauricio, filio suo primogenito, et Evæ uxori suæ, manerium Wendene, co. Essex. Dat. 29 Edw. I.

LXVI.

Carta Willelmi de Keo confirmans Henrico le Smyth, et Alicie uxori suæ, unam peciam terræ in villa Bumpstede. Dat. 7 Edw. III.

LXVII.

Carta per quam obligati sunt Thomas Arundell, miles, et Renfrerus Arundell, armiger, Willelmo, comiti Suff. et Waltero, domino de Hungerford, in mille libris sterlingis, cum conditione obligationis annexa. Dat. 26 Mai. 13 Henr. VI.

LXVIII.

Carta indentata pro reparatione ædificiorum, tenementorum, etc. ad vicarios chorales, eccl. cathedralis Lichfeldensis, pertinentium. Dat. Lichfeld. 17 Oct. 1438, Hugone Lache, succentore.

LXIX.

G[irardi], ep. Coventrensis, carta confirmans viris religiosis de Brettonis duas partes bladi de dominio Ailrici de villa de Midelton, cum minutis decimis, eis concessas a priore et conventu de Pontefracto, solvendo eis annuatim unam libram piperis. [temp. Hen. II.]

LXX.

Willelmi Ingeram, filii Walteri Ingeram, carta confirmans eccl. S. Mariæ de Ghiseburna, ecclesias quasdam et terras in co. Eborac., quas pater suus donaverat. [temp. Hen. I.]

LXXI.

Johannis de Mapaudre carta confirmans Johanni de Bradene pro servitio et homagio suo unam virgatam terræ in Mapaudre. [temp. Joh.]

LXXII.

Jordani la Warre, filii Thomæ la Warre de Rolvestone, quæta clamatio avunculo suo Johanni la Warre pro terra quadam in Bristollia. [temp. Joh.]

LXXIII.

Finalis concordia inter Jordanum, filium Thomæ la Warre, et Johannem, filium Gilberti la Warre, de terra quadam inter vicum Templi et Pontem Comitissæ in Bristollia. [temp. Joh.]

LXXIV.

Jordani la Werre, filii Thomæ la Werre, carta concedens et confirmans Johanni la Werre, filio Gilberti la Werre, terram quandam in Bristollia. [temp. Joh.]

LXXV.

Radulfi Russel carta concedens et confirmans Nicholao Scinor (?) terram quandam in manerio de Kingestoun, boves, vaccas, etc. [temp. Joh.]

LXXVI.

Willelmi Lungespeye carta concedens et confirmans Waltero Luvel, clerico, tres perticatas terræ cum pertinentiis, in villa de Winterburne, in cultura, quæ vocatur, Hamme, uno denario annuatim reddendo. [temp. Hen. III.]

LXXVII.

Exemplar aliud cartæ supradictæ. [temp. Hen. III.]

LXXVIII.

Exemplar aliud cartæ supra numeratæ LXXIV. [temp. Hen. III.]

LXXIX.

Hugonis de Wytefeud carta concedens et confirmans Ricardo de Bosco, militi, manerium de Frome Wytefeud, cum advocacionibus ecclesiæ et liberæ capellæ, cum aliis, habend. et tenend. jure hereditario in perpetuum. [temp. Hen. III. ?]

LXXX.

Willelmi de Burga, de Alwarstoke, concedens et confirmans Henrico Franceys de Stoke certas terras in Stoke, co. Hants., jure hereditario in perpetuum. [temp. Hen. III. ?]

LXXXI.

Bartholomæi Malherbe de Thaculvestune carta confirmans Ricardo de Eya, personæ de Fundenhale, pro homagio et servitio, etc., pasturam vocatam, Holdhage, habendam et tenendam jure et feodo in perpetuum. [temp. Hen. III.]

LXXXII.

Jordani de Bumstede, fil. Thomæ de Chevere, et Matildæ, uxoris suæ, fil. Thomæ de Watacre, carta concedens et confirmans abbatiæ S. Mariæ de Langele mariscum de Stodholm in villa de Watacre, habend. solute in liberam et perpetuam elemosinam. [temp. Hen. III.]

LXXXIII.

Roberti de Wygornia, rectoris ecclesiæ de Colingebourne Abbatis, carta acquietantiæ Johanni de Wygornia, fratri suo, de terris et tenementis in manerio de Colingebourne Abbatis et in villa de Colingebourne Kyngestone, co. Wilts. Dat. apud Colingebourne Abbatis, 4 Edw. II.

LXXXIV.

Johannis Wodie, de Nywenton, quæta clamatio Henrico [fil.] Walteri de Goseport et Aliciæ uxori suæ in terris quibusdam in Alwardstoke, etc. viginti solidis sterling. datis. Dat. xii. kal. Aug. 1293.

LXXXV.

Margeriæ Quintyn testamentum, cum probatione. Dat. die SS. Martini, Mauricii, Exuperii sociorumque, (Sept. 22.) 1307.

LXXXVI.

Inventarium omnium bonorum Margeriæ Quintyn, factum die S. Michaelis, Archang. (Sept. 29.) 1307.

LXXXVII.

Johannis Hasard et Edmundi Dallyng Capellani, cartæ indentatæ constituentes Joh. Hoghurd, de Pudeltoune, et Joh. Almer, attornatos suos ad deliberandam pro se Edithæ, uxoris Willelmi de Peytevyn, seisinam in terris de Chesilborneforde, Develyssh et Pudeltoune. Dat. 1 Hen. VI.

LXXXVIII.

Rogeri de Walessch, Domini de Langetone in Purbyk, scriptum indentatum, concedens (certis conditionibus) et confirmans, Henrico atte Chapele, capellano, cauteriam suam de Whylcheswode in Purbyk, etc. ad terminum vitæ ejus. Dat. apud Chikerell, die Mart. prox. ante fest. S. Martini, 47 Edw. III.

LXXXIX.

Willelmi de Lyla, mercatoris de Saluzs-maryne, scriptum pro se et heredibus quietum clamans Mabillæ Elysaundre de Warham et Willelmo Russell, in omnimodis actionibus, quas penes eosdem habuit, ratione salis sui capti apud Broukesie per vice-comitem Dorset. et ducti ad castrum de Corf. Dat. Warham, 1331.

XC.

Ricardi Peper, de Methelwold, carta concedens et confirmans Agneti de Batescroft, sorori suæ, peciam terræ jacentem apud Coppele. Dat. Methelwold, 12 Edw. III.

XCI.

Willelmi Peytevyn, carta confirmans Johanni Churehull, vicario eccl. de Pudeltoune, et Roberto Clifford de Warham terras et tenementa in Chesilborneforde, Develyssh et Pudeltoune. [co. Dorset.] Dat. Chesilborneforde, 2 Hen. V.

XCII.

Testimonial relating to the manor of Estbekham feoffed by William Maryot of Crowemere, to John Clement and John Ruddle of Crowemere. Dat. Bekham, 23 Hen. VI.

XCIII.

Johannis filii Rogeri, de Norwalsham, quieta clamatio, et foris-juratio in curia Will. comitis Warenne, totius terræ suæ in villis de Norwalsham et de Felmingham cum Avelina, sorore sua, Roberto filio Walteri, de Wittune, pro xl. marcis argenti a prædict. Roberto datis. [temp. Hen. III.]

XCIV.

Willelmi le Verrer, filii Rogeri le Verrer, de Binham, carta concessionis et quietæ clamationis Rogero de Batlesdene, clerico, messuagii et terræ in villa de Crignelford, tenend. de magno altari S. Trinit. eccl. de Norwico, reddendis inde annuatim quatuor denariis. [temp. Hen. III.]

XCV.

Helewisæ Dubelday, de Erpingham, carta concessionis et quietæ clamationis Rogero, vicario de Caletorp, in terra et messuagio in villa de Caletorp, pro servitio et x. solidis sibi datis, et octo denariis ad illuminare altaris ecclesiæ S. Mariæ ibid. annuatim reddendis; cum sigillo. [temp. Henr. III.]

XCVI.

Alicia filia Ranildis, de Colvestre, carta concedens et con-

firmans Beatrici, filia suæ, unam acram terræ in Colvestre, reddendo annuatim unum denarium, et faciendo cantare unam missam caritatis, intuitu die lunæ prox. ant. Cineres, pro salute animæ suæ, etc. cum sigillo. [temp. Edw. I.]

XCVII.

Radulphi de Scoyz, de Westrudham, carta concedens et confirmans Eustacio de Ferers pro homagio et servitio suo et pro xl. solidis arg. in gersumiam datis, terram quandam in campis de Westrudham co.; cum sigillo. [temp. Henr. III.]

XCVIII.

Odonis filii Odonis, de Domartin, carta concedens et confirmans Willelmo Darnele, de Trickeby, terras quasdam ibidem pro libero homagio et pro duabus marcis sterling. in gersumiam datis, annuatim quoque reddendis triginta quatuor denariis, etc. Carta sic concludit, "Dictus autem Willelmus et heredes sui maritabunt filios suos et filias suas cuicumque voluerint, non requisita licentia de me vel heredibus meis; et ego et heredes mei Warrantizabimus," etc. [temp. Edw. I.]

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POSTULVS DNI NRI IHS
 xpi Iacobvs frater iohan
 nis euangelista. omnem
 iudeam & samariam uisi
 tabat. ingrediens p̄ sy na
 gogas secundum sc̄as scripturas
 ostendebat omnia a
 prophetis predicta.
 que ad n̄o n̄o ihu
 xpo impleta sunt.

Cod. Douce. CXL. fol. 4

I Libro apocalyp̄tis beati iohannis ad iu
 uante dno tractatum debemus necer
 scario in terpretari titulum. designa
 re locum. narrare causam. In sinuare per
 sonam: ut eius continentia. Nomine nuntietur.
 loco dinoscatur et tempus. per causam dig
 nitas clareat meritorum. persona unum sig
 nificet in colligio ceterorum. cui ^{i. commendam} ad signari
 ipcialiter oporteat munus ^{i. repositum} in dultum; Cū enī

Cod. Douce. CCLXIX. p. 208.

Cod. Douce. CXXVII. fol. 107.

Iressi com la candela.
 e si metessa destrui
 er far elardat a altrui.
 au om plus trag greu martire.
 er plazer del outra gen.
 e car adreit etien.
 ai qeu faz selage.
 a dautru den alegrage.
 e t ami pene tumen.
 ulla res si mal mei pren
 don deu plainger del dāpnage.
 ar ben conose per usage.
 e lai on amors laten
 au feldaz en loc desien.
 dones pois tan lam 7 desire.
 a genoz qel mon se mir.
 er mal qem deia uenir.
 n om tainz qem receia.
 ar ond plus mauci denueia.
 B en li dei ma mozt grazie.
 el dreit damoz uoll seguir.
 a eteri la cort non plaidera
 enc pois am zo qem guercia.

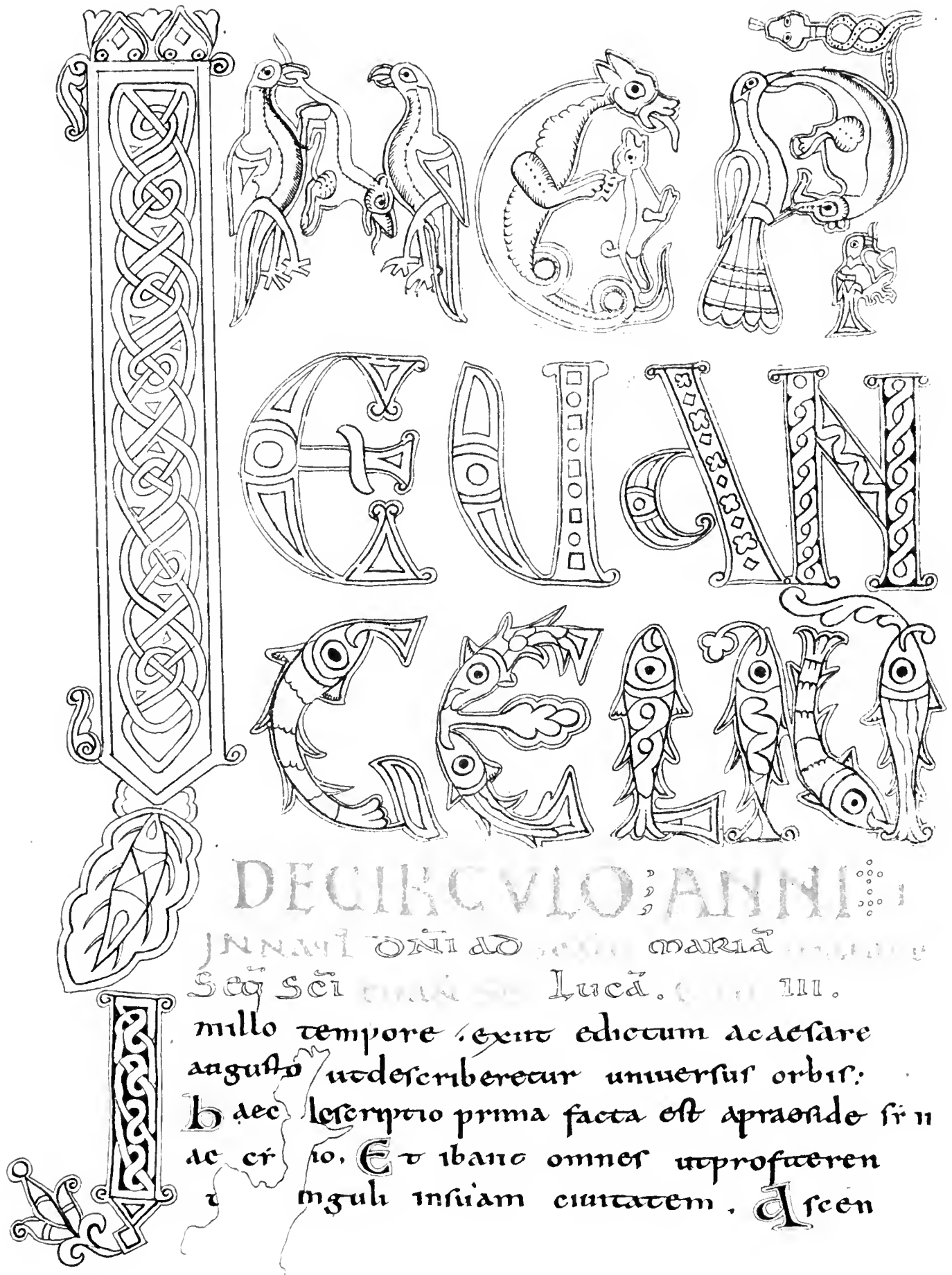
HEXCVIHT EX EGYPTO.
 dom; iacob de populo bethel
 ceate est iudee sacne qst
 cargo eius. iht potestas q.
 is iachel regna uia in ece
 ce te uidia & fugia.
 lotdenis euet; e statossum
 onates exulac uetunz
 ua ad hates. et colles
 uelua regni ourum
 uid est mactē quod fugisti.
 et ai: lotdenis quate con
 uetus est statossum
 onates quate exulac hua

quos aduersus eptam pap-
meniam quā dedit ad ty-
conū sc̄psim̄. p̄misim̄ nos
diligentī questionē bap-
tis-
mi tractaturos. q̄d etiam si
non p̄mitterem̄ debitum
tam̄ a nobis flagitantibus
fr̄ib; meminim̄ & agnosim̄.
Quapp̄t̄ in hoc ope adiuuan-
te dño suscepim̄. ñ solū ea re-
fellere que de hac re nobis
donatiste obiectare consue-
r̄t. s; etiam beatissimi mar-
tyris cyprani auctoritate.
undē suam p̄uersitatem
ne ueritatis impetu cadat
fulcare conant̄. que dñs do-
nauerit dicere. ut intelli-
gant om̄s qui ñ studio par-
tū c̄cati uideant. ñ solū
eos ñ adiuuari auctori-
te cyprani. s; ipsa marime
conuinci atq; subuertri.

SALMON IN SPIRATU & DI-
uino spū. cōposuit hunc libellum
de nuptiis xp̄i et ecclē. et quodam
modo epithalamium fecit xp̄i et
ecclē. id ē canticū sup thalamos.

NOTE

domine leuaui
animam meam
ad deum meum
inter confidens
erubescam neque irasceant me
inimici mei eternum usque sperant
expedant non confundentur
Sperate in uocitate tua et



ppar dlyctem tot dngt fuit mensura dm dca copiosa. hnd qd dndy dnghtam
 qui uocit fling pccand e sine consuet ponder. xxii. qnd fnum in medio spice
 vngina dndy. pte vnaam. xi. dntie. pte liby. q. gr sot. Et. octo liby. pte galone
 vni. Et octo galones fnum d. pte bussellm lond. Et octo bussell. pte spetm. v. v.
 p linc e est qda monal mstant. Elmyr est vne pefce ordree
 de vnam harem dntie p dema. Rele bodp hme mayne p vore deneje.
 gntie dliad 4 vltro tthia. Re d foyf de dntes ene beje Re ettelcst
 grebrie dolozly amistae gonda. Od sonens dntys mede sa ettelcst.
 Lone is a selland badeneste. par ye idel mon Redeti by dndeyneste. | tthneffe
 par puytel of dntulstope and dntibet sordeneffe. And dntch dntful sordes mengre by



